

**Selectmen's Meeting  
Agenda for September 13th, 2023**

***Town of Buxton  
Agenda September 13th, 2023  
Selectmen's Meeting Minutes***

*This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>*

*Recorded by Hunter Cox*

*Members Present: Mark J. Blier, Chad E. Poitras, David A. Field, Francis E. Pulsoni,  
Thomas J. Peters*

**Others in attendance:**

**Called to Order at 7:01**

**The Selectmen recited the Pledge.**

Chief Nate Schools Buxton Fire Department- Hurricane Lee update and preparation

**Approval of Prior Meeting Minute**

September 6th, 2023

*Approved 5-0*

**Discussion held between 4:00 & 7:00 PM**

4:00PM – Bill Hall-Tax and Treasurer's update-Fund balance and  
4:30PM – General Business  
5:00PM – General Business  
5:45PM – Executive Session MRSA 405-6E Legal Issue  
6:05PM – Employee gathering  
6:30PM – General Business

**Review of Correspondence**

- Email from BFD: Monday Message
- Emails From MMA: Risk Reduction Grant
- Email From MCMA: LD 1967
- Email From Maine Local Roads Center: Roadway Fundamentals Workshop
- Email From Tom Hiley: Business View: Civil and Municipal
- Email from MainePoweroptions: Energy Storage Systems and Analysis

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**Projects and Issues-**

Selectman Poitras- *Worked with resident on Old Standish Rd. about trash pick-up, Worked with Resident and PW director about ditching issue*

Selectman Field- *Spoke with PW director about trees that fell at Pleasant Point Park*

Selectman Blier- *Spoke with residents and interested parties about water access at Chicopee Station, Worked with CEO and Police on the Communications Tower Project.*

Selectman Peters- *Nothing for this week*

Selectman Pulsoni- *Meetings with Police and Fire Chiefs on personnel issues*

**Old Business-**

**New Business-**

*MTCCA has Awarded Elizabeth Pratt with the Distinguished Title of Lifetime Certified Clerk of Maine*

*Letter from officer Kelsy Jacobs notifying of upcoming resignation due to relocation, and thanking the Town and The BPD for their excellence and support of their officers, and the opportunity she has had to serve the community as a member of the BPD.*

*Resident has reported a rabid animal in the vicinity of Simpson and Lord Road. Please be cautious.*

**Executive Orders-**

E.O. 2324009007– An order to approve a Supplemental Tax Warrant and Certificate for fiscal year 23/24 in the amount of \$1,035.70 for [Map 7, Lot 21-2].

*Approved 4-0-1*

E.O. 2324009008– An order to approve a Supplemental Tax Warrant and Certificate for fiscal year 23/24 in the total sum amount of \$2,305.03 for [Map 2, Lot 43-2], [Map 5, Lot 10-D], [Map 1, Lot 188A], [Map 6, Lot 47-3], [Map 5, Lot 40A], [Map 9, Lot 47-24] and [Map 1A, Lot 9].

*Approved 4-0-1*

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E.O. 2324009009– An order to approve a Supplemental Tax Warrant and Certificate for fiscal year 23/24 in the total sum amount of \$4, 693.50 for [Map 7, Lot 62E], [Map 1, Lot 160D-1], [Map 2, Lot 61D], [Map 8, Lot 10A-2], [Map 2, Lot 63B], [Map 4, Lot 12-14D], [Map 7, Lot 5A], [Map 2, Lot 37-3], [Map 18, Lot 19A], [Map 2, Lot 58-51], [Map 11, Lot 4D], [Map 7, Lot 34], [Map 8, Lot 16G], [Map 15, Lot 2], [Map 10, Lot 9-22], [Map 8, Lot 16G], [Map 15, Lot 2], [Map 10, Lot 9-22], [Map 4, Lot 63-1], [Map 11, Lot 14-6], [Map 7, Lot 61-7].

*Approved 4-0-1*

E.O. 2324009010– An order to approve an Abatement of real estate taxes for 2023/24 in the amount of \$260.75 for each of the following [Map 2, Lot 89A-5], [Map 1, Lot 135 Lease 12], [Map 1A, Lot 9-106], [Map 3, Lot 95A], [Map 1, Lot 132-2], [Map 1, Lot 169C], [Map 6, Lot 19], [Map 3, Lot 10], [Map 9, Lot 11A-4], [Map 1, Lot 197-4], [Map 8, Lot 45-1], [Map 7, Lot 16-2], [Map 5, Lot 10C], [Map 8, Lot 28B-1], [Map 8, Lot 18-5], [Map 8, Lot 26A-A], [Map 2, Lot 8], [Map 1, Lot 140A] and [Map 10, Lot 124G] [Map 4, Lot 37A-1A], [Map 4, Lot 48D], [Map 9, Lot 6 Lease 21], [Map 7, Lot 28A-6], [Map 12, Lot 15-16], [Map 8, Lot 46-3], [Map 9, Lot 5K], [Map 8, Lot 41C], [Map 1, Lot 148], [Map 11, Lot 25], [Map 9, Lot 11-12], [Map 9, Lot 47-43], [Map 11, Lot 11-2], [Map 3, Lot 1-1-4], [Map 3, Lot 95B], [Map 18, Lot 7], [Map 4, Lot 33-2], [Map 10, Lot 146-1-1], [Map 3, Lot 43B], [Map 10, Lot 40-1], [Map 11, Lot 22], [Map 15, Lot 26A], [Map 7, Lot 36], [Map 1, Lot 140A] and [Map 4, 80-1] [Map 10, Lot 141-1], [Map 8, Lot 26A-8], [Map 8, Lot 48-1], [Map 3, Lot 71D], [Map 3, Lot 99-5], [Map 1A, Lot 97] [Map 10, Lot 56-5], [Map 4, Lot 41], [Map 10, Lot 129], [Map 7, Lot 61G], [Map 2, Lot 6-3], [Map 3, Lot 72-11].

*Approved 4-0-1*

E.O. 2324009011– An order to approve an Abatement of real estate taxes for 2023/24 in the amount of \$62.58 for each of the following [Map 3, Lot 77A-4], [Map 10, Lot 119A], [Map 10, Lot 9-25], [Map 1, Lot 135 Lease 13].

*Approved 4-0-1*

E.O. 2324009012– An order to approve an Abatement of real estate taxes for 2023/24 in the amount of \$1463.33 for [Map 7 Lot 61E].

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*Approved 4-0-1*

E.O. 2324009013– An order to approve an Abatement of real estate taxes for 2023/24 in the amount of \$126.20 for [Map 9 Lot 23-6].

*Approved 4-0-1*

E.O. 2324009014– An order to approve an Abatement of real estate taxes for 2023/24 in the amount of \$3813.20 for [Map 8 Lot 18-7].

*Approved 4-0-1*

E.O. 2324009015– An order to approve an Abatement of real estate taxes for 2023/24 in the amount of \$1035.70 for [Map 7 Lot 21].

*Approved 4-0-1*

**Executive Orders by Initiative-**

**Accounts Payable and Payroll Warrants**

E.O. 2324009016– An order approving expenditures as documented in  
Accounts Payable Warrant #22  
In the Amount of \$50,955.43

*Approved 5-0*

E.O. 2324009017– An order approving expenditures as documented in Payroll  
Warrant #21  
In the Amount of \$94,916.63

*Approved 5-0*

**Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, September 20th at 7pm

**Selectmen's Meeting  
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Public Hearing for amendments to GA Ordinance Wednesday, September 20th at 7pm

The Next Planning Board Meeting will be held on Monday, September 25th at 7pm

**Public Comment and Questions**

**Executive Session-**

**Adjournment**

**Motion made and seconded to adjourn the Meeting at 7:26**

*Approved 5-0*

\_\_\_\_\_  
*Thomas J. Peters, Selectman*

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*Francis E. Pulsoni, Selectman*

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*Mark J. Blier, Selectman*

\_\_\_\_\_  
*David A. Field,  
Selectman*

\_\_\_\_\_  
*Chad E. Poitras, Selectman*

*Date Signed: \_\_\_\_\_  
Video Taped by David Blais*

***This meeting is available to be viewed at <https://livestream.com/accounts/23355>***

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