# Town of Buxton Agenda November 8th, 2023 Selectmen's Meeting Minutes

This meeting will be streamed on the Saco River Community Media at https://www.src-tv.org/

Recorded by Hunter Cox Members Present: Mark J. Blier, David A. Field, Frank E. Pulsoni

#### Others in attendance:

Called to Order at 7:01

The Selectmen recited the Pledge.

### **Approval of Prior Meeting Minute**

November 1th, 2023

Approved 3-0-2

#### Discussion held between 4:00 & 7:00 PM

4:00PM - Bill Hall- Treasurer's update

4:30PM -

5:00PM - Patti McKenna and Hunter Cox 1 MRSA 405-6E Legal Issue

5:30PM - General Business

6:00PM -

6:30PM -

### **Review of Correspondence**

- Emails From MMA: Elected Officials Workshop
- Email From MWDA: GA Winter Issues
- Email From Novel Energy Solutions: Savings Flyer
- Email From Maine Power Options: Reducing Costs and Carbon emissions.
- Email From Haley Lachance: SACO River Corridor Commission Application

### **Projects and Issues-**

Selectman Poitras- Not Present

<u>Selectman Field-</u> Discussion with Police Chief and Officers about the new dispatch equipment, Spent day at Pleasant Point Park on Sunday, was an issue with a dumped dead deer.

<u>Selectman Blier-</u> - Discussion with Police Chief about the new communications equipment, spoke with surveyor about work needed on the new communications site, and spoke with current owner of the land about the buying process. Spoke with John Myers about budgets and office business. Would like to thank the staff who helped with voting this week, and all those members of the community who showed up to vote.

Selectman Peters-Not Present

Selectman Pulsoni- Not in last week

### Old Business-

#### **New Business-**

Would like to thank Angela Michie and Shelby St. Louis for their hard work in organizing the recent pet food drive. They were able to collect a total of 589 lbs. pounds of dog and cat food, as well as an abundance of pet supplies. Thank You to those who donated to this worthy cause.

#### **Executive Orders-**

E.O. 2324001115- An order to approve a Poverty Abatement for Case #PA 23-004

Tabled- 3-0-2

E.O. 2324001116– An order to approve an application for Widow of a Veteran Exemption for [Map 9 Lot 47-40]

*Tabled- 3-0-2* 

E.O. 2324001117– An order to approve an application for Widow of a Veteran Exemption for [Map 10 Lot 69A]

Tabled- 3-0-2

E.O. 2324001118– An order to approve an Abatement of real estate taxes for 2023/24 in the amount of \$458.92 for [Map 12, Lot 37]

Tabled- 3-0-2

## **Executive Orders by Initiative-**

### **Accounts Payable and Payroll Warrants**

E.O. 2324001119– An order approving expenditures as documented in Accounts Payable Warrant #38 In the Amount of \$876,661.28

Approved 3-0-2

E.O. 2324001120– An order approving expenditures as documented in Payroll Warrant #37
In the Amount of \$89,913.96

Approved 3-0-2

### **Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, November 29th at 7pm (There will be no Selectboard Meeting on November 22<sup>nd</sup>)

The Next Planning Board Meeting will be held on Monday, November 27th at 7pm

Department Head Meeting on December 6th, 2023

### **Public Comment and Questions**

Dave Harmon- I went on the website to look up something on the meeting minutes, and they have not been posted since September.

Hunter Cox- I had a problem with my computer a few weeks ago, and I lost some of my files. I am having to scan hard copies in to replace them, I should have them up by the end of the week.

John Bartlett- Is the new communications system the same as the old one with new equipment. Will the scanners still work?

Selectman Blier and Pulsoni- The scanners should work, they have no intention to jam that frequency. They can do a lot on the computer now, and I believe they can shut down some of the frequencies if they need to, but they don't plan on doing that, the scanners should continue to pick up the traffic.

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# Motion made and seconded to adjourn the Meeting at 7:14pm

Thomas J. Peters, Selectman	Francis E. Pulsoni, Selectman
Mark J. Blier, Selectman	David A. Field, Selectman
 Chad E. Poitras, Selectman	

This meeting is available to be viewed at https://livestream.com/accounts/23355