

***Town of Buxton
Agenda April 12th, 2023
Selectmen's Meeting Minutes***

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Recorded by Hunter Cox

Members Present: Chad E. Poitras, David A. Field, Mark J. Blier, Thomas J. Peters

Others in attendance:

Called to Order at 7:00

The Selectmen recited the Pledge.

Approval of Prior Meeting Minute

April 5th, 2023

Approved 4-0-1

Discussion held between 4:00 & 7:00 PM

4:00PM – Chief Kevin Collins

4:30PM –

5:00PM – Patti Mckenna

5:30PM – Faith Gammon

6:00PM –

6:30PM –

Review of Correspondence

- Email From BFR: Monday Message
- Email From Robert B. Hunt: Weekly Legislative Report
- Email From MMA: Basic Municipal Budgeting Workshop
- Email From Tina Plummer: MSAD 6 BoD Meeting Agenda
- Email From Consumers For Affordable Healthcare: Health Insurance Consumer Health Program
- Email From SACO Valley Land Trust: Update Newsletter

Projects and Issues-

Selectman Poitras- Checked in multiple times on demolition project on Chicopee Rd., Spoke with Fire Chief about budget, spoke with Police Chief about a crime committed in the community.

Selectman Field- Budget Meeting, Planning Board meeting, Coordinated demolition on Chicopee Rd.

Selectman Blier- Attended Budget Meeting, spoke with Peter Pinkham who accomplished demolition on Chicopee Rd, Worked with Treasurer and other department heads on the budget.

Selectman Peters- Checked in on Chicopee Rd. Demolition, Budget Workshop

Selectman Pulsoni- Not present

Old Business-

Selectman Field- The old house structures at Emery O Ranch on Chicopee Rd. have been demolished and are being cleaned up and hauled away.

New Business-

Executive Orders

E.O. 2223004001 – An order to approve 16 hrs. of vacation time Patti Mckenna.

Approved 4-0-1

E.O. 2223004002- An order to appoint Kayla Grover to the position of Full-Time Dispatcher at the rate of \$26.84 per hour or \$1,073.72 per week.

Approved 4-0-1

E.O. 2223004003 - An order to approve an Application for a Veteran Exemption for [Map 4, Lot 69-1].

Approved 3-0-1-1

Executive Orders by Initiative

Accounts Payable and Payroll Warrants

E.O. 2223004004 – An order approving expenditures as documented in
Payroll Warrant #83
In the Amount of: \$85,912.53

Approved 4-0-1

E.O. 2223004005 - An order approving expenditures as documented in
Accounts Payable Warrant #84
In the Amount of: \$926,856.59

Approved 4-0-1

Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, April 19th at 7pm

The Next Planning Board Meeting will be held on Monday, April 24th at 7pm

The Next Budget Committee Meeting will be held on Thursday, April 13th at 7pm

Public Comment and Questions

Dave Harmon- *Last week accounts payable was only like \$15K, why? Also a few week ago the comment was made that the way transfer station fees were recorded was different than it is now*

Selectman Field- *Our accounts payable employee Krystal Dyer was out of Town, in addition the large increase this week was from the school budget.*

Selectman Blier- *The way they record it at the transfer station is the same, but they have separated the fees from the Treasurer's end. They have essentially separated the weight and disposal cost and fees. It was hard to tell what we were being charged by weight with the old system. This just helps us track cost fluctuations from year to year.*

Lisa Crockett- *Something was brought up about using covid(ARPA funds) about using it on a new dispatch system.*

Selectman Blier- *We received about 820K in ARPA funds. The money came in 2 payments. We used 150K of it to replace emergency medical equipment for the first responders, and*

the rest of the first payment was used for employee bonuses. We want the remainder to help update the our failing emergency communications systems. We will put it out to the town in the annual meeting to see if they will vote to allow that expenditure.

Executive Session

Adjournment

Motion made and seconded to adjourn the Meeting at 7:19

Approved 4-0-1

Thomas J. Peters, Selectman

Francis E. Pulsoni, Selectman

Mark J. Blier, Selectman

*David A. Field,
Selectman*

Chad E. Poitras, Selectman

Date Signed:_____
Video Taped by David Blais

This meeting is available to be viewed at <https://livestream.com/accounts/23355313>

