

Town Of *Buxton*

2021-2022 ANNUAL REPORT



Buxton 250 Years Strong!

Town Of Buxton



Annual Town Report

July 1, 2021 – June 30, 2022

Dedication of the Annual Town Report

It is with great pleasure that the Board of Selectmen dedicate this year's Town Report to Joann Groder.

Joann was born in Buxton on Skip Road in 1936 and has been a lifelong resident. Joann has spent her life giving to others. She has worked a number of jobs, including driving school bus for MSAD 6 for 14 years, all while raising 5 kids.

She has worked for the Town of Buxton in a number of positions, including being a volunteer driver for both fire trucks and rescue. She also was a dispatcher for 10 years, working out of the Bar Mills Station, the Elden Store at Buxton Center and retiring in 1996 from the current Public Safety location.

In 2004, Joann held the first of many free Thanksgiving dinners at the Pythian Sisters Temple. There was never a lack of volunteers or donations to make this happen and feed whoever was in need of a Thanksgiving meal or companionship. Helping others has always been in Joann's nature. When it was learned that Hannaford Supermarket was coming to Buxton, Joann made it her mission to find out how to get the food that the store would throw away and give it to anyone who was in need of food. The Buxton Community Services Corp., also known as the Buxton Food Co-op was formed in 2007 and set up in the Pythian Sisters Temple on Long Plains Road to distribute food. Every morning, 7 days a week, Joann would drive to Hannaford and load her truck up with boxes of food. The Co-op was open 4 days a week, but food needed to be picked up daily. In May of 2009, the state police gambling unit raided the hall for an illegal Texas Hold'Em tournament. Card players donated money to play, with the money being used to keep the heat and lights on in the building so the Co-op could operate.

When the Co-op was moved to Joann's house on Haines Meadow Road, cars would line up on both sides of the road. In 2014, the Co-op partnered with Good Shepherd Food Bank and was moved to the Elden Store location, where it currently operates out of. Joann has recently retired from running the Co-op after 16 years.

Joann enjoys playing cards, bingo and going to the casino. She has 5 children, 10 grandchildren, 14 great grandchildren and 1 great-great grandson.



**Town of Buxton
Selectmen's Report
2021/2022**

It has been another busy year here in the Town of Buxton. We recently celebrated our 250th anniversary with a parade and celebration of our Town's long and storied history. It was a great moment to reflect on all the triumphs and challenges we have experienced as a community, and the legacy that has been left to us by past generations.

At Town Hall we are always conscious of that legacy as we move forward, and we try to reflect those values as stewards of the Town's resources. Mark Blier and Tom Peters have retained their seats on the Buxton Selectboard and continue to provide valuable leadership and expertise in moving the Town forward. We also welcome new employees Patti McKenna as our new Code Enforcement Officer, and Kelly Wiley as code enforcement Secretary. Krystal Gallant has also come on board as our new treasurer. These talented employees have hit the ground running and have been valuable additions to our family here at Town Hall. We also recently celebrated 20 loyal years of service from Ed O'Neil at public works.

Along with our celebrations, there have also been some challenges this year. A state required revaluation of properties led some of our residents to see notable property tax increases. While we cannot stop property values from rising, good fiscal planning did allow us to hold the mill rate down with an offset from our surplus account. Our mill rate for the past year stood at roughly 10.30 per thousand, which is comparable to what it was in 2012. We would like to thank everyone in the community for their patience and good faith during the revaluation process.

Our ability to continue to provide the valuable services the Town needs, and maintain fiscal responsibility are our primary goals. These goals have been made entirely possible by the expert knowledge and diligent service of our town employees and committee members, as well as the many volunteers we have throughout the community. We would like to thank each of you for your tireless service and dedication.

Here's to 250 more years of Buxton Strong!

Respectfully submitted,



Francis E. Pulsoni, Selectman



Chad E. Poitras, Selectman



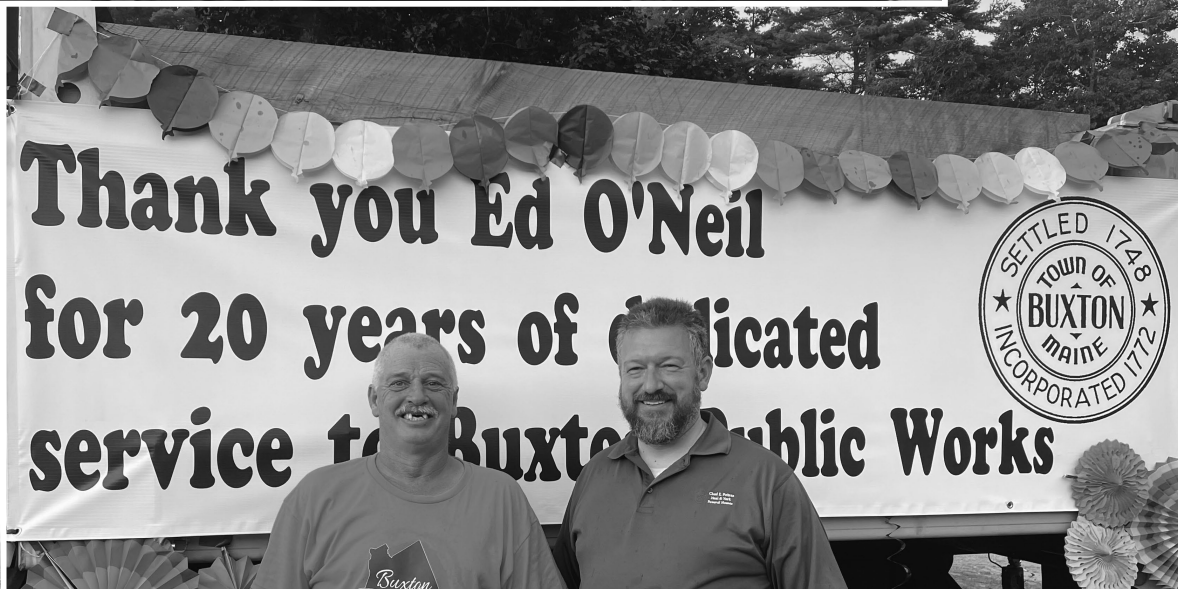
Mark J. Blier, Selectman



David A. Field, Selectman



Thomas J. Peters, Selectman



In Remembrance

**The Town of Buxton wishes to remember the residents
in our community who passed away last year.**

Jerry Dean Aberle	Harland Burton Gower	Donald Wayne Moody
Charles Wesley Altenbern	Audrey Virginia Groves	Georgeann Evelyn Morin
Barbara Eva Anderson	Timothy George Hagerman	Richard Leeman Munson Jr.
Nathaniel Earl Bean	Cynthia Jo Harmon	Aristene Francise Norton
Lois Marie Berry	Randy Lee Head	George Edward Oldham
Mary Elizabeth Blaisdell	Stephen Joseph Heroux	Kenneth Leroy Palmer Jr.
Daniel T. Boothby Jr.	Jeremy Dana Hitchcock	Mark Francis Patoine
Gregory A. Boyt	William J. Huff Sr.	Gerard D. Remillard
Ellen Jane Bruzzese	Alanna Stacy Hurley	Beverly Marie Ridley
Travas Lee Collins	Madeline Rita Ireland	Samantha Nicole Roberts
Barbara A. Davis	Alan Edward Judkins Sr.	Randy Alphonso Ruffino
Kathleen Ann Davis	Rose Ann Kirlis	Gail Taylor Savage
Kathryn A. Davis	Walter Kosmenko	Cheryl Ann Serfes
Edra M. Dertinger	Richard Arthur Lambert	Mark Allen Shuffleburg
Raymond Earl Dodd	Durward Totman Lang	Nils E. Sjulander
Paul Alderic Dufresne	Philip Franklin LeConte Sr.	Gordon Alton Smith Jr.
Edward A. Estabrook	Paul Albert Letourneau	Larry Smith Sr.
Iva J. Estabrook	Terry Ann Levasseur	Gail Merline St. Jock
Marie Bertha Fallen	Calvin Duane Libby	Joanne Beverly Vetro
Margaret E. Fitz	Patricia June Libby	Harry E. Wellsman
Dennis James Flynn	Charles Evans Light	Dean Lorren Wheeler Sr.
Priscilla A. Foshier	Arlene Ann Matulonis	Patricia Ellen Winslow
Troy Harold Franklin	Catherine E. Mayse	Ryan Patrick Yebba
Robert W. Gaston	Katherine Louise Medlen	William I. York
Avis Lorretto Goodwin	Wayne Francis Mello	Lawrence E. Young
Robert David Gorham		

**Elected Officers, Appointed Officials, Town Employees,
Boards, Committees, Commissions and Trustees**

(Dates shown in parenthesis indicate when term ends, Month & Year)

Elected Officers

**Selectmen, Assessors and
Overseers of the Poor**

Francis E. Pulsoni, Chair (6/23)
David A. Field, Jr., Vice Chair (6/23)
Mark J. Blier (6/25)
Thomas J. Peters (6/25)
Chad E. Poitras (6/24)

Budget Committee

Sheridan W. Bennett, Chair (6/25)
Richard H. Emery Jr. (6/23)
Richard J. Fitzgerald (6/23)
David F. Kessler (6/25)
Tyler D. Ladd (6/24)
Michael F. Pettis (6/24)
Luke G. Plummer (6/23) SHB (6/25)

Maine School Administrative

District Number Six District Directors

Lindsey A. Atkinson (6/23)
Nathan M. Carlow (6/25)
Ellen H. Decotiis (6/24)

Planning Board

Keith A. Emery, Chair (6/24)
Christopher Baldinelli, Vice Chair (6/24)
Craig S. Lefebvre, Secretary (6/25)
Jeremiah K. Ross, III (6/25)
Scott A. Warchol, Treasurer (6/23)

Town Clerk

John L. Myers, Jr. (6/23)

Town Meeting Moderator

Sharleen A. Bernard
Hiram R. Davis
Dana G. Deering

Appointed Officials

Emergency Management Agency

Nathan R. Schools, Director (12/23)
William C. Roberts Jr., Deputy (12/23)

Health Officer

Chad E. Poitras (12/23)

**Motor Vehicle Agent and Inland
Fisheries & Wildlife Agent**

Angelia H. Michie

Public Access Officer

John L. Myers Jr.

Selectmen's Assistant & Welfare Director

Chase Hunter Cox
Krystal L. Dyer, Deputy Welfare Director
John L. Myers, Jr., Fair Hearing Authority

Sub-Registrar for Disposition Permits

James Pate (6/23)
Chad E. Poitras (6/23)

Tax Collector

Elizabeth "LeeAnn" A. Pratt

Town Treasurer

Krystal Gallant

Town Departments

Business Office

John L. Myers Jr., Office Manager
Krystal L. Dyer, Accounts Payable
Angela H. Michie, Deputy Town Clerk
Elizabeth "LeeAnn" A. Pratt, Tax Collector
Ruth M. Scheibenpflug, Assistant Clerk
Shelby R. St. Louis, Deputy Town Clerk

Code Enforcement Officer,

Building and Plumbing Inspector

Patti J. McKenna (4/24)
Kelly Willey, Executive Assistant
Kert A. Jackson, Facilities Manager

Recreation Department

Grace Bibber, Recreation Director
Zach Boyd, Recreation Supervisor
Matt Willis, Childcare Services Programmer

Elected Officers, Appointed Officials, Town Employees, Boards, Committees, Commissions and Trustees (Cont.)

(Dates shown in parenthesis indicate when term ends, Month & Year)

Town Departments (continued)

Fire-Rescue Department

Nathan R. Schools, Chief
Jeremy M. Redlon, Assistant Chief
Conrad Jellison, Deputy Chief
Joanne C. Ward, Executive Assistant
Charles Reed, Chaplain
Gene D. Harmon, Safety Officer
Jacob Freeman, Fire Captain
Brandon Redlon, Career Captain
Paul Yarumian, Lieutenant
Connor Redlon, Lieutenant
Matt Angus, Lieutenant
Denise Nessman, Career Captain
Michael Banker – Fire-Police Captain
Dana Deering – Fire Warden

Police Administration

Chief Kevin Collins
Sergeant Heath Mains
Frank Costa, Executive Assistant
Aubrey Pennell, Court Officer
Chaplain Charles Reed
Daryen Granata, Evidence Room/Grant
Manager
Detective Paul Shaw

Full Time Police Officers

Krista Lee
Brian Donahue
Kelsey Jacobs
Nicholas LaRiviere
Joseph Demers
Jason Wagner
Colt Bernhardt

Dispatch Staff

Jeremy Gagne
Jacob Wells
Matthew Dahms
Michaela Wilhite

Animal Control

Kristin Russell-Perkins

Public Works Department

Kevin M. Kimball, Director
Michael W. Crockett, Foreman
Jonathan Fogg, Mechanic
Charles “Ed” O’Neil Jr.
Christopher E. Gaudet
Christopher P. Fogg
Dale Deering
Kevin Dugan
Michael D. Roberts, Winter Seasonal

Solid Waste & Recycling

Gregory P. Heffernan, Manager
Darren M. Mercier, Assistant Manager
John “Jack” MacLean, Foreman
Thomas S. Meserve, Booth Attendant
Brooke Carman, Part Time
Gabe “Rocko” Daniels, Part Time
Kaleb Facticeau, Part Time

Voter Registration

Ruth M. Scheibenpflug, Registrar (12/24)
Helen J. Andronaco, Deputy (12/24)
Jane E. Cummings, Deputy (12/24)

Appointed Boards & Representatives

Board of Appeals

Peter D. Leavitt, Chair (12/24)
Gemma G. Baldinelli (12/25)
Jon E. Bartlett (12/25)
Maryjo L. Hanna (12/23)
Patrick J. Hanna (12/23)

Saco River Cable Commision

Mark J. Blier (12/25)
Vacancy

Saco River Community Media

Brenton R. Hill, Director (12/23)
Kyle D. Durkin, Alternate (12/23)

**Elected Officers, Appointed Officials, Town Employees,
Boards, Committees, Commissions and Trustees (Cont.)**

(Dates shown in parenthesis indicate when term ends, Month & Year)

Appointed Boards & Reps., continued

Saco River Corridor Commission

Benjamin L. Pinault (11/25)

Member Vacancy (11/25)

Alternate Vacancy (11/25)

**Southern Maine Planning and
Development Commission**

Patti J. McKenna, General Assembly

Thomas J. Peters, Alternate Member

Voter Registration Appeals Board

Joan E. Plummer, Chair (12/26)

Bonita J. Usher (Democrat)

Vacancy (Republican)

Trustees

Berry Memorial Library

Ansel E. Stevens (12/23)

Gloria J. Stevens (12/24)

Vacancy

Valerie Messana, Librarian

Bonny Eagle Park

Sharleen A. Bernard (12/23)

Wiley H. Hollen (12/22)

Vacancy

Carroll Park

Sheridan W. Bennett (12/25)

Vacancies

Estes Park

Mia B. Dodge (12/24)

Randall J. Porter (12/23)

Vacancy

Pleasant Point Park

Donna P. Beal (12/24)

David A. Field, Jr. (12/25)

Julie A. Gamelson (12/24)

Gabriel J. Gunning (12/23)

Town Farm Park

Grace Bibber (12/24)

Tashia L. Pinkham (12/25)

Ruth M. Scheibenpflug (12/23)

West Buxton Library

(Trustees Not Appointed by the Selectmen)

Bart McCrum, Chairperson

Barry Plummer, Treasurer

Joyce Segee, Secretary

Caroline Nickerson, Librarian

Betsy Clay

Beth Plummer

Bette Robicheaw

Lila Wilkins

Weymouth Park

(Trustees Not Appointed by the Selectmen)

Charles A. Elwell

Robert C. Elwell

Nicholas P. Pinkham

Town Committees

Cemetery Committee

Carrie M. Cousins (12/25)

Chad E. Poitras (12/26)

Vacancy

Comprehensive Plan Committee

Mark J. Blier (12/25)

Vacancies

Keep the Heat on Committee

Mark J. Blier (12/25)

Krystal L. Dyer (12/24)

Kert A. Jackson (12/24)

Scott A. Warchol (12/23)

Toy Box

Mia B. Dodge, Chair (12/24)

William K. Nimitz (12/26)

Carolyn A. Snell (12/25)

**Elected Officers, Appointed Officials, Town Employees,
Boards, Committees, Commissions and Trustees (*Cont.*)**

(Dates shown in parenthesis indicate when term ends, Month & Year)

State Senator

Senator Donna Bailey

Maine Senate District 31

3 State House Station

Augusta, ME 04333

State Senate Phone: 1-800-423-6900

State Representatives

Representative Nathan M. Carlow

Maine Representative District 137

2 State House Station

Augusta, ME 04333

State House Phone: 1-800-423-2900

Representative Mark J. Blier

Maine Representative District 138

2 State House Station

Augusta, ME 04333

State House Phone: 1-800-423-2900



Buxton Police Department Annual Report January 2022 – December 2022 Interim Chief Kevin R. Collins



MISSION STATEMENT

“The mission of the Buxton Police Department is to uphold the law fairly and firmly: to reduce crime; to pursue and bring to justice those who break the law; to protect, help and reassure the community: and to be seen to do all this with integrity, common sense, sound judgment, teamwork, and respect.

We must be compassionate, courteous, and patient, acting without fear, favor, or prejudice to the rights of others while applying intelligent use of discretion of the law. We need to be professional, calm, and restrained in the face of violence and apply only that force which is necessary to accomplish our lawful duty. We must strive to reduce the fears of the public and so far, as we can, to reflect their priorities in the action we take.

It is also our mission to strengthen public confidence in the organization, develop and maintain positive relationships with the community and promote the concept of teamwork for the benefit of all, while at the same time promoting a safe and friendly community through proactive enforcement and education. We must respond to well-founded criticism with willingness for change in response to the changing needs of our community.”

A message from Interim Chief Kevin Collins: 2022 was the start of fully regaining normalcy since the COVID pandemic challenges hit our country.

This year the department hired some experienced officers, who will help guide our newly graduated patrol officers. While many agencies continue to have challenges hiring qualified staff, we have been fortunate to attract a knowledgeable group of men and women this year.

We spent 2022 focusing on retaining a great team and working on our department’s training. We also focused on some essential upgrades to our systems and equipment, to better serve the public and to better protect our officers while performing their duties. We are excited to start 2023 with these much-needed upgrades that have been afforded to the department, and the integration of these upgrades into our daily routines.

The process of accreditation, which involves an in-depth look at all the department’s policies and procedures to ensure they meet the best practices in law enforcement to date, is still in the process of completion. As policies are reviewed and implemented, a rigorous training program is put in place to make sure staff are well trained and following these best practices. With a project this large, it is expected to have a longer implementation process than some other projects we have under way.

Every year Buxton has seen an increase in population and higher traffic volumes. This increased activity has caused a significant rise in Calls for Service, as you will see in this year’s report.

We, the men and women of the Buxton Police Department, present the 2022 Annual report, as our commitment to transparency and accountability as we strive to protect and serve the Buxton community with integrity and professionalism.



ADMINISTRATIVE STAFF

*Interim Chief Kevin R. Collins
Executive Assistant Fausto Costa
Detective Paul Shaw
Court Officer/TAC/Records Aubrey Pennell
Evidence Tech Daryen Granata
Chaplain Charles Reed*



Buxton Police Department Annual Report January 2022 – December 2022 Interim Chief Kevin R. Collins



Patrol Services:



PATROL STAFF

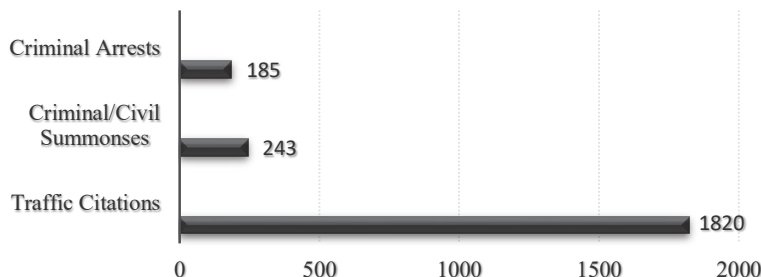
K-9 Officer Heath Mains & K-9 Partner Stuka
Officer Krista Lee
Officer Brian Donahue
Officer Kelsey Jacobs
Officer Nicholas LaRiviere
Officer Jason Wagner
Officer Joseph Demers
ACO Kristin Russell-Perkins
Reserve Officer Bret Smith
Reserve Officer Matthew Dahms



During 2022, Buxton officers handled 17,292 calls, a decrease of 10% from 2021. Although we hold a proactive stance on self-initiated policing, COVID prevented officers from the ability to self-initiate as many calls, for reasons of preventative measures and the safety of the town and our staff. Self-initiated calls made by officers are reflective of the proactive policing philosophy of the agency, and are included, but not limited to, business building checks during non-business hours, follow-up investigations, specialty neighborhood patrols and traffic stops.

During 2022, officers arrested 185 individuals and issued 243 criminal summonses. There were 49 charges related to drug offenses including Drug Trafficking and Possession of Drugs, to include Fentanyl. Officers confiscated and removed over an estimated \$12,000 worth of drugs from the community in 2022. With that being said, drug charges are continuing to rise from the previous year. No matter the numbers, our department's zero-tolerance policy on drugs will continue into the next year, and officers are still targeting known problem areas within the community. New initiatives for 2022 will allow us to continue to take a strong stand against drugs and further increase our enforcement actions into this new year in 2023.

2022 ENFORCEMENT ACTIONS



Traffic violations continue to keep the department busy with officers stopping 1835 vehicles in 2022. Of those stops, officers cited 1820 drivers for traffic violations and charged or arrested 15 drivers for criminal violations, including 15 charges of speeding 30mph or more above the posted limit, and an additional 39 arrests for Operating Under the Influence of Alcohol or Drugs. The most prevalent reason for traffic stops continues to be

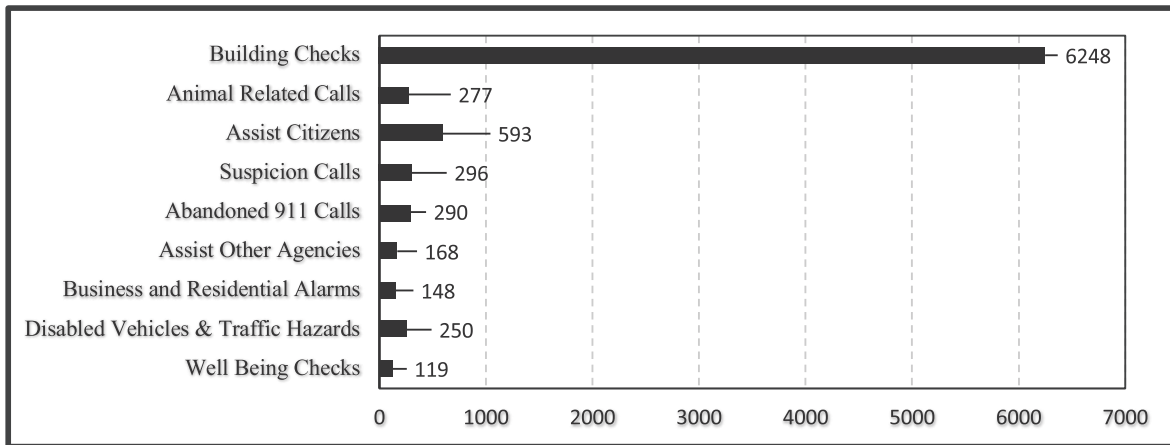


Buxton Police Department
Annual Report
January 2022 – December 2022
Interim Chief Kevin R. Collins



speed, year after year, and officers are seeing more and more motorists driving while distracted. Officers cited 46 drivers for Operating While Using Handheld Device. Officers will continue to take a stronger stance on enforcement actions in 2023 and encourage motorists to drive safely. Officers also handle a variety of calls that may not result in a criminal investigation or charges but serve to ensure the safety and wellbeing of our citizens.

(See below – Statistical Data of these calls)



Buxton Police Department participates in the federal National Incident-Based Reporting System (NIBRS) program, monthly reporting a summary of criminal offenses that have occurred within the community.

Offense	Reported	Open Cases	Closed
Homicide	0	0	0
Sex Offenses	10	8	2
Robbery	0	0	0
Assault	10	2	5
Burglary	15	9	3
Theft	83	52	17
Vehicle Theft	4	2	1
TOTALS	122	73	28

By tracking detailed crime data, it not only allows the FBI to track offenses and trends across the country, but it also gives the police department a comprehensive view of what is occurring in town. This information allows the department to focus services and patrols in a manner that will be most beneficial to the protection of the community. Officers manage a variety of calls that may not result in a criminal investigation or charges but serve to ensure the safety and wellbeing of our citizens.



Buxton Police Department Annual Report January 2022 – December 2022 Interim Chief Kevin R. Collins



In 2021, the Police Department announced the start of our new K-9 program. The department received a grant from the Stanton Foundation, to create this department's first K-9 Program. This year saw to the completion of that task, welcoming our new partnership, Officer Heath Mains and his Patrol K-9 Stuka.

On June 10th, 2022, Officer Heath Mains and his K-9 Partner Stuka, graduated from K-9 Patrol School, where they spent 14-weeks learning new skills including; building searches, article searches, apprehension of suspects, tracking for missing people/suspects and more. Police K-9 Stuka is a wonderful addition to our police force and will be a great resource for the protection and safety of our residents.



Officer Heath Mains on K-9 School Graduation Day, with his new K-9 Partner Stuka

On November 11th, 2022, Officer Mains and Patrol K-9 Stuka graduated from the Drug Detection School, an 8-week training program. This acquired skill will serve to target this department's zero-tolerance policy on drugs and distribution. These new initiatives created by the K-9 team, will further assist in the Department's strong stand against drugs, and further increase our enforcement actions.



Buxton Patrol Officers with the Southern Maine Special Response Team for the Buxton 250th Anniversary Weekend Event.

This year the town held the Buxton 250th Anniversary on the weekend of August 5th – 7th, where the residents enjoyed several bands, cornhole tournaments, an axe throwing pit, and much more. With the high expectation of a large gathering for this event, the Police Department along with the town officials took precautions in the case of emergencies. The town requested the Southern Maine Special Response Team to be on site, assisting the Buxton Police Officers with crowd/traffic control and any other necessary aid required. The event was a great success and will be remembered for years to come.



Buxton Police Department Annual Report January 2022 – December 2022 Interim Chief Kevin R. Collins



2022 was a year of excitement for the Town of Buxton, as well as a year of advancement for the police department. As the town has been growing in the last few years, the police department has had the added benefit of adjusting our roster numbers. We added four new hires to our dispatch center, as well as three new patrol officers, and an animal control officer. This includes Dispatcher Jeremy Gagne, Dispatcher Jacob Wells, Dispatcher Michaela Wilhite, Dispatcher Matthew Dahms, Officer Brian Donahue, Officer Jason Wagner, Officer Joseph Demers, and Animal Control Officer Kristin Russell-Perkins.

We were also very fortunate to hire a retired officer out of the Sanford Police Department. He comes to us with 25 years of experience, vastly ranging from Criminal Investigation Division, Maine Drug Enforcement Agency, a former K9 Officer, and was a former member of the Southern Maine Special Response Team. Detective Paul Shaw is a great asset to the Police Department and is thrilled to serve the Town of Buxton.

In addition to new hires, two officers that had previously completed their pre-service Law Enforcement training were sent to the Maine Criminal Justice Academy for an 18-week intensive training program. This program teaches newly hired officers the detailed cognitive and physical skills required for this profession.

On Friday May 20th, 2022, Officer Kelsey Jacobs from the Buxton Police Department, graduated from the 41st Basic Law Enforcement Training Program (BLETP) as the first ever female Class President, elected by her peers. This is a tremendous accomplishment for Officer Jacobs. Our department is extremely proud of her hard work and dedication to her training, and we are excited to see her applied knowledge on future calls.

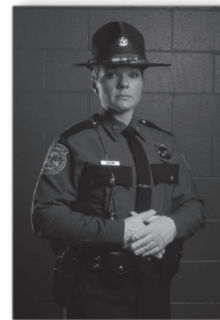
Furthermore, Officer Nicholas LaRiviere was sent to the 42nd Basic Law Enforcement Training Program (BLETP) and graduated on Friday December 16th, 2022. With his graduation, our department will be fully operational with 10 sworn officers. With our ever-growing community, the Buxton Police Department is looking forward to expanding employment numbers in the coming years, to help assist with the rising needs of the residents of the Town of Buxton.

Another added benefit that this year brought to our department was the start of the Maine Law Enforcement Accreditation Program (MLEAP). This is a process where agencies in the State of Maine demonstrate their compliance with Maine Law Enforcements' most current standards and best practices. This involves an in-depth look at all the department's policies and procedures, to ensure they meet the best practices in law enforcement to date. This process is still ongoing, as it is a very in-depth process, and the public will be updated as soon as it reaches completion.

The year concluded with some equipment upgrades for our officers. We received new and improved Tasers called the Taser 7's. We are also in the end-stage process of implementing an Axon Body 3 Camera system, with additional Fleet cruiser camera attachments to follow, shortly thereafter. These three equipment upgrades are all connected together through the well-known company, Axon, where they all link together to enhance the abilities, these devices provide. Linking them together gives officers a more fluid interrelation for case work and has improved the process of retention and access for



New Badge for the newly hired, Detective Paul Shaw



Patrol Officer Kelsey Jacobs graduated the 41st BLETP May 20th, 2022, as the first female Class President



Patrol Officer Nicholas LaRiviere graduated the 42nd BLETP on December 16th, 2022



Buxton Police Department Annual Report January 2022 – December 2022 Interim Chief Kevin R. Collins



agencies and the public alike. These upgrades are being implemented at the start of 2023 for immediate use, and will be announced as soon as the devices are operational.

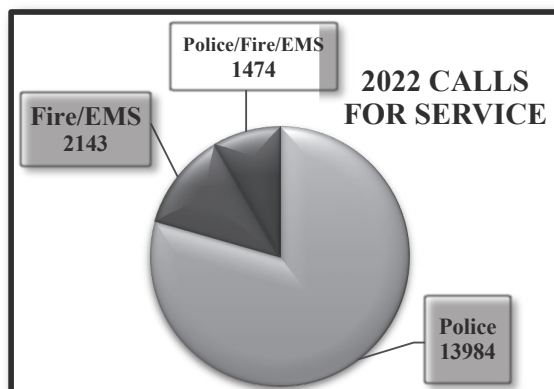
The department held an end of the year training session (Intranasal Naloxone Administration) on the deployment of Naloxone otherwise known as Narcan, which may be deployed when officers are dispatched to the scene of Opioid overdoses. “The total number of overdoses from January-October for the State of Maine is 4.8% higher than during January-October of 2021 (9.0% fatal and 4.5% nonfatal). During the period of January-October of 2022, fatal overdoses comprised 6.7% of all overdoses, just slightly higher than the 6.4% for the period of January-October of 2021.” (Statistics pulled from the Maine Drug Monitoring Initiative). With the increasing rates of Opioid overdoses, our department felt it necessary to provide our officers with the most up to date equipment, and immediately implement the training needed to utilize these lifesaving tools. They will be issued to officers at the start of the new year and will ensure our officers have the tools necessary to help protect themselves and the public from the dangers of Opioids.

Due to technical issues with the Buxton Police Department’s previous Facebook page, we have created a new profile for all information and contact by the public going forward. We are no longer using or have access to the old page, so please direct any questions or concerns to our new profile that is named **Buxton Maine Police Department** and is up and running as of December 27th, 2022.



Dispatch Services:

In 2022, Buxton Communications Center logged 26,478 calls. These were calls for Police, Fire and EMS services as well as calls that did not require emergency response units such as Community Cares calls, Court Ordered Check-Ins, and Informational Calls as a few examples.



The chart below shows a slower but steady increase of 11% from the 23,824 calls in 2021 and shows that the town, in just two years, experienced a drastic increase in calls for service from the low 14,523 calls in 2020, almost double the number of calls for service. Buxton is growing, which in turn causes the number of emergency responses to increase.

At this time the Buxton Police Department is still looking for a Full-Time Dispatcher to fill our vacant spot. If anyone has any interest or questions regarding the position and its duties, please contact the Buxton Communications Center at 207-929-6612.

DISPATCH STAFF

Dispatcher Jeremy Gagne
Dispatcher Jacobs Wells
Dispatcher Matthew Dahms
Dispatcher Michaela Wilhite

Reserved Dispatchers:
Aubrey Pennell
Branden Walker

The Buxton Police Department always strives to expand and improve to meet the needs of the residents and help to protect all those living or traveling through the town of Buxton. It is our duty to defend the lives and property of the very people we serve, to decrease the frequency and fear of crime, and strengthen public safety, while working with the community to improve all quality of life. We aim to do so with courage and honesty, while conducting with high moral standards.



Town of Buxton Public Works


185 Portland Road
Buxton, ME 04093
Office (207) 929-4400
Fax (207) 929-3592
Email: kkimball@buxton.me.us

The Buxton Public Works Department has had another great year.

I'd like to dedicate our annual report this year to Ed O'Neil, for his 20 years of service with Public Works Department. Ed is responsible for all our safety inspections and summer mowing as well as plowing through the winter months. He does a great job, has a great attitude, and is a pleasure to work with.

We hope to continue to keep the roads safe in the winter, the trucks well maintained and the drainage working correctly. We would also like to welcome our new mechanic Jonathan Fogg to the team. He does an excellent job with the fleet maintenance and assisting with plowing during snowstorms.

Sincerely,


Kevin Kimball
Public Works Director





Buxton Fire-Rescue

185 Portland Road
Buxton, ME 04093
Office (207) 929-3099
Fax (207) 929-3076
Department Website: www.buxtonfr.org

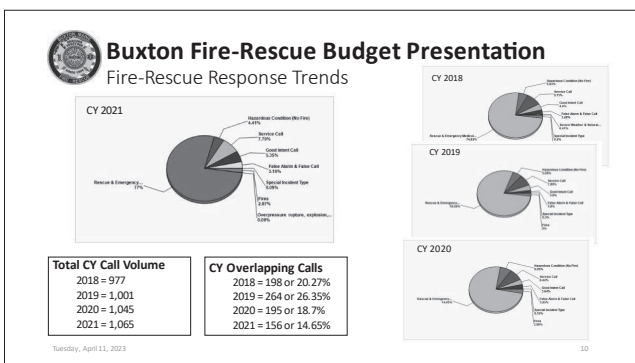
Chief Nathan Schools, *EFO*
Assistant Chief Jeremy Redlon
Deputy Chief Conrad Jellison

Buxton Board of Selectmen
185 Portland Road
Buxton, ME 04093

Board of Selectmen:

It is my pleasure to submit the FY 2021-2022 Annual Report on behalf of the officers and members of Buxton Fire – Rescue. During FY 2022, the department began to experience a rebounding call volume, at times difficult to manage. In 2021, the department responded to 1,065 emergency calls and members participated in 5,341 hours of training.

During FY 2022, Assistant Chief Redlon made great progress in two program areas, dry hydrants and recruitment. As part of BFR's hydrant project, A/C Redlon completed a water supply study and identified areas in town that need hydrants and current hydrants that needed significant repair, including pond dredging. During that time, dozens of hydrant repairs were made placing hydrants back in service. Because Buxton is not serviced by a public water system, BFR relies on fire ponds, cisterns, streams, and the Saco River for fire suppression water supply. BFR currently maintains fifty-four (54) drafting sites throughout the community. The second programmatic push was the BFR recruitment project. Recruitment and retention was and remains a high priority for BFR during the creation of the career assistant chief's position. In March 2022, BFR hosted a regional Basic Fire School program with students from Lebanon, Goodwin's Mills, Limerick, York County EMA, and Buxton. This class provided initial training to



three (3) BFR new hires, of which two (2) remain active. BFR continues to recruit and retain paid-on-call members by providing quality communication, training, and growth opportunities here in Buxton. Another part of BFR's recruitment plan was to host the first *BFR Citizen Academy*. This provided an opportunity for adults to visit the station, talk with active members, climb ladders, use extrication equipment, flow hose lines, and grab an application all while their children attended the department's fire prevention open house. Our outreach efforts continue as we look for new ways to recruit members.

In FY 2022, BFR hired two (2) career firefighter/EMT's who were current student live-ins. This was the first time as chief that I had the opportunity to hire students directly from our program. The student live-in program provides Southern Maine Community College students with a live-in program where they gain experience as firefighters and EMT's. This helps them become career ready. The two hired have since obtained their EMT-Advanced licenses and add value to our organization and continue to grow in their positions. Notable also in FY

BUXTON FIRE-RESCUE 2021-2022 ANNUAL REPORT

2022, was the appointment of Firefighter/Paramedic Denise Nessmann (a 28-year veteran) to the position of career captain and the appointment of Firefighter/Paramedic Jeff Roblee to paid-on-call captain.

During the Special Town Meeting on February 2, 2022, the taxpayers approved the purchase of the following items with use of American Rescue Plan Act (ARPA) Funds:

- 2 – Lucas Chest Compressors
- 2 – Power Load Stretchers
- 2 – Power Pro Stretchers
- 1 – Fit Test Machine

These items remain necessary due to a shortage of staffing on emergency scenes. The Lucas Chest Compressor(s) provide the highest quality CPR compressions available in the field. The stretcher(s) and power load system(s) reduce back injury potential while lifting patients at medical emergencies. The fit test machine allows BFR to fit test employees to a much higher quality fit factor reducing the risk of airborne illness transmission, such as COVID-19, while utilizing required respirators (N95's). BFR appreciates our continued community support.

Unfortunately, in 2022 we lost two long time members (Ret.) Chief Durward Lang and (Ret) Lieutenant Robert (Bob) Gorham. Both men served the department for decades; Durward retired in 2013 and Bob in 2021. Both men left a lasting impact on the department and their legacy lives on. Speaking of legacy, during the 2022 Regular Town Meeting I had the opportunity to present Deputy Chief Gene Harmon with Life Member Recognition. I was thrilled to present D/C Harmon with a rocking chair and firefighter flag in recognition for his more than 60-years of service to Buxton Fire-Rescue. Deputy Chief Harmon has served in many capacities through the years, from Firefighter to Chief of the Bar Mills Fire Department. Gene is part of the fabric of this organization, and I was humbled to present this to him.

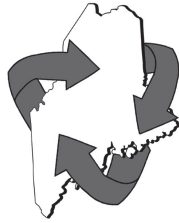


In closing, FY 2021-2022 was a year worth remembering. As we all bounced back out of the *COVID* year(s) we grew as an organization and had to re-learn how to best support our community with what many would call a new normal. We look forward to continual growth as an organization to best support the department's mission and the citizens and visitors of our community.

Respectfully,

Handwritten signature of Chief Nathan R. Schools.

Chief Nathan R. Schools, *EFO*



Solid Waste Manager's 2022 Report

Buxton residents produced 2,626 tons of household trash in 2022. Buxton residents also disposed of 1111 tons of bulky waste, 52 tons of inert waste, and 1,144 (11.79 tons) of tires. The Buxton Transfer Station recycled 5.24 tons of #2 plastic, 52.1 tons of boxboard, 10.34 tons of newspaper, 113.86 tons of cardboard, and 188.38 tons of metal. Keep up the good work recycling!

Our composting facility received approximately 1600 yards of leaves and grass, 9 yards of food waste, and 900 yards of animal manure and bedding. Composting eliminates the need to pay for hauling and disposal fees for leaves, grass, and manure, and provides compost as a useful end product for our community. We accept leaves, grass, sawdust from untreated wood, pine needles, garden clippings, manure, and non-animal kitchen scraps (fruits & vegetables) for our compost pile. We can't accept meat, bones, vegetable oils, or dog/cat/human feces for composting. Compost and wood chips are available to Buxton residents for free if you shovel your own load. We charge \$5 per bucket for us to load your vehicle with our loader. We recommend screening the compost on site to avoid getting trash in your compost. We don't grind or screen our compost, so expect to find bits of trash, sticks, and other debris that residents have swept out of their truck beds. There is no charge to drop off wood chips or compostable materials at the transfer station. Leaves, grass, and other organics will not be picked up if left out for curbside collection.

The Transfer Station accepts returnable bottles year round for donation to the "Keep The Heat On" fund. This fund helps buy fuel for elderly Buxton residents in need of assistance. If you wish to donate returnable bottles to the "Keep the Heat On" fund, please ask for the bags and tags at Town Hall or the Transfer Station.

The Share Shop is open for books and other non-fabric items. Clothes are not accepted at this time. If we are not confident that an item will be taken from the Share Shop, a fee will be charged to cover disposal costs.

Please visit the Town web site at www.buxton.me.us, and click on the Solid Waste Department heading for information on recycling and other solid waste topics. Questions and comments can be e-mailed to buxtonts@buxton.me.us

The Transfer Station is open Tuesdays, Thursdays, & Saturdays from 8am to 4pm. We are closed any Tuesday after a Sunday or Monday holiday. Our phone number is 929-3913. We are located at 185 Portland Road, behind Town Hall and the salt shed.

Respectfully submitted by:


Greg Heffernan

Solid Waste Manager



2023 Holiday Schedule



Transfer Station Holidays

(Includes any Tuesday after a Sunday or Monday holiday)

New Years Day: Tuesday, 1/03/2023

Martin Luther King Day: Tuesday, 1/17/2023

President's Day: Tuesday, 2/21/2023

Patriots Day: Tuesday, 4/18/2023

Memorial Day: Tuesday, 5/30/2023

Juneteenth: Tuesday, 6/20/2023

Independence Day: Tuesday, 7/4/2023

Labor Day: Tuesday, 9/05/2023

Indigenous Peoples' Day: Tuesday, 10/10/2023

Veteran's Day: Saturday, 11/11/2023

Thanksgiving Day: Thursday, 11/23/2023 & Friday, 11/24/2023

Christmas Day: Tuesday, 12/26/2023

New Years Day: Tuesday, 1/2/2024

The Transfer Station is closed on Sundays and Mondays

Holidays that fall on A Sunday or Monday are observed on the following Tuesday.

Curbside Pick-up Holidays:

There will be no curbside pick-up on **Christmas Day, New Year's Day, July 4th, and Thanksgiving**. If your pick-up day falls on one of these four holidays, your trash will be picked up on the following Friday. All other holidays will be picked up on the regular day. **Casella provides Buxton's curbside pickup, & can be reached at 883-9777.** Trash is normally picked up on Tuesdays, Wednesdays, and Thursdays.

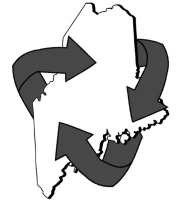
Snowstorms do not affect curbside pick-up schedules

The Transfer Station is open on Tuesdays, Thursdays & Saturdays from 8am to 4pm.

Call 929-3913 if you have any questions about solid waste or recycling issues, or visit the Town's web site at www.buxton.me.us and click on the Solid Waste Department. Questions can also be e-mailed to buxtonts@buxton.me.us



2022 Buxton Transfer Station Fee Schedule



It's not our job to unload your waste material, bring help!

The Following Materials Are Accepted Free Of Charge:

Glass jars & bottles: Please rinse items and remove lids. Labels can remain.

Plastic jugs & bottles: colored and opaque **# 2 plastic only (look for # 2 inside of recycling arrows)**

Cans & light metals: food cans, jar lids, foil, clothes hangers, and aerosol cans.

Metal: metal doors, washers, dryers, microwaves, pipe, kitchen ranges, and lawn mowers.

Fees apply to any items containing pressurized gasses (refrigerators, freezers, propane tanks, dehumidifiers).

Newspaper, magazines, catalogs, phone books, & soft covered books

Boxboard: (cereal boxes, loose paper, mail, egg cartons, & toilet paper tubes for example)

Corrugated cardboard (Paper bags and paper grain bags (no plastic liner) are recycled with cardboard)

Batteries: auto / boat / motorcycle & other lead acid batteries (AA, AAA, D).

Motor oil, K1, gas, diesel, & Transmission fluid: use containers smaller than 5 gallons. Oil contaminated with water or antifreeze must be mixed with speedy dry/cat litter to the consistency of oatmeal or drier.

Organics: grass, leaves, hay, pine needles, garden trimmings, fruits, vegetables, coffee grinds, & manure. This material must be trash free, & dumped out of trash bags in the compost area near the yellow sign.

Mercury containing products: Thermometers, thermostats, button batteries, mercury switches, & CFL fluorescent lights

Fees Are Charged For The Disposal Of The Following:

Bring Help to unload your vehicle, it is not our job to unload your waste material

Bulky Waste: furniture, carpeting, mattresses, construction debris, pressure treated wood, miscellaneous waste
We no longer accept "donations" for reuse, garage sale rejects are charged as bulky waste.

Wood Waste: No pressure treated wood, insulation, shingles, sheetrock, or metal.

Asphalt shingles: No wood, paper, tarpaper, weather shield, or flashing.

Inert waste: brick, masonry, cinder blocks, concrete, cement, rocks, gravel, sand, ceramics, pottery, tile, porcelain fixtures, cement board, asphalt & uncontaminated soil.

Ashes: Must be cold (\$3 per 5 gallon bucket, \$5 for larger containers)

Household trash: \$1 Per small bag, \$2-3 for contractor/leaf bags (larger than 13 gallons). Avoid fee by placing at roadside

Approximate Load Size	Approximate "Bulky Waste" Fee*
Passenger car trunk or less	\$5 to \$20
Minivan, station wagon, sport utility vehicle, compact pick-up truck (4' bed)	\$20 to \$40
Short bed pick-up truck (6' bed), compact pick-up with side boards, full-size van, 4' X 8' trailer without side boards	\$30 to \$50
Short bed pick-up truck with sideboards, full size pick-up 4' X 8' trailer with sideboards	\$45 to \$75
1 ton truck, small dump truck, trailer larger than 4'x 8'	\$75 & Up

***Specific fees charged for the following items:**

Brush: \$5-10 per pickup load; 4x8 trailer \$15-25; large trailer/small dump truck \$30-50; larger loads \$40-\$65

Stumps: \$20 for small stumps, \$30 - \$50 for large stumps

Refrigerators, freezers, dehumidifiers & air conditioners = \$15

Propane tanks: 1 lb size = \$2 , 20 lb size = \$5 , larger tanks = \$25

Furniture: large Couches: \$15 small couch/love seats \$10 Sleeper sofa \$20 Stuffed Chairs /bureaus \$5

E-waste: Computer Monitors, CPU's, Printers, game consoles = \$5 **TV's** = \$10

Toilets/porcelain sinks = \$5, concrete, bricks, tile, & other inert waste charged at upper end of bulky rates

Mattresses: King or Queen = \$25 each Twin or Full Mattresses = \$20 each **All Box springs** = \$10

Tires: Passenger Car Tires, Race Car Tires, & Motorcycle Tires = \$ 5 (\$ 7 with rim)

Truck Tires 19.5" & up, fork lift tires, Bobcat Tires = \$15 Larger tires = \$20

4 foot **fluorescent bulbs** = \$0.50, 8 foot, U shaped, & round fluorescent bulbs = \$1.00

liquid paint and CFL light bulbs can be dropped off for free at your local hardware store.

2023 BUXTON RECYCLER

Please visit the Town of Buxton's website at www.buxton.me.us for more detailed information

The Transfer Station is located behind Town Hall at 185 Portland Road, Buxton, ME 04093 Phone: 929-3913
E-mail: buxtonts@buxton.me.us

Casella provides Buxton's curbside trash pickup, & can be reached at 883-9777

BRING HELP to unload your waste at the Transfer Station. **It is not our job to unload your material for you.**

Transfer Station Hours:

Tuesday, Thursday & Saturday: 8 am to 4 pm

Transfer Station Holidays

(Includes any Tuesday after a Sunday or Monday holiday)

New Year's Day: Tuesday, 1/03/23
Martin Luther King Day: Tuesday, 1/17/23
President's Day: Tuesday, 2/21/23
Patriots Day: Tuesday, 4/18/23
Memorial Day: Tuesday, 5/30/23
Juneteenth: Tuesday, 6/20/23
Independence Day: Tuesday, 7/04/23
Labor Day: Tuesday, 9/05/23
Indigenous Peoples' Day: Tuesday, 10/10/23
Veteran's Day: Friday, 11/11/23
Thanksgiving: Thursday, 11/23/23 & Friday, 11/24/23
Christmas: Tuesday, 12/26/23
New Year's Day: Tuesday, 1/02/24

Curbside Pick-up Holidays:

There will be no curbside pick-up on **Christmas, New Year's Day, July 4th and Thanksgiving**. If your pick-up day falls on one of these four holidays, your trash will be picked up on the following Friday. Snow storms do not affect curbside pick-up. Casella provides Buxton's curbside pick-up & can be reached at 883-9777.

Curbside Pick-up Rules

Trash must be out by 6 am, but not before 6 pm of the previous evening. Pick-up times change frequently, the truck may arrive any time during the day. Refer to back of page for a list of unacceptable curbside waste, and bag limits. Trash must be in a garbage bag, even if in a garbage can. There is a 96 gallon limit (roughly 3 cans) per residence. No loose items will be picked up

Casella provides Buxton's curbside trash pickup, & can be reached at 883-9777 for curbside trash issues.

Paint and CFL light bulbs can be dropped off at your local hardware store for free.

Buxton Recycles (Free):

Glass jars & bottles: Please rinse items and remove lids.

Plastic jars & bottles: colored and opaque # 2 plastic only.

Cans & light metals: food cans, coffee cans, jar lids, foil, baking tins, clothes hangers, and empty aerosol cans.

Metal: metal doors and windows, washers, dryers, pipe, lawn mowers, kitchen ranges, and microwaves. Fees apply to any items with refrigerant or other pressurized gasses.

Newspaper: Newspapers, magazines, catalogs, & phone books

Mail and office paper: mix with boxboard

Corrugated cardboard: paper bags are recycled with cardboard.

Boxboard: cereal boxes, egg cartons, mail, & misc. paper.

Batteries: auto/boat/motorcycle & other lead acid batteries.

Motor Oil & Transmission fluid: use containers no larger than 5 gallons. No oil contaminated with water or antifreeze.

Organics: grass, leaves, hay, garden trimmings, fruits, vegetables, shredded paper, manure, and animal bedding. No trash, plastic bags, or cat / dog waste. Please empty material from bags & dump in front of yellow sign in the composting area.

Mercury containing products: Thermometers, thermostats, ballasts, and button batteries.

Disposal Fees:

Bulky Waste: stuffed furniture, insulation, mirrors, sheetrock, windows, carpeting, mattresses, construction debris, pressure treated wood, & miscellaneous waste.

Wood Waste: No pressure treated wood in the wood bin.

Asphalt shingles: Bring help, we don't help unloading shingles.

Inert waste: brick, masonry, cinder blocks, concrete, cement, rocks, gravel, sand, porcelain, ceramics & uncontaminated soil.

Ashes: Must be cold. \$3 per 5 gallon can, \$5 for larger containers.

Household trash: \$1 per small bag, \$2-3 for contractor bags

Approximate Load Size	Approximate Fee*
Passenger car trunk or less	\$5 - \$20
Minivan, station wagon, sport utility vehicle, compact pick-up truck (4' bed)	\$20 - \$40
Standard pick-up truck (6' bed), compact pick-up with side boards, full-size van, 4' X 8' trailer	\$30 - \$50
Standard pick-up truck with sideboards, 4' X 8' trailer with sideboards, truck with 8' bed	\$45 - \$75
1 ton truck, small dump truck, trailers larger than 4'x8'	\$75 & Up

*Specific fee charged for the following items:

Brush: \$5-10 per pickup truck load; 4x8 trailer=\$15-25 small dump truck/ large level trailer= \$30-50; larger loads \$40-\$65

Stumps: \$20 for small stumps, \$30 - \$50 for larger stumps

Tires: \$5 for car and motorcycle tires (\$7 with rim)

Refrigerators, freezers, dehumidifiers & air conditioners: \$15

Propane tanks: \$2 = 1lb size, \$5 = 20lb, larger tanks = \$20

Computer monitors, CPU's, Printers, & game consoles = \$5

Tv's = \$10

Couches \$15, Sleeper sofa \$20, love seat/small couch \$10,

Stuffed chairs / bureaus = \$5

King/Queen Mattress \$25 Twin/Full \$15 Box springs \$10

4 ft **fluorescent bulbs**= \$0.50 8 ft., U shaped, & round= \$1

Recycling Tips

Boxboard, junk mail, loose paper, newspapers, phone books, magazines, and books can be recycled together in the boxboard bin. The boxboard bins are located to the left of the cardboard bins at the Transfer Station.

Corrugated cardboard and brown paper bags can be recycled together in the cardboard bins.

We can't recycle plastic bags or any plastic other than #2 plastic. Look for the #2 inside of the recycling arrows. If the plastic is clear as glass (ketchup bottles or peanut butter jars), it is not #2 plastic.

The Following Items Will Not Be Accepted For Curbside Pick-up:

- Demolition or construction debris	- Computers, monitors, television sets, & cell phones
- Liquid wastes, sludges, or oils (including motor oil)	- Car, truck, or motorcycle tires or batteries
- Tree stumps, trunks, limbs, or ashes	- Commercial waste
- Hazardous waste and pressure treated wood	Leaves, brush, grass, garden clippings, compostable organics
- Junk vehicles or other bulky metal items such as freezers, refrigerators, air conditioners, washers, etc...	
- Dead animals or portions thereof, or other pathological, medical, or biological wastes	
- Mercury containing items such as fluorescent bulbs, thermometers, and thermostats (Bring to Transfer Station)	
- Inert wastes such as bricks, concrete, asphalt, porcelain fixtures, soil, or rocks	
- Any item not enclosed in a garbage bag, even if in a garbage can.	

Buxton Has A Curbside Trash Bag Limit

No more than seven 13-gallon bags (standard white kitchen bags), or three 32 gallon trash bags (black contractor bags), or any combination of containers reaching a total of not more than 96 gallons of acceptable curbside waste shall be picked up per week per household. Each container must weigh 35 pounds or less. All items must be in a sealed trash bag, even if in a trash can. Loose items will not be collected. Trash must be within 4 - 6 feet from the road.

Do your trashcans get blown into the road? Round trash cans tend to roll around and pose a traffic hazard. Consider using rectangular cans or a curbside trash bin to help prevent this potential road hazard.

Need Wood Chips? They're free if you shovel your own, \$5 per bucket for us to load you with our front end loader.

Need Compost? Compost is free if you shovel your own, \$5 per bucket for us to load you with our front end loader. Our compost is not screened, so expect to find trash and other debris that residents have swept out of their truck beds.

Need Clean Fill? The Transfer Station gives away crushed glass and inert waste for solid fill. Call 929-3913 to be placed on a waiting list. It will be your responsibility to spread and cover this material. There is no charge for this material.

Share Shop - Come visit our share shop to pick up used items like books and toys. We no longer accept clothing due to health related concerns. Fees will be charged for all donations other than books, metal items, glassware, or other items that can be recycled if not taken. Good quality furniture may be left in the Share Shop at management's discretion.

Returnable bottles and cans dropped off at the Transfer Station are given to the "Keep The Heat On" fund to buy oil for those Buxton residents in need of fuel assistance.

Grace Bibber, Recreation Director, 185 Portland Road, Buxton, Maine 04093
Office Phone: 207-929-8381
Cell Phone: 207-841-7320
Fax Number: 207-929-3076
Email: gbibber@buxton.me.us



To The Buxton Community,

January 10th, 2023

It is with great pleasure to submit the Buxton Recreation Department 2021-2022 Annual Report. The Buxton Recreation Department's philosophy is to provide year around activities for all ages. We strive to offer quality programs that promote socialization, an active lifestyle and community engagement.

In 2022, we continued to expanded our program offerings. We offered a total of 9 new programs to add to our total program count of 141, thus far. Our programs range from Adult Bingo, Summer Camp, youth sports, to wellness programs and more.

We are grateful for the opportunities we had to connect with the Buxton Community. This year was a big year for the Buxton Community, as we celebrated the sesquicentennial. Buxton Recreation Department was privileged provide recourses for the 250th festival. We help provide staff for activities, inflatables, arts and crafts, Dorcas 5k and featured a float in the parade.

2022 also provided opportunities to bring back more community events. In the spring we hosted our 2nd Annual Senior Wellness Fair, where we connected local resources to the Buxton Community to help promote health as you age. I would like to thank our many volunteers that have helped out with our Annual Town Farm Haunt and Holiday Touch-a-Truck. The scenes at Town Farm Haunt grew this year and provided more entertainment for the community. The Holiday Touch-a-Truck also saw growth with volunteers and communities members coming together. We were able to have more vehicles join the alongside the Town's fleet of vehicles.

We are looking forward to another successful year in 2023. I hope to see more of the community join us! Be sure to check out our events and program offerings on our website at www.buxtonrec.com. You can also connect with us on our Facebook page for up to date information.

I would also like to take this time to thank our Recreation Supervisor Zach Boyd, and our Childcare Services Programmer Matt Willis, as well as our part time staff for their endless dedication, energy, and professionalism that they bring to our department each and every day! I also want to thank our many volunteer coaches, they play a huge part in our sport programs. Finally I would like to give a big thank you to the Buxton Community, I appreciate your support that you provide to our department!

Respectfully Submitted,
Grace Bibber

Recreation Director, Town of Buxton



Buxton Recreation Department

2021-2022

Annual Report

Here at Buxton Recreation we strive to offer high quality programs that connect the Community. We use our passion for recreational opportunities to help families and individuals develop a love and passion; for a physical, emotional, and mental sound life style were they can "PLAY EVERY DAY." Weather that be walking in one of our many parks, playing soccer, or taking a trip with us. We look forward to building a healthier community here in 2023 together!



Childcare Programs

262 children in grades pre-K through 6th Grade utilized the following childcare programs:

- Before school Care
- After School Care
- Late Arrival Program
- Early Release Adventure
- Kids Day Out
- February Vacation Camp
- April Vacation Camp



Adult Programs

118 participants participated in over **8** programs. Over **60** community members participated in our annual Senior Wellness expo, with over **11** vendors



Mailing Address: 185 Portland Road, Buxton
Physical Address: 174 Portland Road, Buxton
Phone: 207-929-8381
Web: www.buxtonrec.com

3 full time staff members with over
30 combined years of experience.
29 Part time Seasonal Staff members.
528 New Household accounts created.
2,002 Number of individual registrations
processed by Buxton Recreation.



Youth Enrichment

381 youth participants
participated in **8** programs.

28 Volunteer coaches donated
their time through out the year.

Summer Camp

3% increase in summer camp
participation compared to the
2021 season.

4 summer Camp programs
traveled over **1008** miles over
the course of **33** field trips



Special Events

Over **150** hours were worked in
special events programs put on by
the Buxton Recreation Department.
Over **1,057** participants attended
one out of **4** Special Events put on by
Buxton Recreation Department.



Code Enforcement Report for 2022

This is my first year working for Buxton, beginning my employment in July of 2022. I grew up in Buxton so it is a pleasant experience to be working for the Town I have lived in most of my life. Safety is my main concern doing this job. Safety is the main purpose of building codes.

We have had other staff changes in the code enforcement office this year. Kelly Willey joined the team in November of 2022 as the administrative assistant to the code enforcement office and planning board. Many people recognize her as a long-time resident of Buxton. She is such a pleasant addition to the Code team and is an asset to this office and the town.

Kert Jackson, who is a current town employee, is training to be the Deputy Code Enforcement Officer. This way we don't have to rely on other towns to provide coverage during vacation or sick time or overloaded inspection schedules. In the time I've worked here Kert has shown an aptitude for doing inspections and he will be a great addition to the code enforcement world. Kert is also a long-term resident of Buxton and cares about every aspect of what he does. I am very excited and proud of the team we have in this office.

We are attempting to add electrical inspection requirements to the service we provide for our residents. We can do this without an increase in our budget. Buxton deserves to be known as a town that cares enough about our residents to make sure that we are safe in our homes and in the businesses that we patronize. This change is being brought to a vote at the June Town Meeting. The Town is currently enforcing the 2015 International Residential Code in the MUBEC codes adopted by the State of Maine, and the 2021 edition of the Uniform Plumbing Code. The Town is enforcing the 2015 edition of the International energy code. This has been the biggest change that builders have had in recent years as we were enforcing the 2009 energy code.

A review of permits issued in the last five years is depicted below. As the chart shows we are tracking more types of permits

Category	2018	2019	2020	2021	2022
Stick Build Homes	21	21	15	31	31
Modular Homes	6	2	4	1	3
Accessory Dwelling dwellings				2	4
Garages/ Barns	18	25	23	17	22
Alterations & Additions	33	26	41	25	27
Sheds, Decks, Pools & Misc.	64	56	49	51	47
Home Occupations					4
Comm Buildings/ addition/reno				4	5
Residential solar					8
Renewal permits					1
Demolition					9
Driveway entrance					1
Total Building Permits	142	136	138	136	168
SSWS (septic system)	53	50	41	70	66
Internal Plumbing	41	37	34	59	57
Total Permits	236	223	213	265	291

This office brought in a total of \$186,213 in revenue during the period of January 1 to December 31, 2022.

One of the goals for this year has been getting failing septic systems repaired. Because of the housing market there has been an increase in requests for safety inspections of rental properties which I hope to continue in the coming years. A common violation I am finding in rental properties is that they don't have the required smoke detectors. Rental properties are required by state law to have a smoke detector in every bedroom, and a carbon / smoke combination detector in each area outside of the bedrooms. Any electrical work in multi-family units is considered commercial wiring and requires a permit from the State of Maine.

There has been an increase in people resorting to living in campers the last few years. Buxton's zoning ordinance doesn't allow a camper to be used as a residence. They are intended for temporary living for no longer than 90 days.

I have noticed in reviewing permits issued and looking in building files that the previous code enforcement officer didn't require permits for renovations. Any project with a value of more than \$1,000 requires a permit according to section 5.5 of the zoning ordinance. With the exception of replacing roofing, siding or direct replacement of windows, all else requires a permit. This is pointed out because it is a change in the way things are done.

One purpose of building permits is to document that the construction was done according to building, electric or plumbing codes. Permits require inspections. When the town inspects the project and documents that the work was done to code, it is less likely that an insurance company can make the claim that the work was faulty or unpermitted or uninspected and therefore not covered by their policy.

As much as people might not appreciate seeing the code car pulling into their property, the intention of being there is assuredly to help in some way. I do understand, as a property owner myself, that at first glance it can be intrusive. For the most part whatever the result of a visit from the code office, there will be a safer, less likely litigious environment. I am an approachable and understanding person who goes by the book but does so in a respectful way. If it seems like my interpretation of the code is incorrect, I prefer to be questioned and / or shown that it is incorrect over making someone do something that isn't a code requirement. We are in this safety business together and I look forward to working with all residents in the coming years.

Respectfully submitted,

Patti McKenna, Code Enforcement Officer

Estes Park

Report to the Selectmen 2022

Estes Park is located on Chicopee Road in the northern end of Buxton and is open to the public from dawn until dusk. The 12-acre parcel was donated to the Town by Ralph Estes in 1975 for recreational use.

The gravel driveway leads to an open field which includes a softball diamond, two dugouts and some off-street parking. Bonny Eagle Little League, which includes Bonny Eagle Softball, uses this area for a practice field. Volunteers repaired and painted both dugouts in 2021.

The wooded area behind the ballfield can be accessed by foot and is regularly used by people taking a stroll, dog walking, snowshoeing or cross-country skiing.

A rest area adjacent to Chicopee Road is frequented by cell phone users and is a quiet pullout for commuters. Maintenance of the park this year included additional clearing of overgrown terrain and underbrush between the field and Chicopee Road. Westbrook Regional Vocational School (WRVC) completed their clearing work as part of their Heavy Equipment Operations program, using their bulldozer and teaching students the trade to develop their skills in a real-life work setting. The cleared material was removed by Buxton Public Works. Trustees continued discussions for expanding the use of the park. A preliminary plan was donated by Sebago Technics through Gorham Sand and Gravel.

Through the planning process we would love to hear what residents think.

Respectfully submitted,

ESTES PARK TRUSTEES

Mia B. Dodge
Kert A. Jackson
Randall J. Porter



Town Farm Park

Town Farm Park, located along Town Farm Road, is approximately ten acres in size. There are two softball fields and one Little League diamond. A small playground gives the younger ones a safe place for fun while the groomed grass fields are utilized for all sorts of general recreation. There are also trails for walking the woodlands as well as a perimeter walking path. The Recreation Department utilizes the many park areas for its many programs offered throughout the year.

Thanks to the crew at Public Works for helping to keep the park looking great!! The goal of improving the perimeter trail was realized in the Spring as the trail was widened and redug.

The Trustees wish to thank Public Works and the Board of Selectmen for their continued support as the park continues to grow and prosper. Without their assistance our journey would be quite a struggle!

The Park is available to the public sunrise to sunset. No motor vehicles are allowed outside of the two parking areas. Please remember to utilize these parking lots, A&B as there is no parking allowed on Town Farm Road. Dogs are welcome---please pick-up after your dog! The entire area is closed to firearms of any kind, for everyone's safety. With everyone's help to keep this park clean, it will continue to offer a place to enjoy and relax.

Typically, the park has been available to use on a first come first served basis. However, with the Board of Selectmen's approval, the trustees have decided that organizations are required to fill out an application prior to using the park. Applications can be picked up at the Recreation Department. Completed applications will be kept on file once received.

Respectively submitted,

Trustees:

Grace Bibber

Tasha Pinkham

Ruth Scheibenpflug

Pleasant Point Park

Pleasant Point Park consists of approximately 47 acres located on Simpson Rd. One side of the park borders the Saco River. Visitors enjoy a variety of recreational activities. During warmer months people swim, fish and kayak. Some enjoy a meal or simply take in the pristine views from one of the picnic tables. During winter, folks cross country ski and snow shoe. The hiking trails are used year-round by people going for a walk, many with their dogs.

The Cemetery Trail located on the south side of the park loops around an ancient burial ground for the Woodman family, early settlers. Near the cemetery is a bench, ideal for enjoying a magnificent view of the Saco River. Three other benches can be found on or near the trail.

Last summer, two new gates at the entryway to the park were installed and an enclosure was put around the port-a-potty near the parking lot. New signs marking each trail were placed. Charts identifying animal tracks, trees, different fish species and facts related to the park were put on the two kiosks, built by the Boy Scouts. The trustees give a big “shout out” to our wonderful Public Works Department for clearing several trees that fell on the trails last fall. In addition, they made some much-needed improvements to a section of trail.

Future plans include continuing improvements to the trails and an erosion control project where a section of park borders the river.

Pleasant Point Park is open to all and their dogs daily between 7am and 8 pm. Two port-a-potties are available including one handicapped accessible located by the river. No motorized vehicles are permitted beyond the parking areas. Everyone is asked to please pick up after themselves and their dogs.

Enjoy!!

Donna Beal, David Field, Julie Gamelson





Berry Memorial Library
93 Main St.
Bar Mills, ME 04004
(207) 929-5484
www.berrylibrary.com
berrylibrary93@gmail.com

The Berry Library has continued to move forward in a positive manner this past year.

The current Library hours are the following: Mondays: 1:30 – 3:30 p.m.; Tuesdays: 3 – 6 p.m.; Saturdays: 10 a.m. - 1 p.m.

The Library continues to offer FREE internet access, both Wi-Fi and also public access computers for patron use. Photocopying and printing services are available for \$.20 per page. We also offer Inter Library Loan borrowing service.

Along with the services listed above, we offer CloudLibrary to patrons. This is a FREE electronic book borrowing service available through the Maine State Library. The Library pays a fee each year, based on their town's population. The only thing a Library patron needs to access this service is their Library card number.

Also, the Library offers print books for all ages, audiobooks, and a small collection of DVDs.

We continue to offer monthly Take & Make Craft packets for kids all year round.

The Library has a website (www.berrylibrary.com) In addition to posting announcements on the site, our automated card catalog can be accessed by any computer or device through our website. Our website is also where CloudLibrary (mentioned above) can be accessed. We also maintain a Facebook page, which we use to announce upcoming events, new acquisitions, and present stories for children.

This year, we started sending out an email newsletter to patrons every couple of months. That said, we don't have email addresses for all of our patrons (especially patrons who opened library cards several years ago.) If you are a library patron, have an email address, but don't already receive our newsletter, please contact us with your address so that we can include you.

With a portion of the ARPA grant funds that we received during the year, we purchased new plastic library cards with our library's contact information, patron barcodes and numbers on the back of the card (*picture included with this report)

This past summer, we once again were fortunate to receive a grant from the Narragansett Foundation to help us out with offering a summer reading program for kids. The grant helped us obtain new children's books, programming supplies, and discounted admissions to the Children's Museum & Theatre of Maine, and also Maine Wildlife Park. We had approximately 10-12 kids actively participating in our incentive reading portion of the program. Several families took advantage of the discounted passes we offered.

In August, on the day of Buxton's Bi-Centennial Celebration, we held an outdoor book sale on the Library's front lawn. Our Library was on the parade route, and we had a good amount of "traffic" for the sale. It also happened to be the hottest day of the summer! ☺

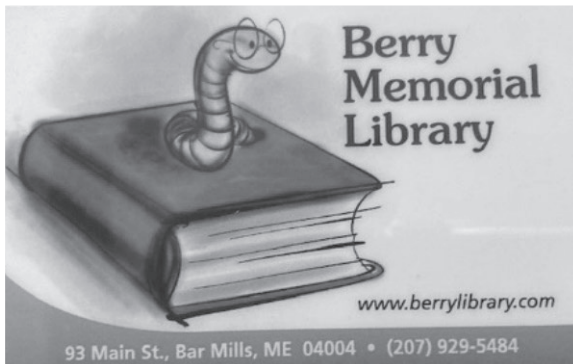
Our goal is to serve the community. Please let us know how we can best meet your literary needs.

Happy Reading!

Respectfully submitted,

Valerie J. Messina

Valerie Messina
Library Director
Berry Memorial Library
93 Main St., Bar Mills ME 04004



Planning Board Annual Report

The Buxton Planning Board has five active members. They are elected residents with a variety of backgrounds who have an interest in the Town of Buxton's future. We encourage participation in town activities by attending a meeting. The meetings are held at the municipal building on the second and fourth monday of each month at 7:00pm.

The following are projects reviewed and approved by the Planning Board in 2021-2022

Project	Applicant	Location	Scope	Status
Conditional Use	Sandra Marshall	828 Long Plains Road	In-home daycare	Approved 9/13/2021
Subdivision	Dearborn Development	Waterman Road	26-lot subdivision	Approved 10/11/2021
Subdivision	Joshua & Ashley Tuller	Tickle Way	Single lot subdivision	Approved 10/11/2021
Amendment	668 Narragansett, LLC	668 Narragansett Trail	Amend conditional use / 440sf addition	Approved 11/8/2021
Subdivision	Bill Ham	Old Standish Road	3-lot subdivision	Approved 11/8/2021
Conditional Use	Go Motorsports	1126 Long Plains Road	Motorsports sales & service	Approved 12/27/2021
Mobile Home Park	Dearborn Development	476 Parker Farm Road	14-lot mobile home park	Approved 3/14/2022
Conditional Use	Zachary Cohen	723 Narragansett Trail	Commercial kitchen	Approved 4/25/2022
Conditional Use Amendment	Skills Service Station	55 Skills Road	Additional garage for personal use, additional storage for business use.	Approved 6/27/2022

Respectfully submitted,


 Craig Lefebvre
 Planning Board Secretary

Member	Term
Keith Emery, Chairman	(6/25)
Christopher Baldinelli, Vice Chairman	(6/24)
Scott Warchol, Treasurer	(6/23)
Craig Lefebvre, Secretary	(6/24)
Jeremiah Ross, III	(6/25)

Buxton Board of Appeals

2021/2022 Report

The primary goal of the Board is to act with the best interest of the Town and its citizens. The Board determines whether the decisions made by the Code Enforcement Officer, on matters affected by setback restrictions, height, lot coverage, lot size or setbacks causing undue hardship or unique circumstances not caused by the applicant, or an administrative appeal of the Code Officer's interpretation of the Ordinance.

The meetings are held on the first Tuesday of each month (on an as needed basis) at 7:00pm in the Municipal Building. All meetings are open to the public.

During July, 2021, to June, 2022, the Board of Appeals did not meet as there were no appeals received.

Respectfully submitted,



Peter Leavitt
Vice Chairman

The Board of Appeals is composed of five Buxton residents appointed by the Board of Selectmen for three-year terms.

The Buxton Zoning Board of Appeals:

Peter Leavitt, Vice Chairman	(12/24)
Patrick Hanna	(12/23)
Maryjo Hanna	(12/24)
Gemma Baldinelli	(12/25)
Jon Bartlett	(12/25)



Buxton Toy Box

Report to the Selectmen 2022

BUXTON TOY BOX BRIGHTENS ANOTHER HOLIDAY SEASON

Thanks to the community's kindness and generosity, Buxton Toy Box helped bring smiles to the faces of 117 local children from 47 families in 2022.

Founded in 1995, Toy Box is run completely by volunteers, providing gifts and clothing to Buxton children from birth to age 18. Gifts come from the red cards attached to Toy Box Christmas tree displays at local businesses, from churches and local organizations, and from donations to piggy banks set up by the Elves all over town. Clothing this year included a pair of shoes or boots and socks, all thanks to a generous grant from The Narragansett Number One Foundation.

Holiday dinners also were distributed to 32 families in 2022. Most were donated by individual families, along with 10 dinners from Hannaford and bountiful produce from Snell Family Farm. Much appreciated support came from many other local businesses, including Gorham Sand & Gravel.

Applications for the Toy Box are processed through the Selectmen's Office at Town Hall.

For the third year, due to the pandemic, the Toy Box opted against wrapping gifts to reduce the number of Elves congregating at the Town Hall at any given time. Instead, wrapping materials were provided along with the gifts.

Also in 2022, the Toy Box proudly entered a float - complete with Santa, children as elves and toys - in the Buxton 250th Anniversary Community Parade.

Most of the Toy Box activities take place in November and December, although occasional help is extended to families at other times of the year. To donate or volunteer in 2023, please call Mia Dodge at 207-807-8816.

As always, we are so touched and grateful by the outpouring of support the Toy Box has received over the past 27 years. It's one of the many things that make Buxton such a special place to live.

Respectfully submitted,

BUXTON TOY BOX COMMITTEE

Carolyn Snell, Chair
Mia Dodge, Director
Bill Nemitz

SACO RIVER CORRIDOR COMMISSION

“Communities Working Together to Protect Our Rivers”

The Saco River Corridor Commission (SRCC) was created with one purpose in mind - to protect the rivers in the Saco Basin and all that these rivers represent to the people that live and work here. The legislature provided the performance standards to initiate the program, and the cleanliness of the river is a testament to that effort. The Commission's role is one of partnership. All twenty corridor towns can appoint two representatives to the board. The Town of Buxton is fortunate to have Benjamin Pinault on the Commission. The Commission provides the Town of Buxton an opportunity to participate in the present and future development patterns throughout the entire corridor from Fryeburg to Saco. In this way, the Commission functions more like a local/regional group working to keep the water clean and preserve natural resources within the corridor to protect public health and quality of life in southern Maine. Clean water is one of Maine's greatest assets. It is hard to understate this important fact.

It is a fact that many people come to Maine from other places. Invariably, as areas are built up, inappropriate land use planning can cause degradation to the shoreland area, along with water quality-based problems. The number of permits issued in the Corridor has significantly increased in recent years, with 63 in 2019, 117 in 2020, 109 in 2021, and 113 in 2022.

The SRCC concluded its 21st successful year of our Water Quality Monitoring Program. Currently, staff and volunteers monitor for dissolved oxygen, conductivity, pH, turbidity, temperature, total Kjeldahl nitrogen, orthophosphates, alkalinity, nitrogen (NH₄, NO₃ + NO₂), total phosphorous/phosphates, ammonium, *Escherichia coli* (E. coli), and Enterococci. Our testing takes place bi-weekly along the Saco, Ossipee, and Little Ossipee Rivers at 41 different locations from May through September.

The Commission purchased advanced bacteria monitoring equipment for the 2022 season. The equipment has enabled the SRCC to analyze E. coli more effectively, more frequently, and has increased the timeliness of rapid response testing when high levels of E. coli occur. Building off the success this season, in 2023, the SRCC will be advancing in-house analysis by pioneering an effort using environmental DNA (eDNA) isolated from water samples with high E. coli levels to identify the probable source of bacteria, whether that be from humans or animals. This project will enhance the SRCC's Land Use program by highlighting potential areas of concern and providing focus points for both the SRCC and the Town of Buxton. Both programs were made possible by generous grants from the Maine Outdoor Heritage Fund.

We aspire to better serve our communities, and a large part of that is protecting public health. As part of this effort, the SRCC has been collaborating with the Rural Community Assistance Partnership (RCAP) Solutions to create a GIS dashboard designed to present water quality data in a more accessible manner. The interactive dashboard will be featured on our website for all members of the community to view. It will be updated with the most current E. coli test results including easy-to-understand graphics identifying recreation sites with recent high bacteria levels. If the town has any recommendations for other recreational or public sites that you believe should be monitored, please let us know.

The Commission has launched an updated website to reflect these program changes, and all information related to the past two decades of the SRCC's monitoring program is available. We hope that this information can serve as a useful resource for Planning Boards, Code Enforcement Officers, and developers in determining appropriate types of land use close to the river.

The SRCC's mission is to work with the communities in the corridor to help keep the rivers clean and preserve the quality of life in southern Maine. If you have any comments, suggestions, or questions on any of the Commission's programs, please contact the Commission's Executive Director, Dalyn Houser.

The Commission office is located at 81 Maple Street in Cornish, Maine (Telephone 207-625-8123), and you can find our website at www.srcc-maine.org.

Saco River Community Media Television

Saco River Community Media Television officially began providing televised and online media services to the **Town of Buxton** in September of 2000.

23 years ago, town leaders may not have fully understood what community television could offer a rural town like Buxton. Community Television was something new and unknown. The selectboard ultimately agreed to become part of SRC-TV's six-town consortium and they were wise to invest what is now a well-established local information station focused specifically on the interests and concerns of Buxton's citizens. Community television provides Buxton's citizens with "government in the sunshine." Town government meetings are available for viewing on **cable channel 5** and **Livestream**. Accessibility matters - Buxton, citizens have the option to join town meetings the time-honored way (in-person) or they can watch from the comfort of their own homes, a particularly valuable service during Maine's harsh winter months when travel can be hazardous.

In a rural area with few media outlets, local information is particularly important. Here and elsewhere, newspapers continue to decline or shutdown altogether. Mainstream television is largely focused on stoking division and sensationalizing or simplifying the news. Conversely, community television (and livestreaming online) provides directly relevant local information about issues facing the town. For example, last year, **Brookfield Renewable** announced they were taking steps to remove the historic **Bar Mills Dam**. Homeowners along both sides of the Saco River have a direct connection to this issue. SRC-TV was proud to help produce, and broadcast clearly stated information about this controversial plan.

Saco River Community Televisions media center is a volunteer-driven organization located at **564 Plains Road in Hollis**. Local libraries and churches have been utilizing our services for years. Production equipment, training and studio space are freely available to the public. Our free equipment rental inventory provides Buxton residents with, among other options, a high-quality public-address system, digital cameras, audio equipment, a projector and screen and portable lights. We've always been proud to help people learn how to create their own media. When a volunteer is unavailable, our experienced staff will do our best to make sure events like the annual **Dorcas Fair and parade**, **Wreaths Across America** and **Buxton Historical Society** presentations get promotional help with professionally produced public service announcements and on-location coverage.

Give us a call at 727-5702 if you'd like to learn how SRC-TV's community media center can help your organization. Our award-winning staff is happy to train local people how to produce public service announcements and community focused programming on any topic or cause you choose, on a non-discriminatory basis, free of charge. Give us a call at 207-727-5702 and we will patiently and skillfully take your video concept from pre-production to completion.

With every good wish for a healthy and successful 2023-2024,

Patrick Bonsant
Executive Director, Saco River Community Television



Town Treasurer's Report (July 1, 2021 - June 30, 2022)

Greetings from the Treasurer;

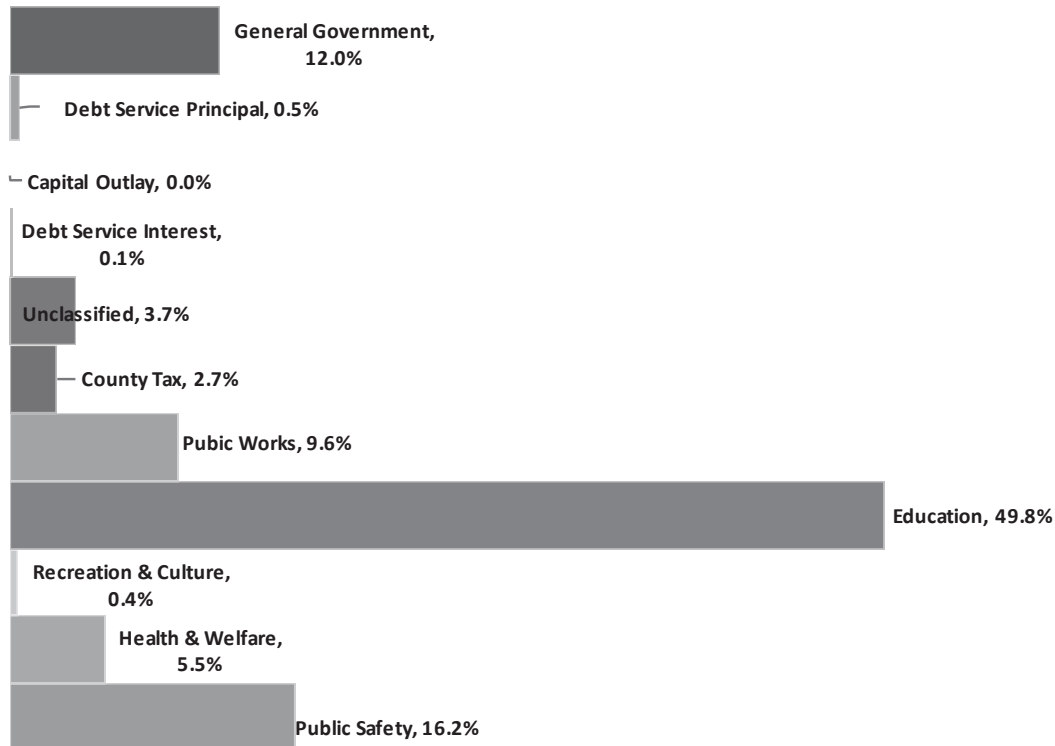
In this year's town report I have included the following information as a general overview of the town's standing for fiscal year ending June 30, 2022. A general fund expenditures chart showing the various operating expenses as a percent to total operating costs, a 5-Year tax assessment table, a list of revenues, a list of deposit accounts as well as a listing of all outstanding lien receivables for 2013-2021. An overview of this information shows that our expenses have increased 3.66% and our revenues have increased 2.1% over those in fiscal year 2021. Our fund balance remains strong at \$5,704,958, with an increase of \$629,775 over the year ending balance of June 30, 2021. As always, the complete post-audit report for the last municipal year ending June 30, 2022, is available for review at the municipal office. Please feel free to contact me or stop in if you should have any questions.

Respectfully,

Respectfully,


Kimberly A. Beam, Town Treasurer

GENERAL FUND EXPENDITURES - 2022



General Government includes town office administration, voter registration, and code enforcement. Public Safety represents our police, dispatch, fire, rescue, and other public safety. Recreation and Culture includes our parks, libraries, and cemeteries. Community Services represents non-profit agency funding.

Town Treasurer's Report (Continued)
(July 1, 2021 - June 30, 2022)

5-YEAR TAX ASSESSMENT

	FY2023	FY2022	FY2021	FY2020	FY2019
Town of Buxton	9,281,197	8,424,874	7,875,681	7,331,092	6,589,040
County of York	450,937	446,185	443,992	427,284	418,678
M.S.A.D. #6	9,151,733	8,237,199	7,985,309	7,754,585	7,423,641
TOTAL	18,883,867	17,108,258	16,304,982	15,512,961	14,431,359

Percentage of Tax Assessment

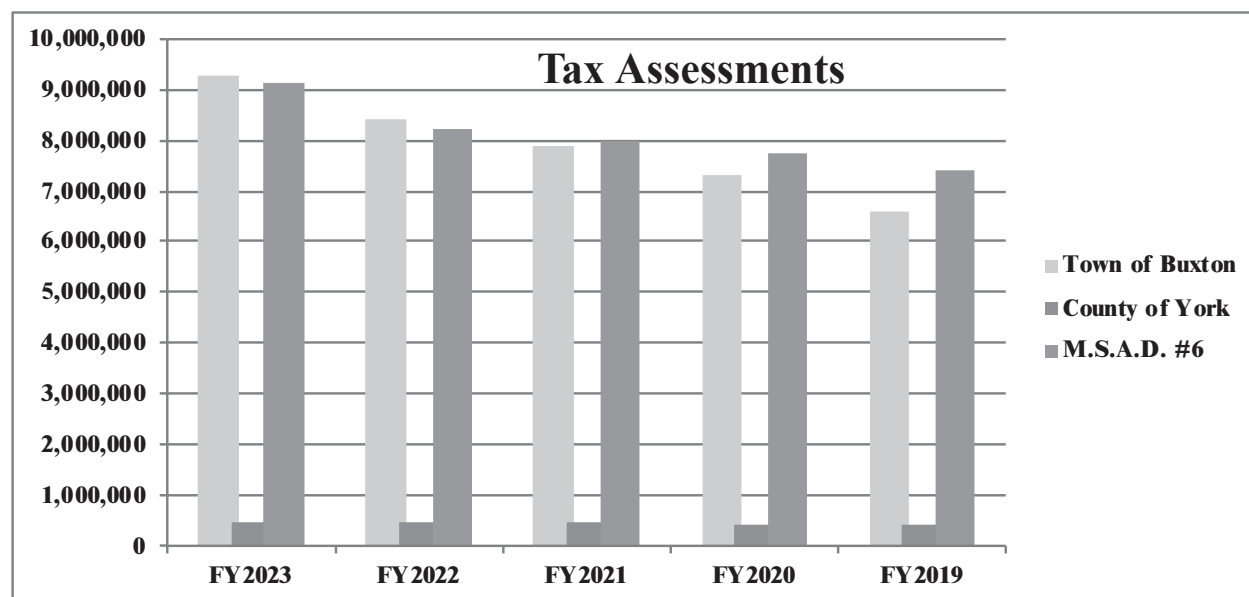
Town of Buxton	49%	49%	48%	47%	46%
County of York	2%	3%	3%	3%	3%
M.S.A.D. #6	48%	48%	49%	50%	51%

Percentage Increases/Decreases

Town of Buxton	10%	7%	7%	11%	3%
County of York	1.07%	0.49%	4%	2%	-8%
M.S.A.D. #6	11%	3%	3%	4%	6%

Increase in Dollars \$\$

Town of Buxton	856,323	549,193	544,589	742,052	172,627
County of York	4,752	2,193	16,708	8,606	-37,455
M.S.A.D. #6	914,534	251,890	230,724	330,944	395,667



Town Treasurer's Report (Continued)
(July 1, 2021 - June 30, 2022)

Revenues

July 1, 2021 to June 30, 2022

Account Name	Budget	Revenue	Difference
PROPERTY TAXES SUPPLEMENTIAL	\$ 12,596,811	\$ 12,649,480	\$ 52,669
PROPERTY TAXES SUPPLEMENTIAL	\$ -	\$ 2,908	\$ 2,908
EXCISE TAXES - VEHICLES	\$ 1,675,000	\$ 2,032,320	\$ 357,320
EXCISE TAXES - BOATS	\$ 7,500	\$ 9,229	\$ 1,729
STATE-TREE GROWTH REFUND	\$ 8,000	\$ 12,132	\$ 4,132
STATE REVENUE SHARING	\$ 795,338	\$ 1,017,025	\$ 221,687
URBAN-RURAL INITIATIVE PROGRAM	\$ 112,000	\$ 113,220	\$ 1,220
STATE VETERANS TAX REIMBURSEMENT	\$ 4,000	\$ 5,999	\$ 1,999
STATE FUEL TAX REFUND	\$ -	\$ 9,548	\$ 9,548
GENERAL ASSISTANCE REIMBURSEMENT	\$ 2,000	\$ 3,400	\$ 1,400
THE THOMAS AGENCY INC.	\$ -	\$ 1,931	\$ 1,931
HOMESTEAD, STATE OF MAINE	\$ 514,992	\$ 516,201	\$ 1,209
RESCUE BILLING INCOME	\$ 225,000	\$ 275,817	\$ 50,817
PLUMBING INSPECTION INCOME	\$ 8,500	\$ 14,036	\$ 5,536
AUTO REGISTRATION FEE	\$ 25,000	\$ 43,779	\$ 18,779
ATV AGENT FEE	\$ 200	\$ 470	\$ 270
BOAT REG. - TOWN FEE	\$ 400	\$ 480	\$ 80
SNOWMOBILE TOWN FEES	\$ 2,000	\$ 2,969	\$ 969
WEAPONS PERMIT FEES	\$ 700	\$ 1,634	\$ 934
RECYCLING INCOME	\$ 28,000	\$ 66,551	\$ 38,551
BOARD OF APPEALS INCOME	\$ 100	\$ -	\$ (100)
PLANNING BOARD INCOME	\$ 300	\$ 15,717	\$ 15,417
BLDG. INSPECTOR INCOME	\$ 50,000	\$ 64,136	\$ 14,136
TOWN CLERK INCOME / FEES	\$ 9,000	\$ 10,650	\$ 1,650
POLICE DEPARTMENT INCOME	\$ 500	\$ 1,525	\$ 1,025
RESCUE INCOME	\$ -	\$ 15	\$ 15
VOTER REGISTARTION INCOME	\$ -	\$ 5	\$ 5
ANIMAL CONTROL INCOME	\$ 500	\$ 1,145	\$ 645
DOG LICENSE / ANIMAL WELFARE ACT	\$ 1,500	\$ 5,975	\$ 4,475
FARM LAND REMOVAL PENALTY	\$ -	\$ 4,418	\$ 4,418
GENERAL FUND DIV.	\$ 10,000	\$ 10,457	\$ 457
INTEREST / TAXES AND LIENS	\$ 19,500	\$ 15,879	\$ (3,621)
LEIN CHARGES	\$ -	\$ 13,188	\$ 13,188
MISCELLANEOUS	\$ 2,000	\$ 5,988	\$ 3,988
DESIGNATED SURPLUS	\$ 153,518	\$ -	\$ (153,518)
UNDESIGNATED SURPLUS	\$ 1,121,520	\$ -	\$ (1,121,520)
SODA MACHINE	\$ -	\$ 85	\$ 85
TRANSFER BOOTH INCOME	\$ 82,000	\$ 121,689	\$ 39,689
CABLE FRANCHISE FEE	\$ 80,000	\$ 92,639	\$ 12,639
STATE - BETE (BUS. EQUIP. TAX EXEMPTION)	\$ 77,443	\$ 77,506	\$ 63
TOWER INCOME	\$ 16,000	\$ 17,457	\$ 1,457
FEMA	\$ -	\$ 1,576	\$ 1,576
TOTAL REVENUE	\$ 17,629,322	\$ 17,239,179	\$ (390,143)

Town Treasurer's Report (Continued)
(July 1, 2021 - June 30, 2022)

Deposit Accounts

	Beginning Balance July 1, 2021	Ending Balance June 30, 2022
General Fund	\$ 5,075,183	\$ 5,704,958

Designated Accounts	Beginning Balance July 1, 2021	Ending Balance June 30, 2022
Fire Fighting Equipment	\$ (1,339)	\$ (1,339)
Pleasant Point Park Forestry	\$ 10,869	\$ 10,869
Charitable Assistance Program	\$ 7,770	\$ 7,770
Comprehensive Plan	\$ 2,263	\$ 2,263
Highway Improvement	\$ 2,038	\$ 2,041
Transfer Station Equipment	\$ 11,555	\$ 11,572
Ambulance Replacement	\$ 248	\$ 248
Buxton Tox Box	\$ 4,762	\$ 12,497
Police Department: Drug Enforcement	\$ 7,862	\$ 7,875
Berry Library Building	\$ (463)	\$ (463)
Police Equitable Sharing	\$ 1,402	\$ 1,402
Keep the Heat On	\$ 48,294	\$ 52,561
Rescue Subscription	\$ 34,693	\$ 49,013
Recreation Activities	\$ 286,341	\$ 288,545
Other Grants	\$ (246)	\$ 762,057
Community Day	\$ 20,089	\$ 17,900
Summer Library Program	\$ 612	\$ 612

Restricted Trust Accounts

Bar Mills Sidewalk	\$ 1,552	\$ 1,556
Berry Memorial Library	\$ 27,687	\$ 27,023
Erickson, A. George - Ambulance	\$ 5,462	\$ 5,479
Buxton Center Cemetery	\$ 4,583	\$ 4,605
Came Burial/Cemetery	\$ 26,258	\$ 25,851
Chase, Addie E. - Burial Lot	\$ 1,051	\$ 1,056
Davis, Lena R. - Burial Lot	\$ 1,609	\$ 1,612
Dearborn, Millard F. - Burial Lot	\$ 480	\$ 480
Elwell, John Brown - Cemetery	\$ 2,140	\$ 2,146
Frost, Charlotte L. - Burial Lot	\$ 226	\$ 226
Jones, Mary - Burial Lot	\$ 10,527	\$ 10,572
Junkins, Nellie - Burial Lot	\$ 3,184	\$ 3,195
MacDonald, Hellen Marr - Burial Lot	\$ 4,491	\$ 4,513
Martin, Lizzie - Burial Lot	\$ 211	\$ 212
Perry, Alice - Burial Lot	\$ 1,603	\$ 1,616
Rowe, Elizabeth - Burial Lot	\$ 763	\$ 767
Tarbox, Mary E. - Burial Lot	\$ 211	\$ 211
Waterman, Fannie R. - Burial Lot	\$ 4,435	\$ 4,460
Churchill, Elvry - Scholarship	\$ 50,075	\$ 50,974
Hanson, Samuel D. - Scholarship	\$ 19,831	\$ 21,351

Liens Receivables
(As of 6/30/2022)

<u>2013 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BLACK, ETHEL A HEIRS	0009-0017	\$ 2,538.97
		<u>\$ 2,538.97</u>
<u>2014 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BLACK, ETHEL A HEIRS	0009-0017	\$ 3,304.53
		<u>\$ 3,304.53</u>
<u>2015 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BLACK, ETHEL A HEIRS	0009-0017	\$ 3,216.03
DAVIS, LEONA (HEIRS)	0010-0033	\$ 1,543.21
		<u>\$ 4,759.24</u>
<u>2016 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BLACK, ETHEL A HEIRS	0009-0017	\$ 3,230.24
DAVIS, LEONA (HEIRS)	0010-0033	\$ 1,903.01
JACKSON, FAYE HEIRS	0002-0059B	\$ 2,847.50
		<u>\$ 7,980.75</u>
<u>2017 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BLACK, ETHEL A HEIRS	0009-0017	\$ 3,106.31
CASWELL, BRIAN	0005-0045A Lease2	\$ 261.13
DAVIS, LEONA (HEIRS)	0010-0033	\$ 1,806.49
JACKSON, FAYE HEIRS	0002-0059B	\$ 3,574.10
SWAIN, HAZEL HEIRS	0002-0045 Lease1	\$ 104.41
		<u>\$ 8,852.44</u>
<u>2018 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BLACK, WALTER	0009-0017	\$ 2,953.02
BURNS- MALM, NICOLE	0009-0006-18 Lease	\$ 21.71
CASWELL, BRIAN	0005-0045A Lease2	\$ 251.78
COTE, DEBORAH L	0002-0045 Lease2	\$ 979.83
DAVIS, LEONA (HEIRS)	0010-0033	\$ 1,726.00
JACKSON, FAYE HEIRS	0002-0059B	\$ 3,425.63
MEEHAN, JAMES	0010-0040K	\$ 2,231.97
SWAIN, HAZEL HEIRS	0002-0045 Lease1	\$ 267.81
WALSH, SHARYN	0013-0016I	\$ 115.51
		<u>\$ 11,973.26</u>
<u>2019 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BLACK, WALTER	0009-0017	\$ 2,930.32
BURNS- MALM, NICOLE	0009-0006-18 Lease	\$ 326.35
COTE, DEBORAH L	0002-0045 Lease2	\$ 972.80
DAVIS, LEONA (HEIRS)	0010-0033	\$ 1,713.05
JACKSON, FAYE HEIRS	0002-0059B	\$ 3,420.28
MEEHAN, JAMES	0010-0040K	\$ 2,221.86
PALERMO, TONY J	0005-0029	\$ 3,184.60
SWAIN, HAZEL (HEIRS)	0002-0045	\$ 2,086.08
SWAIN, HAZEL HEIRS	0002-0045 Lease1	\$ 266.27
WALSH, SHARYN	0013-0016I	\$ 1,365.00
		<u>\$ 18,486.61</u>

Liens Receivables (Continued)
(As of 6/30/2022)

<u>2020 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BLACK, WALTER	0009-0017	\$ 2,862.18
BURNS- MALM, NICOLE	0009-0006-18 Lease	\$ 310.85
COTE, DEBORAH L	0002-0045 Lease2	\$ 948.12
DAVIS, LEONA (HEIRS)	0010-0033	\$ 1,669.79
JACKSON, FAYE HEIRS	0002-0059B	\$ 3,344.44
MEDLEN, REBEKAH E	0013-0016E	\$ 2,076.56
MEEHAN, JAMES	0010-0040K	\$ 2,168.20
PALERMO, TONY J	0005-0029	\$ 4,488.95
RAYMOND (HEIRS), JOSEPHINE L	0014-0008	\$ 1,578.07
RAYMOND (HEIRS), JOSEPHINE L	0014-0007	\$ 1,821.39
SWAIN, HAZEL (HEIRS)	0002-0045	\$ 2,995.44
SWAIN, HAZEL HEIRS	0002-0045 Lease1	\$ 252.02
WALSH, SHARYN	0013-0016I	\$ 1,332.33
		<u>\$ 25,848.34</u>
<u>2021 Lien Recievables</u>		
<u>Name</u>	<u>Map/Lot</u>	<u>Total Due</u>
BINETTE, LILLIAN M	0010-0012	\$ 2,778.42
BLACK, WALTER	0009-0017	\$ 3,014.59
BURNS- MALM, NICOLE	0009-0006-18 Lease	\$ 298.23
COTE, DEBORAH L (HEIRS)	0002-0045 Lease2	\$ 1,231.38
DAVIS, LEONA (HEIRS)	0010-0033	\$ 1,659.91
JACKSON, FAYE HEIRS	0002-0059B	\$ 3,405.73
LOCUSON, PATRICIA L HEIRS	0011-0028A	\$ 501.96
MEDLEN, REBEKAH E	0013-0016E	\$ 2,213.13
MEEHAN, JAMES	0010-0040K	\$ 2,209.13
PALERMO, TONY J	0005-0029	\$ 4,740.98
RAYMOND (HEIRS), JOSEPHINE L	0014-0008	\$ 1,618.33
RAYMOND (HEIRS), JOSEPHINE L	0014-0007	\$ 2,372.53
SWAIN, HAZEL (HEIRS)	0002-0045	\$ 2,853.18
SWAIN, HAZEL HEIRS	0002-0045 Lease1	\$ 210.96
WALSH, SHARYN A (HEIRS)	0013-0016I	\$ 1,596.91
WILLIAMS, DIANA L	0002-0107	\$ 1,060.87
		<u>\$ 31,766.24</u>
TOTAL		<u>\$ 115,510.38</u>

Audited Financial Statements and
Other Financial Information

Town of Buxton, Maine

June 30, 2022



Proven Expertise and Integrity



Proven Expertise and Integrity

March 23, 2022

Selectboard
Town of Buxton
Buxton, Maine

We were engaged by the Town of Buxton, Maine and have audited the financial statements of the Town of Buxton, Maine as of and for the year ended June 30, 2022. The following statements and schedules have been excerpted from the 2022 financial statements, a complete copy of which, including our opinion thereon, is available for inspection at the Town Office.

Included herein are:

Net Position	Table 1
Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

RHR Smith & Company

Certified Public Accountants

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www.rhrsmith.com

TOWN OF BUXTON, MAINE

NET POSITION
JUNE 30, 2022 AND 2021

	2022	2021 (Restated)
Assets:		
Current Assets	\$ 8,351,574	\$ 6,255,593
Noncurrent Assets - Capital Assets	8,318,696	8,016,128
Noncurrent Assets -Other	-	-
Total Assets	<u>16,670,270</u>	<u>14,271,721</u>
Deferred Outflows of Resources:		
Deferred Outflows Related to OPEB	65,451	83,452
Deferred Outflows Related to Pension	1,102,136	-
Total Deferred Outflows of Resources	<u>1,167,587</u>	<u>83,452</u>
Liabilities:		
Current Liabilities	1,309,488	576,592
Noncurrent Liabilities	1,203,227	1,588,145
Total Liabilities	<u>2,512,715</u>	<u>2,164,737</u>
Deferred Inflows of Resources:		
Prepaid Taxes	28,406	33,281
Deferred Inflows Related to OPEB	54,852	15,514
Deferred Inflows Related to Pension	1,056,220	-
Total Deferred Inflows of Resources	<u>1,139,478</u>	<u>48,795</u>
Net Position:		
Net Investment in Capital Assets	7,037,366	6,384,818
Restricted: Nonexpendable	55,100	55,100
Expendable	881,816	119,298
Unrestricted	6,211,382	5,582,425
Total Net Position	<u>\$ 14,185,664</u>	<u>\$ 12,141,641</u>

See accompanying independent auditors' report and notes to financial statements.

SCHEDULE 1

TOWN OF BUXTON, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS
 BUDGET AND ACTUAL - GENERAL FUND
 FOR THE YEAR ENDED JUNE 30, 2022

	Budgeted Amounts		Actual	Variance
	Original	Final	Amounts	Positive (Negative)
Budgetary Fund Balance, July 1, Restated	\$ 5,070,897	\$ 5,070,897	\$ 5,070,897	\$ -
Resources (Inflows):				
Property taxes	12,596,811	12,596,811	12,652,389	55,578
Excise taxes	1,682,500	1,682,500	2,041,549	359,049
Intergovernmental	1,513,773	1,513,773	1,798,190	284,417
Charges for services	529,700	529,700	753,871	224,171
Investment income	29,500	29,500	26,336	(3,164)
Miscellaneous revenues	2,000	2,000	8,009	6,009
Amounts Available for Appropriation	<u>21,425,181</u>	<u>21,425,181</u>	<u>22,351,241</u>	<u>926,060</u>
Charges to Appropriations (Outflows):				
General government	2,294,942	2,438,583	2,138,054	300,529
Public safety	2,643,995	2,748,417	2,587,089	161,328
Health and welfare	858,181	1,074,466	885,017	189,449
Recreation and culture	232,204	300,382	68,337	232,045
Education	8,237,199	8,237,199	8,237,199	-
Public works	1,362,083	1,395,371	1,259,832	135,539
County tax	446,185	446,185	446,185	-
Unclassified	58,896	62,415	46,972	15,443
Debt service:				
Principal	90,000	90,000	90,000	-
Interest	21,658	21,658	21,658	-
Capital outlay	862,916	1,014,646	865,940	148,706
Total Charges to Appropriations	<u>17,108,259</u>	<u>17,829,322</u>	<u>16,646,283</u>	<u>1,183,039</u>
Budgetary Fund Balance, June 30	<u>\$ 4,316,922</u>	<u>\$ 3,595,859</u>	<u>\$ 5,704,958</u>	<u>\$ 2,109,099</u>
Utilization of assigned fund balance	\$ 153,518	\$ 153,518	\$ -	\$ (153,518)
Utilization of unassigned fund balance	600,457	1,321,520	-	(1,321,520)
	<u>\$ 753,975</u>	<u>\$ 1,475,038</u>	<u>\$ -</u>	<u>\$ (1,475,038)</u>

See accompanying independent auditors' report and notes to financial statements.

TOWN OF BUXTON, MAINE
BALANCE SHEET - GOVERNMENTAL FUNDS
JUNE 30, 2022

STATEMENT C

	General Fund	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 7,484,831	\$ 42,783	\$ 7,527,614
Investments	-	166,518	166,518
Accounts receivable (net of allowance for uncollectibles):			
Taxes	340,384	-	340,384
Liens	207,177	-	207,177
Other	105,151	4,730	109,881
Due from other funds	8,592	1,186,970	1,195,562
TOTAL ASSETS	<u>\$ 8,146,135</u>	<u>\$ 1,401,001</u>	<u>\$ 9,547,136</u>
LIABILITIES			
Accounts payable	\$ 896,534	\$ -	\$ 896,534
Due to other governments	39,143	-	39,143
Due to other funds	1,186,970	8,592	1,195,562
TOTAL LIABILITIES	<u>2,122,647</u>	<u>8,592</u>	<u>2,131,239</u>
DEFERRED INFLOWS OF RESOURCES			
Prepaid taxes	28,406	-	28,406
Deferred tax revenues	290,124	-	290,124
TOTAL DEFERRED INFLOWS OF RESOURCES	<u>318,530</u>	<u>-</u>	<u>318,530</u>
FUND BALANCES			
Nonspendable	-	55,100	55,100
Restricted	-	881,816	881,816
Committed	-	15,629	15,629
Assigned	988,135	441,666	1,429,801
Unassigned	4,716,823	(1,802)	4,715,021
TOTAL FUND BALANCES	<u>5,704,958</u>	<u>1,392,409</u>	<u>7,097,367</u>
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	<u>\$ 8,146,135</u>	<u>\$ 1,401,001</u>	<u>\$ 9,547,136</u>

See accompanying independent auditors' report and notes to financial statements.

STATEMENT E

TOWN OF BUXTON, MAINE

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND
BALANCES - GOVERNMENTAL FUNDS
FOR THE YEAR ENDED JUNE 30, 2022

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property	\$ 12,652,389	\$ -	\$ 12,652,389
Excise	2,041,549	-	2,041,549
Intergovernmental	1,798,190	1,026,707	2,824,897
Charges for services	753,871	286,323	1,040,194
Miscellaneous revenues	34,345	55,481	89,826
TOTAL REVENUES	<u>17,280,344</u>	<u>1,368,511</u>	<u>18,648,855</u>
EXPENDITURES			
Current:			
General government	2,138,054	-	2,138,054
Public safety	2,587,089	-	2,587,089
Health and welfare	885,017	6,611	891,628
Recreation and culture	68,337	-	68,337
Education	8,237,199	-	8,237,199
Public works	1,259,832	-	1,259,832
County tax	446,185	-	446,185
Unclassified	46,972	572,777	619,749
Debt service:			
Principal	90,000	-	90,000
Interest	21,658	-	21,658
Capital outlay	865,940	-	865,940
TOTAL EXPENDITURES	<u>16,646,283</u>	<u>579,388</u>	<u>17,225,671</u>
NET CHANGE IN FUND BALANCES	634,061	789,123	1,423,184
FUND BALANCES - JULY 1, RESTATED	<u>5,070,897</u>	<u>603,286</u>	<u>5,674,183</u>
FUND BALANCES - JUNE 30	<u>\$ 5,704,958</u>	<u>\$ 1,392,409</u>	<u>\$ 7,097,367</u>

See accompanying independent auditors' report and notes to financial statements.

SCHEDULE A

TOWN OF BUXTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
EXPENDITURES					
General Government:					
Administration salaries	\$ 357,000	\$ -	\$ 357,000	\$ 357,216	\$ (216)
FICA/Medicare	301,868	30,000	331,868	268,638	63,230
MainePERS	224,488	20,000	244,488	222,160	22,328
General insurance	908,341	65,000	973,341	817,656	155,685
Occupancy costs	46,000	-	46,000	33,709	12,291
Telephone	5,000	-	5,000	5,380	(380)
Legal	45,000	15,000	60,000	83,689	(23,689)
Supplies	37,000	-	37,000	37,351	(351)
Postage	10,500	-	10,500	10,362	138
Accounting	13,250	1,500	14,750	8,800	5,950
Town reports	6,000	-	6,000	5,941	59
Assessing	27,600	-	27,600	-	27,600
Televised meetings	3,699	1,500	5,199	7,787	(2,588)
Municipal bldg. repair	5,000	-	5,000	-	5,000
Records restoration	3,575	-	3,575	3,575	-
Technology	46,300	-	46,300	40,537	5,763
Revitalization	1,000	-	1,000	851	149
RTMT Article #14	33,811	10,000	43,811	31,759	12,052
Web page maintenance	1,900	-	1,900	1,874	26
Miscellaneous	35,000	-	35,000	30,191	4,809
Voter Registration:					
Salaries	21,294	-	21,294	11,742	9,552
Other	600	-	600	118	482
Board of Appeals	400	-	400	-	400
Planning Board:					
Salaries	3,975	-	3,975	3,110	865
Other	4,700	-	4,700	5,297	(597)
Code Enforcement:					
Salaries	148,341	-	148,341	146,623	1,718
Other	3,300	641	3,941	3,688	253
	<u>2,294,942</u>	<u>143,641</u>	<u>2,438,583</u>	<u>2,138,054</u>	<u>300,529</u>

SCHEDULE A (CONTINUED)

TOWN OF BUXTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Public Safety:					
Police Department:					
Salaries	837,358	-	837,358	773,121	64,237
Telephone/supplies	10,015	3,000	13,015	12,233	782
Gas and oil	28,000	-	28,000	39,746	(11,746)
Vehicle repair	14,000	-	14,000	19,158	(5,158)
New/repaired equipment	6,000	-	6,000	50,915	(44,915)
Computers	5,000	3,637	8,637	11,324	(2,687)
Uniforms and accessories	9,500	-	9,500	17,673	(8,173)
Other	55,803	3,500	59,303	58,529	774
Pre employee testing	7,500	-	7,500	6,565	935
Office salary and equip. reimb.	-	75,837	75,837	-	75,837
Buxton Fire Department:					
Salaries	307,318	-	307,318	295,399	11,919
Telephone/supplies	4,000	-	4,000	3,100	900
Gas and oil	11,000	-	11,000	17,435	(6,435)
New/repaired equipment	10,025	-	10,025	10,593	(568)
Building repair	12,000	-	12,000	11,881	119
Vehicle maintenance	30,000	-	30,000	34,496	(4,496)
Training	4,000	2,251	6,251	7,708	(1,457)
Safety gear	10,000	-	10,000	18,723	(8,723)
Occupancy costs	47,600	-	47,600	45,122	2,478
Maintenance agreements	33,060	-	33,060	46,171	(13,111)
Other	13,300	-	13,300	13,671	(371)
Fire-Police:					
Salaries	6,440	-	6,440	3,300	3,140
Other	1,125	-	1,125	35	1,090
Dispatch:					
Salaries	298,822	-	298,822	286,389	12,433
Telephone/supplies	8,000	-	8,000	7,361	639
New/repaired equipment	5,000	-	5,000	5,303	(303)
IMC maintenance	18,645	-	18,645	18,646	(1)
Other	40,514	-	40,514	31,271	9,243

SCHEDULE A (CONTINUED)

TOWN OF BUXTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Public Safety (continued):					
Rescue:					
Salaries	680,391	-	680,391	615,453	64,938
Telephone/supplies	3,250	-	3,250	2,353	897
Medical supplies	17,000	-	17,000	20,920	(3,920)
Oxygen	4,810	-	4,810	784	4,026
Gas & oil	10,000	-	10,000	14,871	(4,871)
New/repaired equipment	5,280	-	5,280	4,127	1,153
Training	9,000	-	9,000	7,585	1,415
Rescue repairs	7,500	-	7,500	10,593	(3,093)
Other	13,495	2,683	16,178	12,990	3,188
Animal Control:					
Salaries	25,105	-	25,105	3,750	21,355
Shelter contract fees	11,489	-	11,489	11,489	-
Other	3,650	-	3,650	1,244	2,406
Other Public Safety:					
Dry hydrants	-	13,514	13,514	17,543	(4,029)
Street lights	19,000	-	19,000	17,519	1,481
	2,643,995	104,422	2,748,417	2,587,089	161,328
Debt Service:					
Bond - principal	90,000	-	90,000	90,000	-
Bond - interest	21,658	-	21,658	21,658	-
	111,658	-	111,658	111,658	-

SCHEDULE A (CONTINUED)

TOWN OF BUXTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Unclassified:					
Boy Scouts	1,500	-	1,500	1,500	-
Girl Scouts	1,200	-	1,200	1,200	-
Cub Scouts	1,500	-	1,500	1,500	-
Little League	6,500	-	6,500	6,500	-
American Legion flags	1,200	-	1,200	1,200	-
Saco River Corridor Commission	300	-	300	300	-
York County Comm. Action	2,000	-	2,000	2,000	-
Caring Unlimited	2,410	-	2,410	2,410	-
ME Public TV	100	-	100	100	-
Snowmobile clubs	4,000	-	4,000	4,000	-
Buxton/Hollis Historical Soc.	2,000	-	2,000	2,000	-
Life Flight	1,000	-	1,000	1,000	-
Kids Free to Grow	400	-	400	400	-
Maine Health	1,000	-	1,000	1,000	-
Sexual Assault Services	750	-	750	750	-
American Red Cross	500	-	500	500	-
So. ME Aging	1,250	-	1,250	1,250	-
York County Shelter	1,000	-	1,000	1,000	-
Saco River Theatre	500	-	500	500	-
Community Health	45	-	45	45	-
Southern Maine Veterans Memorial	250	-	250	250	-
PEG Account	-	3,519	3,519	1,852	1,667
Overlay	29,491	-	29,491	15,715	13,776
	58,896	3,519	62,415	46,972	15,443
Education	8,237,199	-	8,237,199	8,237,199	-
County Tax	446,185	-	446,185	446,185	-

SCHEDULE A (CONTINUED)

TOWN OF BUXTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Public Works:					
Public Works:					
Salaries	470,660	-	470,660	392,287	78,373
Occupancy	26,000	-	26,000	21,008	4,992
Telephone/cell phone	4,040	-	4,040	3,903	137
Gas and oil	50,000	-	50,000	77,943	(27,943)
Equipment/equipment rental	18,500	-	18,500	10,000	8,500
Culverts/sand and gravel/patching	21,000	-	21,000	28,596	(7,596)
Uniforms/signage/misc	19,320	-	19,320	27,924	(8,604)
Snow Removal:					
Equipment rental	1,000	-	1,000	-	1,000
Salt/sand	156,500	20,000	176,500	111,329	65,171
Other	18,560	-	18,560	14,209	4,351
Blacktop/crack seal	420,000	-	420,000	411,952	8,048
Town Equip/Repair:					
Salaries	61,803	-	61,803	62,899	(1,096)
Parts	35,000	-	35,000	53,263	(18,263)
Other	38,700	-	38,700	23,840	14,860
General Highway:					
Road stripping	21,000	13,288	34,288	20,679	13,609
	1,362,083	33,288	1,395,371	1,259,832	135,539
Health and Welfare:					
Transfer Station:					
Salaries	193,051	-	193,051	184,586	8,465
Occupancy	6,600	-	6,600	6,716	(116)
Telephone/supplies/admin. exp.	6,500	-	6,500	7,320	(820)
Gas and oil	4,150	-	4,150	2,738	1,412
New/repaired equipment	8,750	216,285	225,035	10,720	214,315

SCHEDULE A (CONTINUED)

TOWN OF BUXTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Health and Welfare: (Continued)					
Transfer Station: (Continued)					
MERC fees	220,000	-	220,000	211,820	8,180
Curbside contract	261,880	-	261,880	261,880	-
Waste disposal	83,500	-	83,500	120,552	(37,052)
Waste transport	38,000	-	38,000	46,415	(8,415)
Other	9,750	-	9,750	25,899	(16,149)
Closed Landfill Account	6,000	-	6,000	1,017	4,983
Welfare:					
Rental assistance	14,900	-	14,900	1,958	12,942
Energy assistance	3,000	-	3,000	1,766	1,234
Food assistance	500	-	500	100	400
Medical assistance	500	-	500	-	500
Non-food assistance	100	-	100	105	(5)
Miscellaneous	1,000	-	1,000	1,425	(425)
	858,181	216,285	1,074,466	885,017	189,449

Recreation and Culture:

Parks:

Pleasant Point Park	7,000	29,631	36,631	836	35,795
Weymouth Park	8,075	-	8,075	8,075	-
Carroll Park	1,700	9,987	11,687	1,319	10,368
Estes Park	1,300	7,269	8,569	-	8,569
Bonny Eagle Park	1,100	2,524	3,624	1,242	2,382
Town Farm Park	5,781	2,953	8,734	5,468	3,266
Recreation	153,518	-	153,518	-	153,518
Libraries:					
Berry	14,850	4,282	19,132	12,084	7,048
West Buxton	17,500	-	17,500	17,500	-

SCHEDULE A (CONTINUED)

TOWN OF BUXTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED JUNE 30, 2022

	Original Budget	Budget Adjustments	Final Budget	Actual	Variance Positive (Negative)
Recreation and Culture: (Continued)					
Cemeteries:					
Cemetery associations	16,380	369	16,749	16,371	378
Cemeteries-ancient	-	11,163	11,163	442	10,721
Cemeteries-So. Buxton association	5,000	-	5,000	5,000	-
	<u>232,204</u>	<u>68,178</u>	<u>300,382</u>	<u>68,337</u>	<u>232,045</u>
Capital Outlay:					
250th celebration	5,000	20,000	25,000	7,941	17,059
Servers	14,100	-	14,100	14,100	-
Employee contingency buy-out	-	3,225	3,225	-	3,225
New ambulance	40,111	-	40,111	40,111	-
Fire pumper	27,191	-	27,191	-	27,191
2001 Quint	58,333	-	58,333	58,333	-
Town revaluation	145,000	-	145,000	132,000	13,000
Turn-out gear	-	74,186	74,186	70,276	3,910
Digital conversion	115,000	-	115,000	102,000	13,000
Fire engine	65,383	-	65,383	65,382	1
Freightliner	73,466	-	73,466	73,466	-
New dump/plow	180,000	-	180,000	162,999	17,001
Open space	-	3,000	3,000	-	3,000
Addition to Town Hall complex	51,307	-	51,307	51,307	-
Saco River community television	35,525	-	35,525	35,525	-
Patrol car	52,500	-	52,500	52,500	-
PD vehicle repeaters	-	4,819	4,819	-	4,819
380 Chicopee	-	46,500	46,500	-	46,500
	<u>862,916</u>	<u>151,730</u>	<u>1,014,646</u>	<u>865,940</u>	<u>148,706</u>
TOTAL DEPARTMENTAL OPERATIONS	\$ 17,108,259	\$ 721,063	\$ 17,829,322	\$ 16,646,283	\$ 1,183,039

See accompanying independent auditor's report and notes to financial statements.

SCHEDULE B

TOWN OF BUXTON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS
JUNE 30, 2022

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 38,538	\$ 4,245	\$ 42,783
Investments	-	166,518	166,518
Accounts receivable (net of allowance for uncollectibles)	4,730	-	4,730
Due from other funds	1,186,249	721	1,186,970
TOTAL ASSETS	<u>\$ 1,229,517</u>	<u>\$ 171,484</u>	<u>\$ 1,401,001</u>
LIABILITIES			
Due to other funds	\$ 4,092	\$ 4,500	\$ 8,592
TOTAL LIABILITIES	<u>4,092</u>	<u>4,500</u>	<u>8,592</u>
FUND BALANCES			
Nonspendable	-	55,100	55,100
Restricted	769,932	111,884	881,816
Committed	15,629	-	15,629
Assigned	441,666	-	441,666
Unassigned	(1,802)	-	(1,802)
TOTAL FUND BALANCES	<u>1,225,425</u>	<u>166,984</u>	<u>1,392,409</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 1,229,517</u>	<u>\$ 171,484</u>	<u>\$ 1,401,001</u>

See accompanying independent auditors' report and notes to financial statements.

SCHEDULE C

TOWN OF BUXTON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN
 FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS
 FOR THE YEAR ENDED JUNE 30, 2022

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
REVENUES			
Intergovernmental	\$ 1,026,707	\$ -	\$ 1,026,707
Interest income	56	448	504
Charges for services	286,323	-	286,323
Other income	54,977	-	54,977
TOTAL REVENUES	<u>1,368,063</u>	<u>448</u>	<u>1,368,511</u>
EXPENDITURES			
Other	<u>579,388</u>	<u>-</u>	<u>579,388</u>
TOTAL EXPENDITURES	<u>579,388</u>	<u>-</u>	<u>579,388</u>
NET CHANGE IN FUND BALANCES	788,675	448	789,123
FUND BALANCES - JULY 1	<u>436,750</u>	<u>166,536</u>	<u>603,286</u>
FUND BALANCES - JUNE 30	<u>\$ 1,225,425</u>	<u>\$ 166,984</u>	<u>\$ 1,392,409</u>

See accompanying independent auditors' report and notes to financial statements.

Registrar of Voters
07/01/2021 – 06/30/2022

The Registrar of Voters and Deputy Registrars had a busy year maintaining voter registration records, certifying petitions, attending training sessions and servicing elections.

October started the election process as people requested absentee ballots for the November 2 election. This election resulted in 1,858 ballots cast in person and 768 absentee ballots cast which equals 2,626 total ballots cast and a 39.12% voter turnout.

On December 1, 2021, a Special Town Meeting was called to vote on four different zoning ordinances and to reconcile a budget. All passed except for Article 6 which was a zoning issue concerning the Town being able to have an electronic sign out-front.

On February 2, 2022, a Special Town Meeting was called to vote on issues concerning upgrading the Town's phone system and the Rescue's transport equipment. All issues passed.

On April 27, 2022, a Special Town Meeting was called to vote on appropriating money for railings at the transfer station and money for the purchase of a trash truck. The railings money was voted in but money for a trash truck was not.

On May 26, 2022, the School Budget Meeting was held to validate the district's budget.

On June 14, 2022, the Primary Election, Annual Town Meeting, MSAD#6 Election and Budget was held. Of the 6,688 registered voters, there were 208 absentee ballots cast and 841 ballots cast in person resulting in 1049 ballots cast and a 15.69% turn out.

Respectfully submitted,



Ruth M. Scheibenpflug
Registrar

Town Clerk's Report
July 1, 2021 thru June 30, 2022

305 Vital Records Recorded

70 Births
 96 Marriages
 76 Deaths
 63 Burial Permits

Elections & Town Meetings Voter Turn-Out

Turn-Out %	Election or Meeting Date	Type of Election/Meeting	Total Ballots Cast	Absentee Ballots Cast	Or Attendance
39.12%	11/2/21	State Referendum and Special Town Meeting	2,626	768	n/a
0.88%	12/1/21	Special Town Meeting	n/a	n/a	59
0.58%	2/2/22	Special Town Meeting	n/a	n/a	39
0.90%	4/27/22	Special Town Meeting	n/a	n/a	60
0.57%	5/26/22	MSAD#6 District Budget Meeting	n/a	n/a	38 Buxton Voters
15.69%	6/14/22	Annual Town Meeting, State Primary, MSAD#6 Election of Directors and MSAD#6 Budget Validation Referendum	1,049	208	n/a
0.81%	6/18/22	Annual Town Meeting Cont.	n/a	n/a	54

6,688 Registered Voters - June 2022 / n/a = not applicable

Cash Receipts:

1,984 Dogs Licensed

219 Male / Female	\$	2,409.00
73 Male / Female Licensed Online Credit		146.00
1,128 Neuter / Spay		6,768.00
523 Neuter / Spay Licensed Online Credit		2,092.00
6 Kennels		252.00
5 Police, Search & Rescue And Service Dogs		-
2 Replacement Tags		2.00
1 Transfer from Another Community		1.00
93 Late Fees		2,325.00
	\$	13,995.00

Town Clerk's Report (Cont.)
July 1, 2021 thru June 30, 2022

Other Transaction

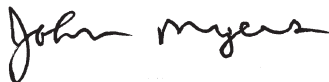
120 Birth, Certified Copies at \$15 each	\$ 1,800.00
66 Birth, Certified Copies at \$6 each	396.00
33 Burial Permits \$20 each	660.00
14 Certificates of Sole Proprietorship	140.00
81 Death, Certified Copies at \$15 each	1,215.00
200 Death, Certified Copies at \$6 each	1,200.00
6 Dennett Map Copies	48.00
Genealogy	-
55 Marriage Licenses \$40 each	2,200.00
94 Marriage, Certified Copies at \$15 each	1,410.00
62 Marriage, Certified Copies at \$6 each	372.00
Photo Copies, Faxes & Miscellaneous	392.82
3 Pole Permits Recorded	30.00
2 Returned Check Fees	40.00
Soda Machine	285.80
Voter Registration	-
	<hr/>
	\$ 10,189.62
	<hr/>
Total Cash Receipts:	\$ 24,184.62

Disbursements:

State of Maine Animal Welfare, Dog Licenses	\$ 5,754.00
State of Maine Vital Records, State Share	1,139.20
Town's Animal Welfare Account	5,687.00
Town of Buxton General Fund	11,604.42
	<hr/>
	<hr/>
Total Disbursements:	\$ 24,184.62

It has truly been my honor to serve you and my home town community for another year.

Respectfully reported,



John Myers, CMC, CCM, Buxton Town Clerk

185 Portland Road, Buxton, Maine 04093-6532

Email: jmyers@buxton.me.us / Website: www.buxton.me.us

Phone # (207) 929-6171 / Fax # (207) 929-4730

Election Day: Polls Open 6:00 AM to 8:00 PM

Motor Vehicle Department

Fees	FY 2022	FY 2021	FY 2020
Town Fees as Agent	\$ 43,779.00	\$ 46,138.00	\$ 34,543.00
Excise Tax	\$ 2,032,320.35*	\$ 2,137,043.79*	\$ 1,819,394.28*

*Total Excise Taxes paid at the counter, payments made via Rapid Renewal Electronic Processing and State Reimbursements.

Registrations Issued	FY 2022	FY 2021	FY 2020
Full Year Registrations	7,856	8,032	7,733
Transfers	369	516	450
Duplicate Registrations	69	69	66
Transit Plates	109	78	60

Reminders

All vehicles, 1995 and newer, will always require a title in the State of Maine.

When registering a vehicle, you must have proof of insurance for the vehicle that is being registered.

The Town of Buxton is part of the Rapid Renewal Service (RRS), Maine's online vehicle registration system sponsored by the Office of the Secretary of State. Rapid Renewal may be accessed through Buxton's web site, www.buxton.me.us or on www.sosonline.org, the Department of the Secretary of State's site.

Rapid Renewal Service is available only for renewals of registrations previously processed in Buxton. Accepted forms of payment are electronic check and credit card. New Buxton registrations must still be processed at Town Hall.

Credit cards are accepted for payment at Town Hall, however, there is a 2.5% surcharge by the vendor used to process the payments.

Submitted by:



Angela H. Michie
Maine BMV Municipal Agent

Recreational Vehicles Report

(July 1, 2021 – June 30, 2022)

Registrations Issued:

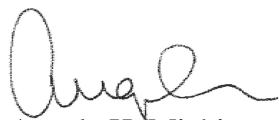
Registrations	FY 2022	FY 2021	FY 2020
Boat	382	454	286
Snowmobile	324	313	337
ATV	342	318	274

Fees Collected:

Description	FY 2022	FY 2021	FY 2020
Overall RV Sales Tax	\$ 44,062.02	\$ 37,453.53	\$ 28,892.75
Boat Excise Tax (counter & electronic)	\$ 9,229.14	\$10,628.70	\$ 8,765.60
Overall RV Town Agent Fees	\$ 2,319.25	\$ 2,363.25	\$ 1,981.25
Overall Registration Fees	\$ 51,916.00	\$ 46,592.75	\$ 37,742.00

- ATV and Snowmobile registrations were back up again. Registered boats decreased a bit.
- Boat excise amounts combine what is collected at Town Hall and what is paid through electronic sales via MOSES. Otherwise, all activity and fees shown, are those processed at Town Hall

Submitted by:



Angela H. Michie
MOSES/IF&W Agent

Game License Agent's Report

Maine Game Licenses FY 2022	State Fees	Agent Revenue
23 Archery	598.00	22.42
8 Archery, Expanded Either Sex	256.00	15.16
6 Archery, Expanded Antlerless	72.00	14.50
0 Archery & Fishing Combination	-	-
8 Crossbow	208.00	7.73
7 Bear Hunting	138.00	13.72
5 Coyote Night Hunting Permits	20.00	9.64
6 Duplicate	-	12.00
168 Fishing	4,200.00	338.00
24 Saltwater Registry	-	28.00
4 Fishing, 1 Day	44.00	8.00
0 Fishing, 3 Day	-	-
2 Fishing, Non-Resident	128.00	4.00
0 Fishing, Non-Resident 7 Day	-	-
1 Fishing, Non-Resident 15 Day	47.00	2.00
47 Hunting	1,222.00	94.00
2 Small Game Hunting	30.00	4.00
1 Hunting/Fishing Combination Non-Resident	150.00	2.00
0 Hunting, Non-Resident	-	-
119 Hunting/Fishing Combination	5,117.00	238.84
7 Junior Hunting	56.00	14.00
11 Migratory Waterfowl	79.75	2.64
28 Muzzleloader	364.00	27.73
1 Outdoor Partners	15.00	-
12 Over 70 Lifetime	96.00	-
8 Pheasant Permits	136.00	7.71
10 Superpack	2,010.00	22.00
0 Serviceman/Serviceman Dep Fishing	-	-
0 Serviceman/Serviceman Dep Hunting	-	-
0 Resident Serviceman Hunting/Fishing Combo	-	-
17 Turkey Permits, Spring & Fall	340.00	33.16
1 Deer Predation Mgmt.	10.00	-
1 Resident Hunting Apprentice	26.00	2.00
0 Resident Archery Apprentice	-	-
	\$ 15,362.75	\$ 923.25

Thank you!



Angela H. Michie
Inland Fisheries & Wildlife Agent



TOWN OF BUXTON

Office of the Tax Collector

185 Portland Rd

Buxton, ME 04093

Telephone 207-929-5200/Fax 207-929-4730

Lpratt@Buxton.ME.US

TAX INFORMATION:

The Town of Buxton's fiscal year is July 1st through June 30th. Maine State Law requires all Real Estate within the State of Maine, except that to be considered exempt by law, is subject to taxation on the 1st day of April. Any changes that transpire on April 1st, including new buildings, transfers of ownership, any exemptions filed or lot splits will be reflected on the following year's tax bill.

The Selectmen are the Tax Assessors for the town. Commitment of taxes to the Tax Collector is formally acted upon in July, or early August. Tax bills are sent in August with the 1st payment due October 10th and the 2nd payment due April 10th.

All taxes that are not paid by June 30th will be recorded in the Town Report as delinquent. Maine State Law requires the Tax Collector to send 30-day notices to delinquent accounts 8-12 months after commitment of taxes. If the property goes to lien, it will be filed with the York County Registry of Deeds.

Personal Property goes to lien in July or August and is filed in Augusta as a UCC Lien.

Respectfully Submitted,

Elizabeth Pratt
Aka LeeAnn Pratt
Tax Collector Buxton

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
1499 R	761 NARRTRL LLC	2022	1,192.95	-28.03	1,220.98
1502 R	771 NARRTRL LLC	2022	5,264.89	0.00	5,264.89
583 R	ALLYN, CORY M	2022	3,050.31	1,509.87	1,540.44
37 R	ANANIA, DENISE M	2022	840.85	210.78	630.07
41 R	ANDERSON, BARBARA E	2022	2,700.75	0.00	2,700.75
1947 R	BABB, NICHOLLE	2022	1,269.59	0.00	1,269.59
126 R	BALLOU, GREGORY	2022	2,176.46	0.00	2,176.46
167 R	BEASLEY, ANDREW J	2022	2,371.92	-55.41	2,427.33
1041 R	BECKWITH, CYNTHIA P	2022	1,645.01	0.00	1,645.01
230 R	BINETTE, LILLIAN M	2022	2,385.45	0.00	2,385.45
233 R	BLACK, WALTER D	2022	2,584.78	0.00	2,584.78
259 R	BOLTON, BRYAN K	2022	326.80	0.00	326.80
3867 R	BONNY EAGLE SOCCER CLUB	2022	18.80	0.00	18.80
288 R	BOURASSA, RONALD G	2022	1,093.18	1,009.16	84.02
381 R	BRYCE, RONALD L SR	2022	499.59	189.39	310.20
3781 R	BUBAR, FLOYD H	2022	2,210.21	0.00	2,210.21
396 R	BURNS-MALM, NICOLE	2022	219.79	0.00	219.79
469 R	CARRIER, JEAN R	2022	1,156.80	0.00	1,156.80
3846 R	CHAISSON, RICHARD J	2022	1,564.57	774.45	790.12
580 R	CHICOPEE FARMS, LLC	2022	3,760.61	0.00	3,760.61
533 R	COLLINS, TRISTAN R	2022	277.63	260.72	16.91
197 R	CONRAD, MARK D	2022	2,870.77	1,421.00	1,449.77
683 R	COTE, DEBORAH L (HEIRS)	2022	1,032.44	0.00	1,032.44
713 R	CROCKETT, GRACE Heirs	2022	1,900.52	-22.71	1,923.23
755 R	DAKING, LLC	2022	17,469.69	8,647.26	8,822.43
756 R	DAKING, LLC	2022	5,547.88	4,616.21	931.67
775 R	DAVIS, BARBARA A	2022	2,172.35	1,075.29	1,097.06
792 R	DAVIS, LEONA (HEIRS)	2022	1,408.78	0.00	1,408.78
1430 R	DAVIS, RICHARD J	2022	226.30	0.00	226.30
1036 R	DAY, BECKY D	2022	3,996.21	3,994.55	1.66
846 R	DIX, BRADY C	2022	3,175.75	1,571.96	1,603.79
1731 R	DUDLEY, NICHOLAS A	2022	7,565.49	7,562.90	2.59
985 R	EMERY, LAWRENCE V SR	2022	2,182.74	569.42	1,613.32
990 R	EMERY, RICHARD B	2022	4,441.09	0.00	4,441.09
169 R	FEDERSPIEL, SETH	2022	396.20	196.11	200.09
1050 R	FIELD, MARK R	2022	803.98	0.00	803.98
1856 R	FINN, MORIAH M	2022	957.98	564.72	393.26
1356 R	FISHER, JAMIE L	2022	2,359.66	1,168.00	1,191.66
1079 R	FOGG, CHRISTOPHER	2022	1,650.55	0.00	1,650.55
1138 R	FREDERICK, PAUL M	2022	2,782.10	2,356.40	425.70
1167 R	GAGNON, SHAWN M	2022	2,800.69	1,386.31	1,414.38
803 R	GILBERT, CRAIG	2022	1,631.09	806.95	824.14
2361 R	GORELOV, ALEXANDER P	2022	2,067.78	0.00	2,067.78
1275 R	GORHAM, ROBERT D	2022	1,399.01	0.00	1,399.01
1330 R	GROVES, AUDREY V	2022	2,861.00	2,851.33	9.67
1340 R	GUILLORY, CHARLES E (heirs)	2022	1,276.82	0.00	1,276.82
1352 R	HAGUE, ALLAN P	2022	6,279.34	5,454.14	825.20
1371 R	HALLIDAY, GENEVA L	2022	1,152.46	0.00	1,152.46
1372 R	HALLIDAY, GENEVA L	2022	2,546.81	0.00	2,546.81
1373 R	HALLIDAY, GENEVA L	2022	2,471.65	0.00	2,471.65
1389 R	HANNA, JASON	2022	3,717.96	2,794.22	923.74
1391 R	HANNAFORD BROTHERS CO	2022	64,536.43	0.00	64,536.43
1392 R	HANNAFORD BROTHERS CO	2022	1,616.63	0.00	1,616.63
3948 R	HARRIS, BRANDIE A	2022	844.46	836.47	7.99
2615 R	HCC PROPERTIES LLC	2022	3,167.85	0.00	3,167.85
1477 R	HEAD, RANDY L	2022	822.48	0.00	822.48
2556 R	HILL, GREGORY J	2022	2,414.10	1,194.95	1,219.15
1554 R	HOWARD, ROBERT A JR	2022	2,755.34	0.00	2,755.34
1602 R	INDEPENDENT PROPERTIES, LLC	2022	5,225.84	4,615.18	610.66
1603 R	IRELAND, BRENDA S	2022	1,324.06	439.95	884.11

Buxton Non Zero Balance on Non Lien Accounts
As of: 06/30/2022 for 2021-2022 Tax Bills

01/05/2023

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
2817 R	ISLAND DOG LLC	2022	2,854.58	1,412.92	1,441.66
1614 R	JACKSON, DANIEL M	2022	2,572.27	-63.62	2,635.89
1615 R	JACKSON, FAYE HEIRS	2022	2,909.18	0.00	2,909.18
1629 R	JACOBS, JEREMIAH	2022	1,196.85	0.00	1,196.85
1080 R	JOHNSON, DAVID A	2022	225.58	-5.23	230.81
1697 R	JOHNSON, TIMOTHY M	2022	1,252.24	619.84	632.40
1706 R	JORDAN, SARA L	2022	1,982.21	0.00	1,982.21
2221 R	KIDD, BRUNS DANIEL	2022	702.76	-15.14	717.90
343 R	LAMARRE, ANNETTE L	2022	1,777.13	0.00	1,777.13
3900 R	LANGVIN, BEAU	2022	1,213.19	600.52	612.67
1195 R	LETELLIER, TRAVIS A	2022	4,336.55	2,146.54	2,190.01
1927 R	LETOURNEAU, PAUL A	2022	930.50	0.00	930.50
2450 R	LEVY, VALERIE J	2022	11,066.24	0.00	11,066.24
1946 R	LIBBY, CALVIN D	2022	3,544.49	1,754.48	1,790.01
1978 R	LISTER, JOHN H & SARAH M	2022	1,081.61	0.00	1,081.61
1987 R	LOCUSON, PATRICIA L HEIRS	2022	1,748.21	0.00	1,748.21
1988 R	LOEFFLER, ERIC J	2022	1,312.97	0.00	1,312.97
3195 R	MANSFIELD, SHIRLEY A	2022	1,077.27	533.24	544.03
2091 R	MARANATHA FARM KENNELS, LLC	2022	9,467.84	-227.38	9,695.22
2116 R	MASON, CHRISTOPHER C	2022	2,169.85	1,074.05	1,095.80
3873 R	MATER, RYAN M	2022	770.72	381.50	389.22
1 R	MCAUSLAN'S ROUGH, LLC	2022	4,912.21	4,901.10	11.11
3969 R	MCCALL, WILLIAM	2022	47.72	0.00	47.72
2167 R	MCCRILLIS, DAVID G (Heirs)	2022	1,626.75	805.22	821.53
2036 R	MEDLEN, REBEKAH E	2022	1,894.64	0.00	1,894.64
3390 R	MEEHAN, JAMES	2022	1,891.14	0.00	1,891.14
2220 R	MEIKLE, JEFFREY W	2022	2,120.62	0.00	2,120.62
2255 R	MEYERS, NOAH J	2022	1,560.96	0.00	1,560.96
3203 R	MICHAUD, WAYNE	2022	944.24	467.39	476.85
2285 R	MITCHELL, DAWNA R	2022	980.39	0.00	980.39
2288 R	MITCHELL-HAMILTON, LINDSAY J	2022	2,848.88	0.00	2,848.88
2190 R	MORIN, TAMMY L	2022	1,414.19	0.00	1,414.19
2346 R	MORTON, PHILIP A	2022	1,071.49	0.00	1,071.49
2844 R	NAPPI, JOSEPH S	2022	2,219.26	1,098.50	1,120.76
2475 R	O'CONNOR, TIMOTHY J	2022	1,581.20	782.67	798.53
1035 R	PALERMO, TONY J	2022	4,125.51	0.00	4,125.51
2532 R	PALMER, KENDALL L	2022	1,115.59	0.00	1,115.59
2533 R	PALMER, KENNETH L JR	2022	485.86	0.00	485.86
2530 R	PALMER, MARY E (HEIRS)	2022	2,080.79	0.00	2,080.79
1874 R	PANE INVESTMENT GROUP LLC	2022	9,952.79	0.00	9,952.79
2631 R	PIERCE, LAURENCE G	2022	879.17	0.00	879.17
630 R	PINE POINT HEIGHTS LLC	2022	4,289.37	0.00	4,289.37
2648 R	PINE TREE GARAGE, LLC	2022	3,678.73	0.00	3,678.73
2681 R	PINKHAM, RUSSELL B	2022	5,520.42	0.00	5,520.42
3998 R	PLAINS ROAD LLC	2022	3,471.51	-81.08	3,552.59
2739 R	PRESSLEY, WARREN H JR	2022	2,780.73	1,376.43	1,404.30
2782 R	RANDALL, ROBERT H	2022	179.30	88.75	90.55
2802 R	RAYMOND (HEIRS), JOSEPHINE L	2022	1,372.27	0.00	1,372.27
2803 R	RAYMOND (HEIRS), JOSEPHINE L	2022	2,034.62	0.00	2,034.62
977 R	RICHARDS, THOMAS	2022	1,195.84	0.00	1,195.84
947 R	RICKMAN, JOYCE A	2022	1,897.21	1,818.90	78.31
2924 R	ROCKWELL SPECIAL NEEDS TRUST	2022	2,252.52	1,617.98	634.54
3317 R	ROSS, LISA A	2022	1,682.85	0.00	1,682.85
2954 R	ROUBO, JEFFREY J	2022	2,598.23	0.00	2,598.23
3142 R	SIMON, ALAN M	2022	1,139.95	564.26	575.69
3953 R	SLAINTE LAND TRUST	2022	883.51	0.00	883.51
3197 R	SMITH, RICHARD A	2022	2,962.43	1,466.37	1,496.06
3199 R	SMITH, RONALD R	2022	5,773.68	2,857.89	2,915.79
27 R	SOMERSET, LINDA J	2022	2,620.89	1,473.01	1,147.88

Buxton Non Zero Balance on Non Lien Accounts
As of: 06/30/2022 for 2021-2022 Tax Bills

01/05/2023

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
3244 R	SPRAGUE, DONNA F	2022	5,107.23	2,528.01	2,579.22
3196 R	STEEVES, ERIC L	2022	1,240.67	701.71	538.96
3289 R	STOCKWELL, GEORGE W	2022	3,118.14	1,543.44	1,574.70
3314 R	SWAIN, HAZEL HEIRS	2022	2,456.75	0.00	2,456.75
3755 R	SWAIN, HAZEL HEIRS	2022	143.15	0.00	143.15
3331 R	SWEETSIR FAMILY TRUST	2022	2,805.96	-29.13	2,835.09
3978 R	SWEETSIR FAMILY TRUST	2022	1,065.70	0.00	1,065.70
3348 R	TARDIF, JENNIFER BLACK	2022	4,956.79	-123.21	5,080.00
2187 R	THEBARGE, PAUL F	2022	7,656.95	0.00	7,656.95
2768 R	THERIAULT, ERIN K	2022	6,266.96	0.00	6,266.96
3401 R	THUOTTE, RICHARD D	2022	3,273.02	1,620.10	1,652.92
3406 R	TIBBETTS, THERESA M (HEIRS)	2022	1,088.84	0.00	1,088.84
3407 R	TIBBETTS, THERESA M (HEIRS)	2022	2,654.48	688.61	1,965.87
3724 R	TOLIVER, REBECCA A	2022	2,617.59	2,235.86	381.73
3544 R	VADNAIS, ROBERT W	2022	751.20	312.22	438.98
3560 R	VAVRA, CORALEEN	2022	3,247.86	0.00	3,247.86
3571 R	VEROSTICK, MICHAEL J	2022	2,135.09	1,056.11	1,078.98
1305 R	VETTERLINE, LORI J	2022	3,769.72	1,865.96	1,903.76
3602 R	WALSH, SHARYN A (HEIRS)	2022	1,353.46	0.00	1,353.46
971 R	WARD, DENNIS	2022	1,098.96	0.00	1,098.96
3626 R	WATERMAN, ANNIE REAL ESTATE TRUST	2022	779.39	385.79	393.60
3628 R	WATERMAN, LUCIUS	2022	1,184.27	586.20	598.07
3669 R	WEST, DOROTHY E	2022	2,757.03	0.00	2,757.03
3691 R	WHITE, TIMOTHY J	2022	182.20	90.19	92.01
3787 R	WHITEHOUSE, JOEY D	2022	4,131.95	4,129.14	2.81
3493 R	WILLEY, KELLY A	2022	2,927.43	943.62	1,983.81
3710 R	WILLIAMS, DIANA L	2022	1,778.85	0.00	1,778.85
159 R	WOOD, BRUCE JR	2022	1,148.46	369.43	779.03
715 R	WOODCOCK, BENJAMIN W	2022	1,281.16	757.08	524.08
3495 R	YANDIAN, SANDRA	2022	2,920.89	0.00	2,920.89
3776 R	YORK, ALMA E	2022	2,347.87	157.15	2,190.72
Total for 150 Bills:		150 Accounts	432,990.94	105,238.93	327,752.01

Payment Summary

Type	Principal	Interest	Costs	Total
C - Correction	-1,495.56	0.00	0.00	-1,495.56
I - Interest Charged	0.00	-667.18	0.00	-667.18
P - Payment	106,014.46	646.38	0.00	106,660.84
Y - Prepayment	2,083.09	0.00	0.00	2,083.09
Z - Current Interest	0.00	-1,342.26	0.00	-1,342.26
Total	106,601.99	-1,363.06	0.00	105,238.93

Non Lien Summary

2022-1	150	327,752.01
Total	150	327,752.01

BUXTON ABATEMENTS

Acct	Year	Property Tax Due	Payment Received	Abate - Adjust	
44	CHILDS, MARJORIE A				
	2022-1	3,026.91	2,759.40	267.51	math error
		Payments:		\$2,759.40	
43	!DEARBORN FAMILY LLC				
	2022-1	1,853.77	0.00	1,853.77	duplicate bill
		Payments:		\$0.00	
32	Poverty Abatement				
	2020-1	27.12	0.00	3,055.14	
		Payments:		\$0.00	
	Poverty Abatement				
	2021-1	90.79	0.00	3,359.22	
		Payments:		\$0.00	
30	Poverty Abatement				
	2021-1	0.00	0.00	890.47	
		Payments:		\$0.00	
33	Poverty Abatement				
	2022-1	823.50	0.00	823.50	
		Payments:		\$0.00	
46	!LAMBERT, THOMAS R LAMBERT, PATTIANN M				
	2022-1	13.74	0.00	13.74	mobile moved
		Payments:		\$0.00	
		Payments:		\$0.00	
Total for 7 Bills:		5,835.83		10,263.35	
	5 Accounts		2,759.40		

! - This account is a deleted account.

Buxton Non Zero Balance on All Accounts

Tax Year 07/01/2021-6/30/2022

Delinquent Accounts on 6/30/2022

01/05/2023

Page 1

Acct	Name ----	Year	Original Tax	Payment / Adjustments	Amount Due
14 P	MARANATHA FARM KENNELS	2022	36.15	0.00	36.15
130 P	PINETREE GARAGE INC	2022	36.15	0.00	36.15
104 P	RHR SMITH & CO INC	2022	108.45	53.69	54.76
96 P	ROBINSONS TRANSMISSION	2022	53.50	-1.31	54.81
43 P	SKIP'S	2022	108.45	0.00	108.45
108 P	TEM INC	2022	15,673.19	7,758.02	7,915.17
185 P	THE BUXTON COMMON	2022	1,782.92	888.07	894.85
114 P	TYLER'S SHEET METALS	2022	352.82	174.64	178.18
Total for 8 Bills:		8 Accounts	18,151.63	8,873.11	9,278.52
Payment Summary					
Type		Principal	Interest	Costs	Total
I - Interest Charged		0.00	-29.34	0.00	-29.34
P - Payment		8,964.19	29.34	0.00	8,993.53
Y - Prepayment		0.02	0.00	0.00	0.02
Z - Current Interest		0.00	-91.10	0.00	-91.10
Total		8,964.21	-91.10	0.00	8,873.11
Non Lien Summary					
2022-1	8	9,278.52			
Total	8	9,278.52			

Total for 8 Bills:	18,151.63	8,873.11	9,278.52
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	A	B	C	D	E	F	G	H	I	J	K	L
1	Personal Property Tax Commitment Book - 2022 14.460											8/10/2021
2	9:00 AM	Fiscal Year 2021-2022 Tax Commitment									Page	1
3	Name & Address	Assessment							Exempt	Total	Tax	
4												
5	AD GRANITE					7,500			0	7,500		108.45
6	ADT LLC					14,300		14,300		0		0.00
7	AT&T MOBILITY LLC					34,100			0	34,100		493.09
8	BAR MILLS TAX INC					2,500			0	2,500		36.15
9	BEAN GROUP REAL ESTATE					1,800			0	1,800		26.03
10	BLUE JEY BROADCASTING					1,100			0	1,100		15.91
11	BULL DOG AUTO LLC					1,900			0	1,900		27.47
12	BUXTON EYE CENTER					45,400		45,400		0		0.00
13	BUXTON MINI MART INC					3,000			0	3,000		43.38
14	CANVAS HAIR & BODY					53,700			0	53,700		776.50
15	CATALINA MARKETING					3,200			0	3,200		46.27
16	CHAD E POITRAS					3,500			0	3,500		50.61
17	CHAPS LLC					7,500			0	7,500		108.45
18	CIT GROUP INC &					2,200		2,200		0		0.00
19	CLASSIC CUTS					1,800			0	1,800		26.03
20	CLICKLEASE LLC					1,200		1,200		0		0.00
21	CNH CAPITAL AMERICA LLC					276,920		276,920		0		0.00
22	COASTLAND LLC					416,600			0	416,600		6,024.04
23	COCA-COLA BOTTLING CO					8,100			0	8,100		117.13
24	COINSTAR LLC					3,900			0	3,900		56.39
25	COMMERCIAL TRUCK CARE					7,500			0	7,500		108.45
26	CONOPCO, INC					4,100			0	4,100		59.29
27	COUNTRY STYLING					1,400			0	1,400		20.24
28	CSI LEASING					7,900		7,900		0		0.00
29	DEARBORN BROTHERS					3,650,700		2,694,200		956,500		13,830.99
30	DENNETT-CRAIG & PATE					7,300			0	7,300		105.56
31	DIRECTV LLC					18,500			0	18,500		267.51
32	DISH NETWORK LLC					13,300			0	13,300		192.32
33	DOLLAR GENERAL STORE					86,500			0	86,500		1,250.79
34	EMERY AGGREGATES &					98,000			0	98,000		1,417.08
35	FIRST AMERICAN COMM					6,000		6,000		0		0.00
36	FRAME TO FLOWER LLC					7,500			0	7,500		108.45
37	FRUGAL FARMERS					59,900			0	59,900		866.15
38	GENUINE PARTS COMPANY -					70,067			0	70,067		1,013.17
39	GORHAM SAND & GRAVEL					6,874,500		5,846,500		1,028,000		14,864.88
40	GRAYHAWK LEASING					13,000			0	13,000		187.98
41	GREAT AMERICA FINANCIAL					4,500		4,500		0		0.00
42	H A MAPES INC					330,100			0	330,100		4,773.25
43	H A MAPES INC					670,200			0	670,200		9,691.09
44	HALLMARK MARKETING					4,100			0	4,100		59.29
45	HANNAFORD-BUXTON #8226					953,100			0	953,100		13,781.83
46	HEGARTY PLUMBING &					2,900			0	2,900		41.93
47	HIGI SH LLC (RITE AID					2,800			0	2,800		40.49
48	HILLMAN GROUP INC					6,300		6,300		0		0.00
49	HUGHES NETWORK SYSTEMS					1,700			0	1,700		24.58
50	IKE'S AUTO SALES &					2,900			0	2,900		41.93
51	INSURANCE PROFESSIONALS					6,800			0	6,800		98.33
52	ITS, INC					23,000			0	23,000		332.58
53	JOEL S DOYON DDS LLC PA					164,700			0	164,700		2,381.56
54	JOY VALLEY ACQUISITION					13,200			0	13,200		190.87
55	JUST YOUR STYLE					4,000			0	4,000		57.84
56	K12 MANAGEMENT INC					1,023		1,023		0		0.00
57	KENNEBUNK SAVINGS					94,600			0	94,600		1,367.92
58	KEN'S AUTO REPAIR INC					8,100			0	8,100		117.13
59	LARRY'S GUN & TAXIDERM					2,800			0	2,800		40.49
60	LEAF COMMERCIAL CAPITAL					9,900		9,900		0		0.00
61	LITTLE RIVER FLOWER					71,900			0	71,900		1,039.67
62	LONGHORN HORSE & PET					17,800			0	17,800		257.39
63	LOWS INC					5,500			0	5,500		79.53
64	LOWS INC					2,300			0	2,300		33.26
65	LYTX INC					11,000		11,000		0		0.00
66	MAIN STREET VARIETY					4,200			0	4,200		60.73
67	MAINE BOUNDARY					48,400			0	48,400		699.86
68	MARANATHA FARM KENNELS					2,500			0	2,500		36.15
69	MESERVEY FARMS					10,100			0	10,100		146.05
70	METABANK					3,800		3,800		0		0.00

	A	B	C	D	E	F	G	H	I	J	K	L
71		MOBILE MINI INC						1,200	1,200	0		0.00
72		NELSON & WRIGHT INC						600	0	600		8.68
73		NPRTO NORTHEAST						12,300	12,300	0		0.00
74		O'DONNELL'S AUTO BODY						1,300	0	1,300		18.80
75		OLD PORT FOODSERVICE						175,000	0	175,000		2,530.50
76		Personal Property Tax Commitment Book - 2022 14.460										8/10/2021
77		9:00 AM				Fiscal Year 2021-2022 Tax Commitment					Page	2
78		Name & Address				Assessment		Exempt		Total		Tax
79												
80		P W PLUMMER & SONS INC				91,800		0		91,800		1,327.43
81		PARTNERS BANK				169,800		169,800		0		0.00
82		PETER D PINKHAM INC				85,500		0		85,500		1,236.33
83		PHIL'S AUTO REPAIR				4,100		0		4,100		59.29
84		PINETREE GARAGE INC				2,500		0		2,500		36.15
85		PITNEY BOWES GLOBAL				2,100		2,100		0		0.00
86		PLUMMERS FUEL LLC				75,200		0		75,200		1,087.39
87		PLUMMERS HARDWARE LLC				75,700		0		75,700		1,094.62
88		PNC EQUIPMENT FINANCE				43,600		43,600		0		0.00
89		POMPEO SAND & GRAVEL,				71,000		0		71,000		1,026.66
90		PRIME CUT LANDSCAPING				20,000		0		20,000		289.20
91		PROBABLY AUTO INC				4,300		0		4,300		62.18
92		RAY'S GARAGE INC				17,100		0		17,100		247.27
93		REYNOLDS SPORTS CENTER				106,400		0		106,400		1,538.54
94		REYNOLD'S USED CARS				3,700		0		3,700		53.50
95		RHR SMITH & CO INC				7,500		0		7,500		108.45
96		ROBINSONS TRANSMISSION				3,700		0		3,700		53.50
97		SACO RIVER DENTISTRY				699,400		632,900		66,500		961.59
98		SAFE KITTY LLC				1,100		0		1,100		15.91
99		SAINTS AUTO				2,500		0		2,500		36.15
100		SCIENTIFIC GAMES				17,300		0		17,300		250.16
101		SERENITY HAIR				2,600		0		2,600		37.60
102		SKILLINGS AUTO REPAIR				7,500		0		7,500		108.45
103		SKIP'S				7,500		0		7,500		108.45
104		SMART CARTS ENTERPRISES				29,700		29,700		0		0.00
105		SNAP-ON CREDIT LLC				36,700		36,700		0		0.00
106		SNELL FAMILY FARM				406,700		389,100		17,600		254.50
107		SPECTRUM NORTHEST LLC				3,824,700		0		3,824,700		55,305.16
108		SPECTRUM NORTHEST LLC				536,400		0		536,400		7,756.34
109		TED CARTER INSPIRED				137,700		137,700		0		0.00
110		TEM INC				1,083,900		0		1,083,900		15,673.19
111		THE BUXTON COMMON				123,300		0		123,300		1,782.92
112		THE COCA-COLA COMPANY				1,800		0		1,800		26.03
113		THE DONUT HOLE				26,400		0		26,400		381.74
114		THE ROOST				8,000		0		8,000		115.68
115		TIAA COMMERCIAL FINANCE				10,300		10,300		0		0.00
116		TOMRA MAINE				11,200		11,200		0		0.00
117		TOYOTA INDUSTRIES				33,500		33,500		0		0.00
118		TRUCHOICE FEDERAL				69,400		69,400		0		0.00
119		TYLER'S SHEET METALS				24,400		0		24,400		352.82
120		U.S. BANK NATIONAL				64,700		64,700		0		0.00
121		W.E. AUBUCHON HARDWARE				18,900		0		18,900		273.29
122		WABASHA LEASING LLC				1,300		0		1,300		18.80
123		WALGREEN CO #17450				142,500		0		142,500		2,060.55
124		WALTZ & SONS INC				18,000		0		18,000		260.28
125		WELLS FARGO FINANCIAL				6,900		6,900		0		0.00
126		WELLS FARGO VENDOR				129,000		129,000		0		0.00
127		Y & Z CORPORATION				12,200		0		12,200		176.41
128		YUMMY RESTERAUNT INC				5,100		0		5,100		73.75
129						Assessment		Exempt		Total		Tax
130						17,300		0		17,300		250.16
131						Final						
						22,775,610		10,711,243		12,064,367		174,450.77

Buxton
6:56 PM

Real Estate Tax Commitment Book - 14.460
SUPPLEMENT AVESTA HOUSING 2021/2022

08/18/2021
Page 1

Account Name & Address	Land	Building	Exemption	Assessment	Tax
99 AVESTA HOUSING	311,600	1,361,802	1,673,402	0	2,908.22
DBA ELWELL FARMS	Acres 26.89		33 Charitable/Benevolent		
C/O KATIE MCCANN, RSC	Soft: 0.00	0		1,454.11	(1)
307 CUMBERLAND AVE	Mixed: 0.00	0		1,454.11	(2)
PORTLAND ME 04101	Hard: 0.00	0			
443 LONG PLAINS RD					
0003-0049					
B8745P176 04/17/1998					

	Land	Building	Exempt	Total	Tax
Page Totals:	311,600	1,361,802	1,673,402	0	2,908.22
Final Totals:	311,600	1,361,802	1,673,402	0	2,908.22



Town of Buxton

Warrants for
Special Town Meeting
July 1, 2021 ~ June 30, 2022

TOWN OF BUXTON
Warrant for the November 2, 2021
Special Town Meeting

State of Maine
County of York, ss.

To: James P. Bradbury a Constable for the Town of Buxton in the
County of York and State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby requested to notify and warn the inhabitants of said Town of Buxton qualified to vote in town affairs to meet at the Municipal Building at the Municipal Complex at 185 Portland Road in said Buxton on the 2nd day of November A.D. 2021 (November 2, 2021) at 5:30 a.m. (Five-thirty) in the morning to act on Article 1A. The polls will open at 6:00 am (Six O'clock) in the forenoon to act on the remaining Article 1 and will close at 8:00 p.m. (Eight O'clock) in the evening.

Article 1A. To choose a moderator to preside at said meeting.

Article 1. Shall the Town vote to rezone a portion of 39 Park Place known as Map 8, Lot 20A, a portion of 989 Narragansett Trail known as Map 8, Lot 20A-31, and a portion of 979 Narragansett Trail known as Map 8, Lot 20A-33 from the Rural district to the Business Commercial district by enacting an ordinance entitled, "Amendment to Town of Buxton Official Zoning Maps to Rezone Certain Portions of Parcels of Land Located at 39 Park Place, 989 Narragansett Trail, and 979 Narragansett Trail"?
(Note: Copies of the text of the ordinance are available from the Town Clerk.)

Pursuant to Title 21-A, Section 759(7), absentee ballots will be processed at the polls at the following times: 8:00 a.m., 9:00 a.m., 10:00 a.m., 11:00 a.m., 12:00 p.m., 1:00 p.m., 2:00 p.m. 3:00 p.m., 4:00 p.m., 5:00 p.m., 6:00 p.m. and 7:00 p.m.

The Voter Registrar will hold office hours while the Special Town Meeting is in session to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter not enrolled in a political party may not vote in a primary election.

Given under our hands this 22 day of September A.D. 2021.

Thomas J. Peters
Thomas J. Peters, Selectman

Mark J. Blier
Mark J. Blier, Selectman

Francis E. Pulsoni
Francis E. Pulsoni, Selectman

David A. Field
David A. Field, Selectman

Chad E. Poitras, Selectman

Town of Buxton, Maine

Date Signed: 9/22/2021

State of Maine
Town of Buxton
A True Copy
Attest: _____

York, ss.

John L. Myers, Jr., Town Clerk
Town of Buxton

TOWN OF BUXTON, MAINE
Received in the
Town Clerk's Office
on September 23, 2021
at 10:30 AM
Rec. By John L. Myers, Jr.
John L. Myers, Jr.

STATE OF MAINE

York, ss.

November 10, 2021

TOWN OF BUXTON
Special Town Meeting Warrant

To: Heath L. Mains a Constable for the Town of Buxton in the County of York and State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby requested to notify and warn the inhabitants of said Town of Buxton qualified to vote in town affairs to meet at the Municipal Building at the Municipal Complex at 185 Portland Road in said Buxton on the 1st day of December A.D. 2021 (December 1, 2021) at 7:00 p.m.. (seven o'clock) in the evening to act on the following Articles.

- Article 1.** To choose a moderator to preside at said meeting.
- Article 2.** To see what sum not to exceed \$29,074.98 (Twenty-nine Thousand, Seventy-four and ninety-eight cents) to reconcile the Transfer Station budget for fiscal year 2020-2021. Said money to come from Undesignated Surplus.
- Article 3.** Shall an ordinance entitled "Amendments to the Buxton Zoning Ordinance to Allow and Regulate Commercial Solar Energy Systems" be enacted?
(Note: Copies of the text of the ordinance are available from the Town Clerk.)
- Article 4.** Shall an ordinance entitled "Amendments to the Buxton Zoning Ordinance to Allow Extensions of Residential Uses in the Business and Commercial District" be enacted, as follows?

**Amendments to the Buxton Zoning Ordinance to Allow Extensions
of Residential Uses in the Business and Commercial District**

The Zoning Ordinance of the Town of Buxton, Maine, is proposed to be amended by adding the underlined text, below, to Article 4:

4.2.D.4. Use of Land: A non-conforming use of land may not be extended into any part of the remainder of a lot of land except as follows: (i) a non-conforming residential use in the Business and Commercial District may be extended into any part of the lot and one additional single family dwelling unit and any number of accessory structures, but does not include accessory dwelling units, may be constructed on the lot, from the original lot, provided that any such structures shall be placed outside of the Shoreland Zone and shall comply with all other requirements of the District; (ii) as provided in Section 4.2.D.2; or (iii) as provided in Section 4.2.C.1. A non-conforming use of land which is incidental to or

accessory to a non-conforming use of a building shall be discontinued at the same time the non-conforming use of the building is discontinued. In the case of earth removal operations, the removal of earth may not be extended as a non-conforming use beyond the required set-back lines of the specific parcel upon which such operations were in progress when such use became non-conforming. Adjacent parcels in the same or different ownership shall not be eligible for exemption under the non-conforming use provisions unless earth removal operations were in progress on these parcels before these provisions were enacted.

Article 5. Shall an ordinance entitled “Amendments to the Buxton Zoning Ordinance to Allow One-Year Extensions of Conditional Use Permits” be enacted, as follows?

**Amendments to the Buxton Zoning Ordinance to Allow
One-Year Extensions of Conditional Use Permits**

The Zoning Ordinance of the Town of Buxton, Maine, is proposed to be amended by adding the underlined text, below, to Article 8:

8.1.G. A Conditional Use Permit secured under the provisions of this Section shall expire if the work or change involved has not commenced within one year of the date on which authorization is given and no extension is granted by the Planning Board.

8.1.H. The Planning Board may grant an extension of the time of up to two years from the original date of approval for a Conditional Use Permit upon written request by the applicant, and upon the Planning Board’s determination that good cause exists for such extension. A request for extension must be made by the applicant prior to the expiration of the original approval, and such extension may not be granted if changes to the Town’s ordinances or regulations would render the permitted activity nonconforming.

8.1.I. An Appeal may be taken within thirty days after a decision is rendered by the Planning Board. Appeals of administrative procedures only shall be taken to the Board of Appeals. All other appeals shall be directed to Superior Court.

Article 6. Shall an ordinance entitled “Amendments to the Buxton Zoning Ordinance to Regulate Electronic Display Signs” be enacted, as follows?

**Amendments to the Buxton Zoning Ordinance
to Regulate Electronic Display Signs**

The Zoning Ordinance of the Town of Buxton, Maine, is proposed to be amended by adding the underlined text and by removing the ~~strikethrough text~~ below:

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ARTICLE 2 - DEFINITIONS

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Electronic Message Displays: A sign capable of displaying words, symbols, figures or images that can be electronically or mechanically changed by remote or automatic means.

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ARTICLE 10 – PERFORMANCE STANDARDS – GENERAL REQUIREMENTS

...

10.11 Signs.

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10.11.D. In ~~all other~~ the Residential and Rural districts, churches, schools and other non-residential uses may display a sign not over ~~twelve~~ twenty (20) square feet in area.

~~10.11.E. Signs may be illuminated only by shielded, non-flashing lights and shall not cast glare onto any residential premises.~~

10.11.EF. The above regulations shall not apply to the following:

10.11.EF.1. Flags and insignia of any government. Any lighting used shall not cast glare onto any residential premises.

10.11.EF.2. Legal notices, identification, information or directional signs erected or required by governmental bodies.

10.11.EF.3. Integral decorative or architectural features of buildings, except letters, trademarks, moving parts or moving or flashing light.

10.11.EF.4. Signs directing and guiding traffic and parking on private property but bearing no advertising matter.

10.11.FG All signs shall be measured in the most reasonable geometric shapes that encompass the letters and/or logo.

10.11.GH ~~No new~~ Internally lit or electronic signs shall be located in the Rural or Residential zones, allowed in all Zoning Districts for non-residential uses as long as they meet the following standards:

10.11.G.1 Design: Internally-lit signs shall consist of light lettering and/or symbols set against a dark background to minimize the amount of light emanating from the sign. Where practicable, internally-lit letters and symbols shall be used, rather than whole panels that are internally lit. Letters and/or symbols on panels shall constitute **no more than 75%** of the sign's surface area.

10.11.G.2 Display:

10.11.G.2.a Operation: Such displays shall be limited to messages that appear or disappear from the display with no movement or scrolling. **In no case shall the display use the flash mode of operation.**

10.11.G.2.b Display Time: Each message on the sign must be displayed for a **minimum** of 20 seconds.

10.11.G.2.c Hours of Operation: 7 a.m. – 10 p.m., with a static message from 10 p.m. to 7 a.m.

10.11.G.3 Illumination:

Externally-lit signs: Lighting fixtures shall be shielded, non-flashing, and aimed only at the sign. Lights shall not be aimed toward adjacent streets, sidewalks, or abutting neighbors. The light shall not be distracting to drivers.

Internally-lit signs: Shall consist of light lettering and/or symbols set against a dark background to minimize the amount of light emanating from the sign. Where practicable, internally-lit letters and symbols shall be used, rather than whole panels that are internally-lit. Lighting levels shall not exceed 1 footcandle measured ten (10) feet away from the base of sign.

Electronic Signs: Shall contain software that can display the current display brightness and auto dim the display. The display brightness shall not exceed 3500 NITS for the period from one-half hour after sunrise to one-half hour before sunset and 500 NITA for the period from one-half hour before sunset to one-half hour after sunrise.

Internally-lit signs shall not act as light fixtures or cause glare on nearby pathways, roadways or onto residential premises. Lighting levels **shall not exceed 1 footcandle** of illumination measured ten (10) feet from the base. The display must be equipped with automatic and manual dimming controls.

10.11.G.4 Mounting Systems: Signs shall be mounted in a manner that provides adequate support for the weight of the sign. Mounting systems shall be designed to be compatible with the architecture in terms of color, forms, and style. Electrical connections, wiring, junction boxes, and other similar devices shall not be visible from pedestrian pathways or roadways. Signs shall not hinder a driver's sight of distance.

10.11.G.5 Maintenance: Signs shall be located where they can be easily maintained. Non-functioning bulbs shall be replaced immediately upon notice.

10.11.G.6 The owner of the sign shall provide certification from the supplier or installer that the internal or electronic sign conforms to the standards for maximum illumination levels.

10.11.G.7 All signs shall not cast a glare onto any residential premises.

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ARTICLE 11 – PERFORMANCE STANDARDS, SPECIFIC ACTIVITIES AND LAND USES

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11.28 Design Standards for Commercial Buildings, Structures, and Uses

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SECTION 6. SIGNAGE

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H. Internally-Lit Signs

Refer to Article 10.11.G – Internally-lit/electronic signs standards.

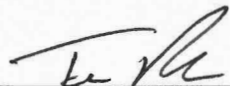
1. Objectives

Internally lit signs are not permitted in the Village Zone.

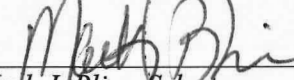
2. Design Standards

- a. **Design:** Internally lit signs shall consist of light lettering and/or symbols set against a dark background to minimize the amount of light emanating from the sign. Where practicable, internally lit letters and symbols shall be used, rather than whole panels that are internally lit. Letters and/or symbols on panels shall constitute **no more than 40%** of the sign's surface area.
- b. **Mounting Systems:** Signs shall be mounted in a manner that provides adequate support for the weight of the sign. Mounting systems shall be designed to be compatible with the architecture in terms of color, forms, and style. Electrical connections, wiring, junction boxes, and other similar devices shall not be visible from pedestrian pathways or roadways.
- c. **Intensity:** Internally lit signs shall not act as light fixtures or cause glare on nearby pathways or roadways. Lighting levels **shall not exceed 1 footcandle** of illumination measured ten (10) feet from the base. *Signs shall be illuminated up to one hour before and one hour after posted hours of operation.*
- d. **Maintenance:** Signs shall be located where they can be easily maintained. Non-functioning bulbs shall be replaced immediately upon notice.

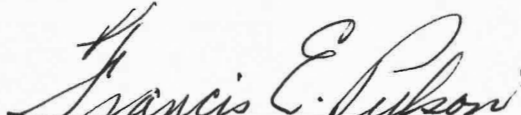
Given under our hands this 10th day of November A.D. 2021.



Thomas J. Peters, Selectman



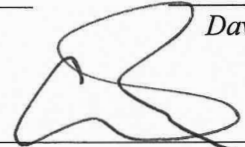
Mark J. Blier, Selectman



Francis E. Pulsoni, Selectman



David A. Field, Selectman



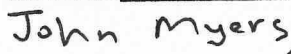
Chad E. Poitras, Selectman

Town of Buxton, Board of Selectmen

STATE OF MAINE
YORK, SS.

TOWN OF BUXTON
Date: Nov. 12, 2021

A TRUE COPY,
ATTEST:



Town Clerk

**CERTIFICATION OF PROPOSED ORDINANCE ENTITLED "AMENDMENTS TO THE
BUXTON ZONING ORDINANCE TO ALLOW AND REGULATE COMMERCIAL SOLAR
ENERGY SYSTEMS" AND ORDER**

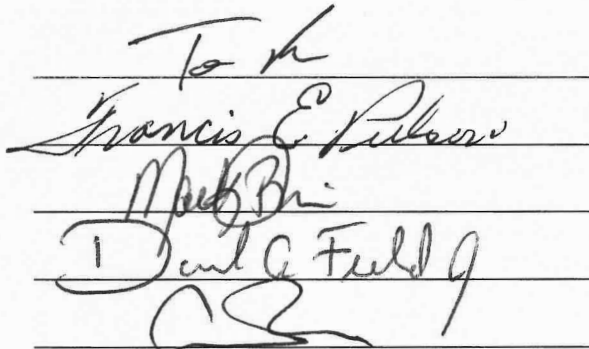
The municipal officers of the Town of Buxton hereby **CERTIFY** to the municipal clerk of the Town of Buxton, pursuant to 30-A M.R.S. § 3002, that attached hereto is a true copy of the proposed ordinance entitled "Amendments to the Buxton Zoning Ordinance to Allow and Regulate Commercial Solar Energy Systems" to be voted on at a special town meeting of the Town of Buxton on December 1, 2021 under the following article:

Article 3. Shall an ordinance entitled "Amendments to the Buxton Zoning Ordinance to Allow and Regulate Commercial Solar Energy Systems" be enacted?

(Note: Copies of the text of the ordinance are available from the Town Clerk.)

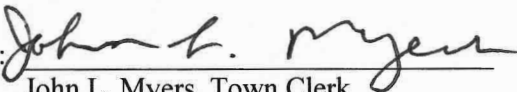
BE IT FURTHER ORDERED, pursuant to 30-A M.R.S. § 3002(1), that the municipal clerk shall keep this certified copy as a public record and shall make copies of said proposed ordinance available for distribution to the voters of the Town of Buxton from the time of this certification. Copies of said proposed ordinance shall also be attested by the municipal clerk and posted in the same manner as the warrant calling the special town meeting on December 1, 2021 and shall be made available to the voters at the special town meeting on December 1, 2021.

Dated: November 10, 2021



A majority of the municipal officers
of the Town of Buxton

A true copy of the proposed ordinance entitled "Amendments to the Buxton Zoning Ordinance to Allow and Regulate Commercial Solar Energy Systems" is attached hereto.

Attest: 
John L. Myers, Town Clerk
Town of Buxton

STATE OF MAINE
YORK, SS.

TOWN OF BUXTON
Date: Nov. 12, 2021

A TRUE COPY,
ATTEST:

John Myers, Town Clerk

TOWN OF BUXTON

AMENDMENTS TO THE BUXTON ZONING ORDINANCE TO ALLOW AND REGULATE COMMERCIAL SOLAR ENERGY SYSTEMS

The Zoning Ordinance of the Town of Buxton, Maine is proposed to be amended as follows:

1. The Zoning Ordinance of the Town of Buxton, Maine is proposed to be amended by adding the following definitions to Article 2:

Solar Collector: A solar energy system cell, panel, or array, or solar thermal collector device, that relies upon solar radiation as an energy source for the generation of electricity.

Solar Energy System: A complete assembly of collectors and associated mounting hardware, solar energy system electrical equipment, transmission and distribution lines, and related infrastructure that uses photovoltaic (PV) technology to collect, convert, store, and deliver electricity for on-site or off-site consumption. A solar energy system may be roof-mounted, building-mounted, or ground-mounted, and includes dual-use solar energy systems and solar microgrids.

Exempt – Solar energy system footprint is 80 square feet or less.

Small Scale – Solar energy system footprint is greater than 80 square feet and less than 2,000 square feet.

Medium Scale – Solar energy system footprint is 2,000 square feet or greater, and less than 40,000 square feet.

Large Scale – Solar energy system footprint is 40,000 square feet or greater.

Solar Energy System, Dual-Use: A solar energy systems where photovoltaic panels are attached to structures or buildings without any material impact on primary use, such as photovoltaic panels on structures cantilevered over parked cars or benches and solar panels located on a piece of infrastructure such as a sign or light.

Solar Energy System Electrical Equipment: Any device associated with a solar energy system, such as an outdoor electrical unit/control box, that transfers the energy from the solar energy system to the intended location.

Solar Energy System Expansion: Any physical modification to an existing solar energy system which alters the total rated capacity, size, type, or location of the system or its associated equipment.

Solar Energy System Footprint: The aggregate area of surface area (land or roof) occupied by a solar energy system, including but not limited to: (i) solar panels and associated mounting hardware and equipment, (ii) all inter-panel space, and (iii) all impervious surfaces associated with the solar energy system. Solar energy system footprint does not include parking lots, driveways, or roadways used to access the solar energy system or any areas adjacent to the solar energy system that are vegetated by grasses and must, by virtue of a legal instrument, be kept free of structures, trees, or shrubs in order for the solar energy system to capture sunlight.

Solar Energy System, Ground Mounted (also known as free-standing solar energy system): A solar energy system that is structurally mounted to the ground. The photovoltaic panels may be stationary or revolving.

Solar Energy System, Roof Mounted or Building Mounted: A solar energy system in which solar panels are mounted on top of a roof and/or a building façade or awning, either as a flush-mounted system or as modules fixed to frames which can be tilted.

Solar Energy System Total Rated Capacity: The maximum rated output of electrical power production of the solar energy system in watts of direct current (DC).

Solar Microgrid: A solar energy system with a footprint of any size that is designed to operate independently of the electric grid to generate, store, and deliver electricity primarily for on-site consumption by multiple principal uses or structures located on one or more parcels of land within a geographically defined area that does not extend beyond the geographic scope of the Town of Buxton.

2. The Zoning Ordinance of the Town of Buxton, Maine is proposed to be amended by adding the following text as Section 11.29 to Article 11:

11.29 Solar Energy Systems

11.29.A Applicability.

The requirements of this Section 11.29 apply to the construction or installation of exempt, small scale, medium scale, and large scale Solar Energy Systems and any modification, upgrade, or structural change that materially alters the size, placement, or energy output of an existing solar energy system.

11.29.B Standards.

11.29.B.1 General Standards.

11.29.B.1.a Exempt Systems; Permits Required. Exempt solar energy systems are allowed as of right in every zoning district without a permit. All other solar energy systems require a building permit from the Code Enforcement Officer. In addition, medium scale and large scale solar energy systems require a conditional use permit from the Planning Board. In addition to any other application submission requirements under this Ordinance, applicants for a conditional use permit must submit d. Plans prepared by a licensed engineer or surveyor showing the location of all solar energy system components, existing and proposed structures, existing and proposed impervious surfaces, areas proposed to be cleared of vegetation, and their physical dimensions, including a calculation of the solar energy system footprint.

11.29.B.1.b Anti-Glare Coating. Solar energy system photovoltaic panels must have an anti-glare coating.

11.29.B.1.c Compliance with Codes. Solar energy systems must meet all applicable fire safety and building code standards. Without limiting the foregoing sentence, solar energy system electrical equipment must comply with the National

Electrical Code, most recent edition as adopted by State of Maine, must be installed by a Maine licensed electrician, and inspected by the Code Enforcement Officer. Solar energy system electrical equipment must be UL listed approved. Substitutions of other certifications for the UL Listing are prohibited.

11.29.B.1.d Utility Interconnection Inspection. Interconnection of a solar energy system to the electric grid must be inspected by the public utility. A copy of the interconnection permit shall be provided to the Code Enforcement Officer as part of any application for a building permit.

11.29.B.1.e Batteries. Solar storage batteries must be placed in a secure container or enclosure meeting the requirements of the NFPA standards when in use, and when no longer used must be disposed of in accordance with the laws and regulations of Maine.

11.29.B.1.f No Unreasonable Safety Risk. Solar energy systems must not present unreasonable safety risks, including without limitation risks associated with:

- (i) Weight load;
- (ii) Wind resistance; or
- (iii) Ingress or egress in the event of fire or other emergency.

In making this determination, the Code Enforcement Officer or Planning Board shall solicit input from the Fire Chief.

11.29.B.2 Additional Standards for Small Scale Solar Energy Systems.

In addition to the general standards in Section 11.29.B.1, the following standards apply to small scale solar energy systems:

11.29.B.2.a Maximum Height. Ground mounted small scale solar energy systems shall not exceed a total height of 12 feet from the ground at the point of support to the highest point of the system when oriented at its maximum vertical angle.

11.29.B.2.b Minimum Setbacks. Ground mounted small scale solar energy systems must meet all minimum setback requirements that apply to structures in the applicable district.

11.29.B.3 Additional Standards for Medium Scale and Large Scale Solar Energy Systems

In addition to the general standards in Section 11.29.B.1, the following standards apply to medium scale and large scale solar energy systems:

11.29.B.3.a Underground Utility Connections. To the greatest extent practicable, utility connections for medium scale and large scale solar energy system must be underground installations. In determining the practicability, the Planning Board shall consider, at minimum, the following factors: (i) soil

conditions, shape, and topography of the site; (ii) commercial and technical feasibility, including costs; and (iii) any requirements of the public utility.

11.29.B.3.b Compliance Operations, Maintenance, and Safety Plan. The solar energy system must be constructed, installed, and operated in compliance with an operations, maintenance, and safety plan approved by the Planning Board. The applicant must provide a copy of the site plan review application to the Fire Chief for review, which must include a project summary and an proposed operations, maintenance, and safety plan containing, at minimum:

- (i) Schedule of construction, the anticipated commercial operations date, and the manufacturer-identified useful life of the photovoltaic technology;
- (ii) Documentation of the entity that will be legally responsible for operating, maintaining, and repairing the system for the term of its manufacturer-identified useful life;
- (iii) All means of emergency shutoff of the solar energy system, clearly marked;
- (iv) Provision for making emergency access to fire safety equipment available to the Fire Chief;
- (v) Name and contact information of response person(s) for public inquires about the system throughout the life of the installation;
- (vi) Name and contact information of 24-hour emergency contacts throughout the life of the installation; and
- (vii) A statement prepared by a licensed professional engineer certifying that the system design complies with all applicable safety codes and regulations concerning material strength, stability, security, and grounding.

The applicant shall cooperate with the Fire Chief in preparing the operations, maintenance, and safety plan. The proposed plan and the Fire Chief's recommendations shall be considered by the Planning Board in evaluating the application.

11.29.B.3.c Adverse Visual Impact. A solar energy system must be sited, designed, constructed, and operated to avoid or minimize adverse visual impacts by preserving natural vegetation, screening abutting properties, and minimizing views of the system from high-value scenic resources. A 50-foot undisturbed vegetative buffer must be maintained or, where none exists, must be planted, between the solar energy system footprint and property lines and public roadways, except where driveways and entrances are located.

11.29.B.3.d Glare. Solar energy systems must be placed and designed to avoid or minimize any solar glare onto roadways or abutting properties.

11.29.B.3.e Natural Resources. A solar energy system must be sited, designed, constructed, and operated to avoid or minimize adverse impacts to wetlands, water bodies, agricultural lands, as well as undeveloped habitat blocks, high value plant and animal habitats, and areas of ecological significance as identified by the Maine Department Inland Fisheries and Wildlife. Solar energy system shall not be located on slopes greater than 20%.

11.29.B.3.f Land Clearing, Soil Erosion, and Habitat Impacts. To the greatest extent practicable:

- (i) Clearing of natural vegetation and removal of mature trees shall be avoided or minimized;
- (ii) Mowing of vegetation shall be minimized;
- (iii) Native pollinator-friendly seed mixtures shall be used;
- (iv) Herbicide and pesticides use shall be avoided or minimized; and
- (v) Prime agricultural soil and significant volumes of topsoil shall be preserved.

In determining “greatest extent practicable” pursuant to Section 11.29.B.3.f, the Planning Board shall consider the need to keep areas adjacent to the solar energy system free of trees or shrubs in order for the system to capture sunlight.

11.29.B.3.g Setbacks. Solar energy systems must be setback a minimum of 50 feet from any public roadway or property line.

11.29.B.3.h Fencing. For ground mounted solar energy systems, perimeter fencing shall be installed around the solar energy system in compliance with the grounding requirements of the National Electrical Safety Code (NESC).

11.29.B.3.i Signage. A sign, not larger than 8 square feet and utilizing a light reflective surface, shall be placed on the premises of the solar energy system to identify the owner and operator, provide a 24-hour emergency contact phone number, and list equipment specification information including disconnect and other emergency shutoff information as required by the National Electrical Safety Code (NESC). A clearly visible warning sign concerning voltage shall also be placed at the base of all pad mounted transformers and substations.

11.29.B.3.j Road Access. Road access, with a turnaround for emergency vehicles, shall be maintained for emergency access to the solar energy system.

11.29.B.3.k Operations and Maintenance Plans. The applicant shall submit a plan for the operation and maintenance of the solar energy system, which must include provision for maintaining safe access to the system.

11.29.B.3.l Financial and Technical Capacity. The applicant shall provide evidence of financial and technical capacity to construct, operate, and decommission the solar energy system. Evidence of financial capacity shall include a statement or other documentation from a lending institution that the owner has secured financing to cover the cost of construction and decommissioning.

11.29.B.3.m Noise. The solar energy system shall not emit any continuous noise that exceeds a sound decibel of 50 dB, measured at the property line.

11.29.B.3.n Maximum Height. Ground mounted solar energy systems shall not exceed a total height of 16 feet from the ground at the point of support to the highest point of the system when oriented at its maximum vertical angle.

11.29.B.4 Additional Standards for Large Scale Solar Energy Systems

In addition to the general standards in Section 11.29.B.1, and the additional standards in Section 11.29.B.3, the following standards apply to large scale solar energy systems:

11.29.B.4.a Decommissioning and Removal; Abandonment.

- (i) The owner or operator of a large scale solar energy system shall, at its expense, be responsible for the decommissioning and removal of the system within 180 days of the end of the manufacturer-identified useful life of the photovoltaic technology, within 90 days of the expiration of the site lease, or within 90 days of the receipt of a notice to the owner or operator of a determination by the Code Enforcement Officer that the system has been abandoned pursuant to Section 11.29.B.4.
- (ii) The Planning Board may extend the 180-day decommissioning deadline if the owner or operator demonstrates that the photovoltaic technology is likely to remain commercially feasible for its intended use for longer than 12 months after the end of its manufacturer identified useful life.
- (iii) The solar energy system must be decommissioned in compliance with a decommissioning plan approved by the Planning Board. The plan must contain, at minimum, a proposed decommissioning schedule and statements and plans addressing the following:
 - 1. Physical removal of all solar energy system components, structures, foundations, supports, fencing, or security barriers, access roads, and transmission lines from the site.
 - 2. Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal laws and rules.
 - 3. Stabilization or re-vegetation of the site as necessary to minimize erosion and return the site to substantially its pre-construction state. The plan must include provision to restore native vegetation and use of pollinator friendly seed mixtures to the greatest extent practicable when re-vegetating.
 - 4. An estimate of costs for the decommissioning the system, including methodology and data supporting the estimate, prepared by a Maine licensed professional engineer. No salvage value may be used calculating decommissioning costs.

11.29.B.4.b Decommissioning Bond.

- (i) The owner or operator shall provide a performance guarantee in the form of an escrow account, irrevocable letter of credit, or other form satisfactory to the Town in an amount no less than:
 - For years 1-10, 100% of the cost to fully decommission and dispose of the solar energy system, repair any unsafe conditions, and return the site to substantially its pre-construction state.
 - For years 11-18, 125% of the cost to fully decommission and dispose of the solar energy system, repair any unsafe conditions, and return the site to substantially its pre-construction state.
 - For years 19 to the end of operation, 150% of the cost to fully decommission and dispose of the solar energy system, repair any unsafe conditions, and return the site to substantially its pre-construction state.
- (ii) The owner or operator shall arrange for the decommissioning costs to be recalculated every 10 years during the manufacturer-identified useful life of the photovoltaic technology by a Maine licensed professional engineer, and the amount of the performance guarantee may be adjusted by the Planning Board if the calculated cost of decommissioning materially changes.
- (iii) Upon decommissioning and removal of the solar energy system, and after the Code Enforcement Officer certifies that the decommissioning and removal has been completed in compliance with the requirements of Section 11.29, the owner or operator may apply to the Town for the release of the decommissioning bond, which shall not be unreasonably withheld.

11.29.B.4.c Inspection and Reporting. The owner or operator of the solar energy system shall perform an annual inspection of the solar energy system and provide to the Code Enforcement Officer an inspection report and an annual energy production report. If the system becomes commercially inoperable, the report shall identify the source and scope of any identified damage along with a schedule to repair damage or a decommissioning schedule.

11.29.B.4.d Abandonment.

- (i) A large scale solar energy system is deemed abandoned on the date on which the system has been out of service or not commercially produced energy for a continuous period of 12 months. The failure to renew an operation permit as required by Section 11.29.B.5 is *prima facie* evidence of abandonment.
- (ii) Removal Deadline. The owner or operator of a large scale solar energy system shall, at its expense, be responsible for the decommissioning and removal of the system within 180 days of the date of abandonment. If the owner or operator of the system fails to timely decommission and remove

the system, the Town retains the right to use all legal means to cause the system to be removed, including without limitation the right to exercise the decommissioning bond.

11.29.B.5 Operation Permits and Inspections for Medium Scale and Large Scale Solar Energy Systems

11.29.B.5.a Initial Operation Permit. After construction and before commercial operation, the owner or operator of a medium scale or large scale solar energy system must apply for and secure an operation permit from the Code Enforcement Officer and pay the fees for same as established in the Town's schedule of license, permit, application and other fees. Before issuing the operation permit, the Code Enforcement Officer and Fire Chief shall inspect the solar energy system to determine compliance with the requirements of Section 11.29 and any permit conditions. The owner or operator must provide the Code Enforcement Officer with copies of all state and federal permits and public utility licenses or agreements required to commercially operate the system.

11.29.B.5.b Renewal of Operation Permit—Large Scale Solar Energy Systems. The owner or operator of a large scale solar energy system must renew the operation permit every 5 years and pay the fees for same as established in the Town's schedule of license, permit, application and other fees. Before issuing the operation permit renewal, the Code Enforcement Officer and Fire Chief shall inspect the solar energy system to determine compliance with the requirements of Section 11.29 and any permit conditions. The renewal operation permit application must contain proof of the performance guarantee and, as applicable, any cost recalculation, as required by Section 11.29.B.4.b.(i) and (ii).

11.29.B.5.c Inspections. The Code Enforcement Officer may at any time inspect the premises of a medium scale or large scale solar energy system for compliance with Section 11.29 and permit conditions. As part of the inspections, the Code Enforcement Officer shall:

- (i) Spot check the photovoltaic panels for cracking or evidence of water infiltration within the panels. Any panel that is determined by the Code Enforcement Officer to be defective shall be removed or replaced by the owner or operator within 30 days.
- (ii) Ensure that perimeter fencing in good repair.
- (iii) Ensure that electrical equipment is properly grounded.
- (iv) Verify that signage exists in compliance with Section 11.29.B.3.i.
- (v) Verify that all safety systems are operating.
- (vi) Verify compliance with vegetation management and buffer requirements.
- (vii) Confirm that access roadways to and within the site are properly maintained.

3. The Zoning Ordinance of the Town of Buxton, Maine is proposed to be amended by inserting the following text into Table B – Land Use located in Section 9.8 of Article 9:

<u>LAND USE</u>	<u>Ord. Ref</u>	<u>V</u>	<u>Res</u>	<u>Rur</u>	<u>S</u>	<u>RP</u>	<u>BC</u>	<u>LC</u>
...								
Solar Energy System, Small Scale	11.29	P	P	P	P	P	P	P
Solar Energy System, Medium Scale	11.29	N	N	E	E	E	E	E
Solar Energy System, Large Scale	11.29	N	N	E	E	E	E	E
...								

STATE OF MAINE
YORK, SS.

TOWN OF BUXTON
Date: Nov. 12, 2021

A TRUE COPY,
ATTEST:

John Myers, Town Clerk

TOWN OF BUXTON
WARRANT FOR THE FEBRUARY 2, 2022
SPECIAL TOWN MEETING

STATE OF MAINE

County of York, ss.

To: Kevin Collins, a Constable for the Town of Buxton in the County of York, State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby requested to notify and warn the inhabitants of said Town of Buxton qualified to vote in town affairs to meet at the Municipal Building at the Municipal Complex at 185 Portland Road in said Buxton on Wednesday, the 2nd day of February A.D. 2022 (February 2, 2022) at 7:00 p.m. (seven o'clock) in the evening to act on the following articles.

Article 1. To choose a moderator to preside at said meeting.

Article 2. To see if the Town will vote to appropriate \$58,000.00 (Fifty Eight Thousand Dollars) from Coronavirus Local Fiscal Recovery Funds (aka American Rescue Plan Act or ARPA funds) received by the Town from the federal government for the following project: Upgrade Town Wide Phone System.

Article 3. To see if the Town will vote to appropriate \$169,984.00 (One Hundred Sixty Nine Thousand Nine Hundred Eighty Four Dollars) from Coronavirus Local Fiscal Recovery Funds (aka American Rescue Plan Act or ARPA funds) received by the Town from the federal government for the following project: Improved Patient Care and Transport Equipment for the Fire and Rescue Department.

(2) Stryker MTS Power Load Systems	\$65,164
(2) Stryker Power Pro XT Patient Stretchers	\$52,887
(2) Lucas 3 Chest Compression Systems	\$36,928
(1) TSI PortaCount Qualitative Fit Tester	\$15,005

Voter Registration will hold office hours during the special town meeting to correct any error in or changed the name or address on the voting list; to accept the registration of any person eligible to vote, and to accept new enrollments.

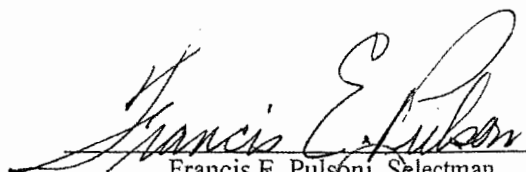
A person who is not registered as a voter may not vote in any election. A voter not enrolled in a political party may not vote in a primary election.

Fail not to make due service of this warrant and return the same with your doings thereon at the time and place of said meeting.

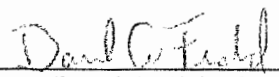
Given under our hands the 19th day of January A.D. 2022.



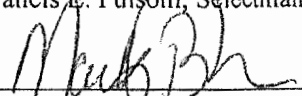
Thomas J. Peters, Selectman



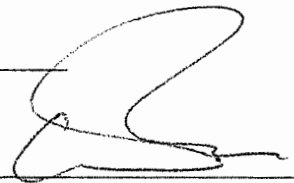
Francis E. Pulsoni, Selectman



David A. Field, Selectman



Mark J. Blier, Selectman

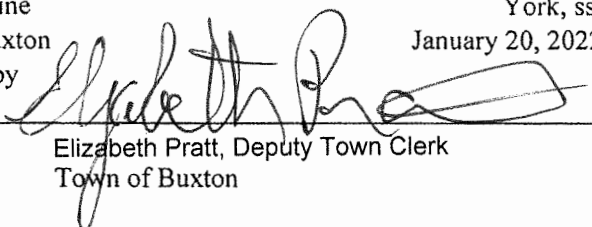


Chad E. Poitras, Selectman

State of Maine
Town of Buxton
A True Copy

York, ss.
January 20, 2022

Attest:



Elizabeth Pratt, Deputy Town Clerk
Town of Buxton

TOWN OF BUXTON
SPECIAL TOWN MEETING

STATE OF MAINE

County of York, ss.

To: Jason T. Wagner, a Constable for the Town of Buxton in the County of York, State Of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby requested to notify and warn the inhabitants of said Town of Buxton qualified to vote in town affairs to meet at the Municipal Building at the Municipal Complex at 185 Portland Road in said Buxton on Wednesday, the twenty seventh day of April A.D. 2022 (April 27, 2022) at 7:00 p.m. (Seven) in the evening to act on the following articles.

- Article 1. To choose a moderator to preside at said meeting.**
- Article 2. To see if the town will appropriate \$16,285.00 (Sixteen Thousand, Two Hundred Eighty Five Dollars) to purchase and install railings at the transfer station. Said money to come from undesignated surplus.**
- Article 3. To see if the town will appropriate \$200,000.00 (Two Hundred Thousand Dollars) to purchase a trash truck. Said money to come from undesignated surplus.**

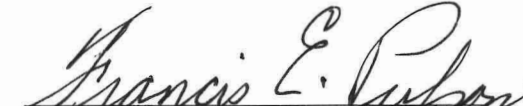
The Voter Registrar will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.


A person who is not registered as a voter may not vote in any election. A voter not enrolled in a political party may not vote in a primary election.

Fail not to make do service of this warrant and return the same with your doings thereon at the time and place of said meeting.

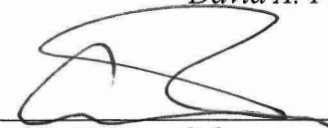
Given under our hands this 6th day of April A.D. 2022.


Thomas J. Peters, Selectman


Francis E. Pulsoni, Selectman


Mark J. Blier, Selectman


David A. Field, Selectman


Chad E. Poitras, Selectman

Town of Buxton, Maine

State of Maine
Town of Buxton
A True Copy
Attest:

York, ss.

4/7/2022

John L. Myers, Jr., Town Clerk
Town of Buxton



TOWN OF BUXTON

WARRANT FOR THE
2023 ANNUAL TOWN MEETING

TOWN OF BUXTON

WARRANT FOR THE 2023 ANNUAL TOWN MEETING

STATE OF MAINE

County of York, ss.

To: _____, a Constable for the Town of Buxton in the County of York, State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby requested to notify and warn the inhabitants of said Town of Buxton qualified to vote in town affairs to meet at the Municipal Building at the Municipal Complex at 185 Portland Road in said Buxton on Tuesday, the thirteenth day of June A.D. 2023 (June 13, 2023) at 5:30 a.m. (Five-thirty) in the morning to act on Article 1. The polls will open at 6:00 a.m. (Six O'clock) in the forenoon to act on Article 2 and will close at 8:00 p.m. (Eight O'clock) in the evening. The meeting to be continued on Saturday the seventeenth day of June A.D. 2023 (June 17, 2023) at 9:00 a.m. (Nine O'clock) in the forenoon at the Town of Buxton Municipal Building at the Municipal Complex at 185 Portland Road to act on the remaining warrant articles:

Article 1. To choose a moderator to preside at said meeting.

Article 2. To choose Town Officials for the ensuing year, effective upon the Town Clerk's declaration of the elected officials in 2023.

Article 3. To see if the Town will vote to increase the property tax levy limit of \$ _____ established for the Town of Buxton by State law in the event that the municipal budget approved under the following articles will result in a tax commitment that is greater than that property tax levy limit.

Article 4. To see what sum not to exceed \$104,096.00 (One Hundred Four Thousand, Ninety Six Dollars) the Town will vote to appropriate for interest and principal payments to the Maine Bond Bank for fiscal year 2023-2024.

Principal Due	11/1/2023	\$90,000.00
Interest Due	11/1/2023	\$4,916.00
Interest Due	5/1/2024	\$9,180.00

Requested	104,096.00						
Selectmen Recommend	104,096.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	104,096.00	Yes	7	No	0	Absent	0

Article 5. To see what sum not to exceed \$51,307.00 (Fifty One Thousand, Three Hundred Seven Dollars) the Town will vote to appropriate for the sixth payment of ten payments for an addition to the Buxton Town Hall Municipal building, pursuant to the vote taken under Article 38 Annual Town Meeting June 17, 2017, for fiscal year 2023-2024.

Requested	51,307.00						
Selectmen Recommend	51,307.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	51,307.00	Yes	7	No	0	Absent	0

Article 6. To see what sum not to exceed \$418,000.00 (Four Hundred Eighteen Thousand Dollars) the Town will vote to be used for officers' salaries and staff salaries for fiscal year 2023-2024.

Requested	418,000.00						
Selectmen Recommend	418,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	418,000.00	Yes	7	No	0	Absent	0

Article 7. To see what sum not to exceed \$11,000.00 (Eleven Thousand Dollars) the Town will vote to be used for Human Resource Expenses for fiscal year 2023-2024.

Requested	11,000.00						
Selectmen Recommend	11,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	11,000.00	Yes	7	No	0	Absent	0

Article 8. To see what sum not to exceed \$216,060.00 (Two Hundred Sixteen Thousand, Sixty Dollars) the Town will vote to be used for Code Enforcement Office salaries, equipment, and supplies for fiscal year 2023-2024.

Requested	216,060.00						
Selectmen Recommend	216,060.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	216,060.00	Yes	7	No	0	Absent	0

Article 9. To see what sum not to exceed \$97,550.00 (Ninety Seven Thousand, Five Hundred Fifty Dollars) the Town will vote to be used for Town Hall occupancy expenses, office supplies, postage, telephones, and office equipment repairs for fiscal year 2023-2024.

Requested	97,550.00						
Selectmen Recommend	97,550.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	97,550.00	Yes	7	No	0	Absent	0

Article 10. To see what sum not to exceed \$898,418.00 (Eight Hundred Ninety Eight Thousand, Four Hundred Eighteen Dollars) the Town will vote to be used for payment of all Town Insurance including motor vehicles, building and contents, equipment, officers' bonds, workers' compensation, and other insurance for fiscal year 2023-2024.

Requested	898,418.00						
Selectmen Recommend	898,418.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	898,418.00	Yes	7	No	0	Absent	0

Article 11. To see what sum not to exceed \$80,000.00 (Eighty Thousand Dollars) the Town will vote to be used for legal services for fiscal year 2023-2024.

Requested	80,000.00						
Selectmen Recommend	80,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	80,000.00	Yes	7	No	0	Absent	0

Article 12. To see what sum not to exceed \$8,250.00 (Eight Thousand, Two Hundred Fifty Dollars) the Town will vote to be used for the Annual Audit and other accounting services for fiscal year 2023-2024.

Requested	8,250.00						
Selectmen Recommend	8,250.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	8,250.00	Yes	7	No	0	Absent	0

Article 13. To see what sum not to exceed \$7,000.00 (Seven Thousand Dollars) the Town will vote to be used for the preparation of the Town Report for fiscal year 2023-2024.

Requested	7,000.00						
Selectmen Recommend	7,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	7,000.00	Yes	7	No	0	Absent	0

Article 14. To see what sum not to exceed \$34,000.00 (Thirty Four Thousand Dollars) the Town will vote to be used for Assessing Services for fiscal year 2023- 2024.

Requested	34,000.00						
Selectmen Recommend	34,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	34,000.00	Yes	7	No	0	Absent	0

Article 15. To see what sum not to exceed \$12,460.00 (Twelve Thousand, Four Hundred Sixty Dollars) the Town will vote to appropriate for support of the Town Web page and Televised Public Meetings for fiscal year 2023-2024.

Requested	12,460.00						
Selectmen Recommend	12,460.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	12,460.00	Yes	6	No	1	Absent	0

Article 16. To see what sum not to exceed \$4,500.00 (Four Thousand, Five Hundred Dollars) the Town will vote to appropriate for the restoration of Town records for fiscal year 2023-2024.

Requested	4,500.00						
Selectmen Recommend	4,500.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	4,500.00	Yes	7	No	0	Absent	0

Article 17. To see what sum not to exceed \$57,314.00 (Fifty Seven Thousand, Three Hundred Fourteen Dollars) the Town will vote to appropriate for the purchase of a Vehicle Lift for fiscal year 2023-2024. Said money to come from Undesignated Surplus.

Requested	57,314.00						
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Selectmen Recommend	57,314.00	Yes	2	No	2	Absent	1
Budget Committee Recommends	57,314.00	Yes	7	No	0	Absent	0

Article 18. To see what sum not to exceed \$28,171.00 (Twenty Eight Thousand, One Hundred Seventy One Dollars) the Town will vote to contribute to the Retirement Fund for full-time employees, entered into pursuant to the vote taken under Article 14, Annual Town Meeting of June 16, 1990, for fiscal year 2023-2024.

Requested	28,171.00						
Selectmen Recommend	28,171.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	28,171.00	Yes	7	No	0	Absent	0

Article 19. To see what sum not to exceed \$279,668.00 (Two Hundred Seventy Nine Thousand, Six Hundred Sixty Eight Dollars) the Town will vote to contribute to the Maine PERS Retirement Fund for full-time employees, entered into pursuant to the vote taken under Article 2, Special Town Meeting of August 19, 2020, for fiscal year 2023-2024.

Requested	279,668.00						
Selectmen Recommend	279,668.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	279,668.00	Yes	7	No	0	Absent	0

Article 20. To see what sum not to exceed \$74,386.00 (Seventy Four Thousand, Three Hundred Eighty Six Dollars) the Town will vote to be used for the Technology account for fiscal year 2023-2024.

Requested	74,386.00						
Selectmen Recommend	74,386.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	74,386.00	Yes	7	No	0	Absent	0

Article 21. To see what sum not to exceed \$1,000.00 (One Thousand Dollars) the Town will vote to be used for Revitalization Expenses for fiscal year 2023-2024.

Requested	1,000.00						
Selectmen Recommend	1,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	1,000.00	Yes	7	No	0	Absent	0

Article 22. To see what sum not to exceed \$37,000.00 (Thirty Seven Thousand Dollars) the Town will vote to be used for Miscellaneous Expenses for fiscal year 2023-2024.

Requested	37,000.00						
Selectmen Recommend	37,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	37,000.00	Yes	6	No	1	Absent	0

Article 23. To see what sum not to exceed \$5,000.00 (Five Thousand Dollars) the Town will vote to appropriate for the Municipal Building Repair and Maintenance Account for fiscal year 2023-2024.

Requested	5,000.00						
Selectmen Recommend	5,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	5,000.00	Yes	7	No	0	Absent	0

Article 24. To see what sum not to exceed \$400.00 (Four Hundred Dollars) the Town will vote to appropriate for the use of the Appeals Board for fiscal year 2023-2024.

Requested	400.00						
Selectmen Recommend	400.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	400.00	Yes	7	No	0	Absent	0

Article 25. To see what sum not to exceed \$9,685.00 (Nine Thousand, Six Hundred Eighty Five Dollars) the Town will vote to appropriate for the use of the Planning Board for fiscal year 2023-2024.

Requested	9,685.00						
Selectmen Recommend	9,685.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	9,685.00	Yes	7	No	0	Absent	0

Article 26. To see what sum not to exceed \$30,475.00 (Thirty Thousand, Four Hundred Seventy Five Dollars) the Town will vote to appropriate for salaries and miscellaneous expenses of Voter Registration for fiscal year 2023-2024.

Requested	30,475.00						
Selectmen Recommend	30,475.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	30,475.00	Yes	7	No	0	Absent	0

Article 27. To see what sum not to exceed \$1,503,507.00 (One Million, Five Hundred Three Thousand, Five Hundred Seven Dollars) the Town will vote to appropriate to be used for the Buxton Fire and Rescue Department for fiscal year 2023-2024 as follows:

	Requested	Selectmen	Budget Comm.
Fire Division	553,565.00	553,565.00	553,565.00
Rescue	943,642.00	943,642.00	943,642.00
Fire Police	6,300.00	6,300.00	6,300.00

Requested	1,503,507.00						
Selectmen Recommend	1,503,507.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	1,503,507.00	Yes	7	No	0	Absent	0

Article 28. To see what sum not to exceed \$20,000.00 (Twenty Thousand Dollars) the Town will vote to appropriate for the Dry Hydrant Account for fiscal year 2023-2024.

Requested	20,000.00						
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Selectmen Recommend	20,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	20,000.00	Yes	7	No	0	Absent	0

Article 29. To see what sum not to exceed \$58,333.00 (Fifty Eight Thousand, Three Hundred Thirty Three Dollars) the Town will vote to appropriate for the fifth payment of a six year purchase of a 2001 E-One Quint Fire Apparatus for the Fire/Rescue Department, pursuant to the vote taken under Article 3 Special Town Meeting November 13, 2019, for fiscal year 2023-2024.

Requested	58,333.00						
Selectmen Recommend	58,333.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	58,333.00	Yes	7	No	0	Absent	0

Article 30. To see if the town will vote to appropriate \$750,000.00 (Seven Hundred Fifty Thousand Dollars) for Radio system Upgrades said money to come from Coronavirus Local Fiscal Recovery Funds (aka American Rescue Plan Act or ARPA funds) \$482,207.00 (Four Hundred Eighty Two Thousand, Two Hundred Seven Dollars) and the remaining balance of \$267,793.00 (Two Hundred Sixty Seven Thousand, Seven Hundred Ninety Three Dollars) Said money to come from Undesignated Surplus.

Requested	750,000.00						
Selectmen Recommend	750,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	750,000.00	Yes	7	No	0	Absent	0

Article 31. To see what sum not to exceed \$65,383.00 (Sixty Five Thousand, Three Hundred Eighty Three Dollars) the Town will vote to appropriate for the sixth payment of a seven year purchase agreement for the purchase of a new Engine for the Fire/Rescue Department, pursuant to the vote taken under Article 30 Annual Town Meeting June 17, 2017, for fiscal year 2023-2024.

Requested	65,383.00						
Selectmen Recommend	65,383.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	65,383.00	Yes	7	No	0	Absent	0

Article 32. To see what sum not to exceed \$1,728,700.00 (One Million, Seven Hundred Twenty Eight Thousand, Seven Hundred Dollars) the Town will vote to be used for the Buxton Police Department for fiscal year 2023-2024 as follows:

	Requested	Selectmen	Budget Comm.
Police Department	1,274,852.00	1,274,852.00	1,274,852.00
Dispatch	399,833.00	399,833.00	399,833.00
Animal Control	46,015.00	46,015.00	46,015.00
Pre-Employment Testing	8,000.00	8,000.00	8,000.00

Requested	1,728,700.00						
Selectmen Recommend	1,728,700.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	1,728,700.00	Yes	7	No	0	Absent	0

Article 33. To see what sum not to exceed \$55,850.00 (Fifty Five Thousand, Eight Hundred Fifty Dollars) the Town will vote to appropriate for fiscal year 2023-2024 to purchase a Patrol Vehicle for the Buxton Police Department.

Requested	55,850.00						
Selectmen Recommend	55,850.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	55,850.00	Yes	6	No	1	Absent	0

Article 34. To see what sum not to exceed \$172,919.00 (One Hundred Seventy Two Thousand, Nine Hundred Nineteen Dollars) the Town will vote to appropriate to be used for the Recreation Department (salaries, equipment & supplies) for fiscal year 2023-2024. Said money to come from the Enterprise Account.

Requested	172,919.00						
Selectmen Recommend	172,919.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	172,919.00	Yes	7	No	0	Absent	0

Article 35. To see what sum not to exceed \$19,000.00 (Nineteen Thousand Dollars) the Town will vote to appropriate to cover the cost of street lighting service furnished to the Town for the fiscal year 2023-2024 under contract with Central Maine Power Company.

Requested	19,000.00						
Selectmen Recommend	19,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	19,000.00	Yes	7	No	0	Absent	0

Article 36. To see what sum not to exceed \$15,000.00 (Fifteen Thousand Dollars) the Town will vote to be used for the relief of the Indigent during fiscal year 2023-2024. This sum will supplement State General Assistance Reimbursements.

Requested	15,000.00						
Selectmen Recommend	15,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	15,000.00	Yes	7	No	0	Absent	0

Article 37. To see what sum not to exceed \$1,045,282.00 (One Million, Forty Five Thousand, Two Hundred Eighty Two Dollars) the Town will vote to be used for Transfer Station and Sanitation Services for fiscal year 2023-2024.

Requested	1,045,282.00						
Selectmen Recommend	1,045,282.00	Yes	4	No	0	Absent	1

Budget Committee Recommends	1,045,282.00	Yes	7	No	0	Absent	0
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Article 38. To see what sum not to exceed \$7,200.00 (Seven Thousand, Two Hundred Dollars) The Town will vote to appropriate for monitoring and testing fees for the Closed Landfill on Town Farm and Church Hill Roads for fiscal year 2023-2024.

Requested	7,200.00						
Selectmen Recommend	7,200.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	7,200.00	Yes	7	No	0	Absent	0

Article 39. To see what sum not to exceed \$8,500.00 (Eight Thousand Five Hundred Dollars) the Town will vote to appropriate for the purchase of a Roll Off Can for fiscal year 2023-2024.

Requested	8,500.00						
Selectmen Recommend	8,500.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	8,500.00	Yes	7	No	0	Absent	0

Article 40. To see what sum not to exceed \$60,000.00 (Sixty Thousand Dollars) the Town will vote to appropriate for the rental of Trash Cans for fiscal year 2023-2024. Said money to come from Article 41 account number E17080-742 from the fiscal year 2022-2023 trash can purchase, which allotted \$300,000.00 (Three Hundred Thousand Dollars) per year until the funds are all extinguished.

Requested	60,000.00						
Selectmen Recommend	60,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	60,000.00	Yes	5	No	2	Absent	0

Article 41. Shall the Town of Buxton vote to appropriate a sum of money for Buxton's share of a Regional Public Access Facility. Said amount shall not exceed the amount that the Town receives from Cable Company Franchise Fees each year. Requested amount is \$37,600.00 (Thirty Seven Thousand Six Hundred Dollars) for fiscal year 2023-2024.

Requested	37,600.00						
Selectmen Recommend	37,600.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	37,600.00	Yes	7	No	0	Absent	0

Article 42. To see what sum not to exceed \$1,008,858.00 (One Million, Eight Thousand, Eight Hundred Fifty Eight Dollars) the Town will vote to appropriate for the Public Works Department for fiscal year 2023-2024 as follows:

	Requested	Selectmen	Budget Comm.
General maintenance of highways, bridges, culverts, street signs, brush removal, and salaries	678,973.00	678,973.00	678,973.00

Snow and ice removal	106,560.00	106,560.00	106,560.00
Equipment repairs	151,825.00	151,825.00	151,825.00
Winter Sand	71,500.00	71,500.00	71,500.00
Requested	1,008,858.00		
Selectmen Recommend	1,008,858.00	Yes 4 No 0 Absent 1	
Budget Committee Recommends	1,008,858.00	Yes 7 No 0 Absent 0	

Article 43. To see what sum not to exceed \$14,000.00 (Fourteen Thousand Dollars) the Town will vote to appropriate for the purchase of a Fuel Master Fuel Management System for fiscal year 2023-2024. Said money to come from Undesignated Surplus.

Requested	14,000.00						
Selectmen Recommend	14,000.00	Yes 4 No 0 Absent 1					
Budget Committee Recommends	14,000.00	Yes 7 No 0 Absent 0					

Article 44. To see what sum not to exceed \$450,000.00 (Four Hundred Fifty Thousand Dollars) the Town will vote to appropriate for resurfacing and sealing certain roads in Town for fiscal year 2023-2024.

Requested	450,000.00						
Selectmen Recommend	450,000.00	Yes 4 No 0 Absent 1					
Budget Committee Recommends	450,000.00	Yes 7 No 0 Absent 0					

Article 45. To see what sum not to exceed \$20,000.00 (Twenty Thousand Dollars) the Town will vote to appropriate for crack sealing certain roads in Town for fiscal year 2023-2024.

Requested	20,000.00						
Selectmen Recommend	20,000.00	Yes 4 No 0 Absent 1					
Budget Committee Recommends	20,000.00	Yes 7 No 0 Absent 0					

Article 46. To see what sum not to exceed \$21,000.00 (Twenty One Thousand Dollars) the Town will vote to appropriate for the striping of certain Town Roads for fiscal year 2023-2024.

Requested	21,000.00						
Selectmen Recommend	21,000.00	Yes 4 No 0 Absent 1					
Budget Committee Recommends	21,000.00	Yes 7 No 0 Absent 0					

Article 47. To see what sum not to exceed \$4,000.00 (Four Thousand Dollars) the Town will vote to appropriate for recreational purposes for fiscal year 2023-2024, to be disbursed as follows:

	Requested	Selectmen	Budget Comm.
Buxton Little League/Softball			
Snowmobile Club	4,000.00	4,000.00	4,000.00

Requested	4,000.00						
Selectmen Recommend	4,000.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	4,000.00	Yes	7	No	0	Absent	0

Article 48. To see what sum not to exceed \$57,885.00 (Fifty Seven Thousand, Eighty Hundred Eighty Five Dollars) the Town will vote to appropriate for Rivers, Parks and Cemeteries for fiscal year 2023-2024, to be disbursed as follows:

	Requested	Selectmen	Budget Comm.
Ancient Cemeteries	0.00	0.00	0.00
American Legion Flags	1,250.00	1,250.00	1,250.00
Buxton Cemetery Assocs.	5,300.00	5,300.00	5,300.00
So. Buxton Cemetery Assoc.	17,755.00	17,755.00	17,755.00
Bonny Eagle Park	1,000.00	1,000.00	1,000.00
Estes Park	2,300.00	2,300.00	2,300.00
Carroll Park	3,500.00	3,500.00	3,500.00
Pleasant Point Park	7,000.00	7,000.00	7,000.00
Town Farm Park	7,000.00	7,000.00	7,000.00
Weymouth Park	11,980.00	11,980.00	11,980.00
Saco River Corridor Comm.	800.00	800.00	800.00
Requested			
Selectmen Recommend	57,885.00	Yes 4 No 0 Absent 1	
Budget Committee Recommends	57,885.00	Yes 7 No 0 Absent 0	

Article 49. To see what sum not to exceed \$35,920.00 (Thirty Five Thousand, Nine Hundred Twenty Dollars) the Town will vote to appropriate for Libraries for fiscal year 2023-2024, to be disbursed as follows:

	Requested	Selectmen	Budget Comm.
Berry Library	17,120.00	17,120.00	14,850.00
West Buxton Library	18,800.00	18,800.00	18,800.00
Requested	35,920.00		
Selectmen Recommend	35,920.00	Yes 4 No 0 Absent 1	
Budget Committee Recommends	33,650.00	Yes 7 No 0 Absent 0	

Article 50. To see what sum not to exceed \$5,200.00 (Five Thousand, Two Hundred Dollars) the Town will vote to appropriate for Youth Services for fiscal year 2023-2024, to be disbursed as follows:

	Requested	Selectmen	Budget Comm.
Boy Scout Troop #349	2,000.00	2,000.00	2,000.00
Cub Scout Pack #349	2,000.00	2,000.00	2,000.00
Girl Scouts	1,200.00	1,200.00	1,200.00

Requested	5,200.00							
Selectmen Recommend	5,200.00	Yes	4	No	0	Absent	1	
Budget Committee Recommends	5,200.00	Yes	7	No	0	Absent	0	

Article 51. To see what sum not to exceed \$18,263.00 (Eighteen Thousand, Two Hundred Sixty Three Dollars) the Town will vote to appropriate for Charitable Contributions for fiscal year 2023-2024, to be disbursed as follows:

	Requested	Selectmen	Budget Comm.
American Red Cross	750.00	750.00	0.00
Buxton/Hollis Historical Soc.	3,500.00	3,500.00	3,500.00
Caring Unlimited	2,513.00	2,513.00	2,513.00
Kids Free to Grow	1,000.00	1,000.00	1,000.00
Life Flight Foundation	2,000.00	2,000.00	0.00
Maine Health Care at Home	1,000.00	1,000.00	1,000.00
Saco River Theater	1,000.00	1,000.00	0.00
Sexual Assault Response Service	1,000.00	1,000.00	750.00
So. Me. Agency on Aging	1,500.00	1,500.00	1,500.00
Southern Maine Veteran's Mem.	500.00	500.00	500.00
Y.C. Community Action	2,000.00	2,000.00	2,000.00
York County Shelter	1,500.00	1,500.00	1,500.00
Maine Public Television	0.00	0.00	0.00
Community Health	0.00	0.00	0.00

Requested	18,263.00							
Selectmen Recommend	18,263.00	Yes	4	No	0	Absent	1	
Budget Committee Recommends	14,263.00	Yes	7	No	0	Absent	0	

Article 52. To see what sum not to exceed \$353,167.00 (Three Hundred Fifty Three Thousand, One Hundred Sixty Seven Dollars) the Town will vote to be used for fiscal year 2023-2024 to pay its share of the cost of the Social Security Plan [FICA] entered into pursuant to the vote taken under Article 9, Special Town Meeting of October 17, 1954, and subsequent votes amending said plan.

Requested	353,167.00							
Selectmen Recommend	353,167.00	Yes	4	No	0	Absent	1	
Budget Committee Recommends	353,167.00	Yes	7	No	0	Absent	0	

Article 53. To see what sum not to exceed \$55,000.00 (Fifty Five Thousand Dollars) the Town will vote to appropriate for Self-Contained Breathing Apparatus Fill Station for the Fire- Rescue Department for fiscal year 2023-2024.

Requested	55,000.00							
Selectmen Recommend	55,000.00	Yes	4	No	0	Absent	1	
Budget Committee Recommends	55,000.00	Yes	7	No	0	Absent	0	

Article 54. To see what sum not to exceed \$2,750.00 (Two Thousand, Seven Hundred Fifty Dollars) the Town will vote to appropriate as the local match to a future Federal Assistance to Firefighters Grant. These funds are 5% of the total project cost of \$55,000, for the purchase of Vehicle Extrication Tools for the Fire-Rescue Department for fiscal year 2023-2024.

Requested	2,750.00						
Selectmen Recommend	2,750.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	2,750.00	Yes	7	No	0	Absent	0

Article 55. To see what sum not to exceed \$1,300.00 (One Thousand, Three Hundred Dollars) the Town will vote to appropriate as the local match to a future Federal Assistance to Firefighters Grant. These funds are 5% of the total project cost of \$26,000, for the purchase of Water-Ice Rescue Equipment for the Fire-Rescue Department for fiscal year 2023-2024.

Requested	1,300.00						
Selectmen Recommend	1,300.00	Yes	4	No	0	Absent	1
Budget Committee Recommends	1,300.00	Yes	7	No	0	Absent	0

Article 56. SHALL THE TOWN AMEND THE TOWN OF BUXTON ZONING ORDINANCE TO CHANGE THE FOLLOWING DEFINITIONS

Article 2 definitions of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the underlined words and by deleting the words shown in strikethrough, as follows:

Accessory Dwelling Unit: ~~A room or suite of rooms used by one, two or three member family which is separate from other existing suites of rooms which comprise the principal living space of the home and which contains independent living, cooking, sleeping, bathing and sanitary facilities. No such assessor dwelling unit shall contain more then 500 square feet of floor space. An additional living area independent of a primary dwelling that may have been added to, created within, or detached from a primary one-unit dwelling. The ADU must provide for living, sleeping, cooking, and bathroom facilities and be on the same parcel as the primary one-unit dwelling. ADU shall be at least 190 square feet and no more than 500 square feet of living space.~~

Living Space: ~~The space in a dwelling unit used for living, sleeping, eating or cooking. Bathrooms, toilet rooms, closets, halls, storage or utility spaces and similar areas are not considered living space.~~

Agriculture: ~~Agriculture includes the cultivation of the soil for food products or other useful or valuable growth of the field or garden, nursery stock and greenhouses, but does not include animal husbandry, forest management, and timber harvest activities, or the growing of~~

marijuana.

Article 57. SHALL THE TOWN AMEND THE TOWN OF BUXTON ZONING ORDINANCE TO THE FOLLOWING

Article 8, Section 8.1G. A definitions of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the underlined words and by deleting the words shown in strikethrough, as follows:

Conditional Use Permit secured under the provisions of this Section shall expire if the work or change involved has not commenced within ~~one year~~ two years of the date on which authorization is given

Article 58. SHALL THE TOWN AMEND THE TOWN OF BUXTON ZONING ORDINANCE TO REQUIRE AND REGULATE PLUMBING AND ELECTRIC PERMITS AS FOLLOWS

Article 5, Section 5.4 definitions of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the underlined words and by deleting the words shown in strikethrough, as follows:

Plumbing and Electric Permits Required

5.4.1 All plumbing work in any structure requires a valid plumbing permit. All plumbing shall be in accordance with the current version of the adopted State of Maine Plumbing Code.

5.4.2 Residential Electric Services - All electric work requires a valid electric permit. All electric installations shall be in accordance with the current version of the State of Maine adopted Electric Code.

A. 1. No residence, nor any associated accessory structure or garage of the residence, or any combination thereof may install, activate, or receive more than a single 200 AMP combined electric service for such structures.

2. The limitation of a single combined 200 AMP service is meant and intended for each residence and accessory structure or garage in combination on that structure's parcel.

3. A person or party may apply for an electric service greater than 200 AMP if the intended use is permitted by town zoning, and following review and approval of electric load calculations by the town's Electric Inspector; and, after on-site-review and separate approval by the Code Enforcement Office. If electric service increases beyond 200 amps and an upgraded transformer is required, that transformer may only service the buildings wired to receive the increased amperage.

4. It shall be a violation of this code for any person or party, including a licensed or non-licensed electric or general contractor, to install or activate any electric services that does not meet these conditions and requirements. Further, it shall be a violation of this code for any property owner to install, maintain, activate or operation of any electrical service that does not meet these conditions or requirements.

B. Hazardous conditions and authority to disconnect

1. If the Electric Inspector finds a dangerous installation, alteration, or repair of electrical work, the Electric Inspector shall provide notice that shall:

Be served on the owner and occupant of the premises and the licensee by: • Telephone, • Personal service, • first class mail or posting the property as unsafe; and

2. The Electric Inspector, with the approval of the Code Enforcement Officer or Fire Chief may disconnect public utilities, including electric supply, to a building, structure, or system regulated by this section if:

- Repairs are not made under this section; or
- Hazardous condition exists that threatens or may threaten the public health and safety.

3. The Electric Inspector or his designee shall notify: • The serving utility; and • The owner and occupant of the building, structure, or service system of the decision to disconnect; • Where possible, prior to disconnecting; or • As soon as practical, after disconnecting.

4. Supervising Official. The Electric Inspector who must be licensed by the State of Maine as a master electrician is herewith designated as the town official to supervise and enforce this section. The Electric Inspector will be under the direction of the Code Enforcement Officer, who will act as his/ her immediate supervisor.

Article 59. SHALL THE TOWN AMEND THE TOWN OF BUXTON ZONING ORDINANCE TO REGULATE MEDICAL MARIJUANA HOME OCCUPATIONS

Article 11, section 11.30 definitions of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the underlined words and by deleting the words shown in strikethrough, as follows:

Section 11.30 Performance Standards for Medical Marijuana Caregiver/ Home Occupation

Purpose:

The purpose of this section of the ordinance is to ensure that all cultivation, processing, storage, and distribution of medical marijuana does not have an adverse impact on the health, safety, and general welfare of the residents of the Town of Buxton, while still allowing for treatment and alleviation of a qualifying patient's debilitating medical condition or symptoms associated with the qualifying patient's debilitating medical condition.

Exemptions: As an accessory use, Medical Marijuana Home Production shall be allowed in any qualifying patient's residence or any medical marijuana caregiver's primary year-round residence in every zone following the rules of Home Occupation Section 11.10.

Medical marijuana caregivers not required to register with the State and qualifying patients are not regulated under this section.

Section A: Medical Marijuana Home Production Facilities are permitted within the caregiver's primary year-round residence as a home occupation subject to the following performance standards, in addition to the requirements of the districts in which the caregiver use is located:

1. The caregiver shall be least twenty-one (21) years of age;
2. The caregiver resides in the dwelling unit as his/her primary year-round residence in conformance with the Maine Medical Use of Marijuana State Administrative Rules or as otherwise specified in Maine statutes and/ or administrative rules;
3. A caregiver who does not own his or her primary residence shall obtain notarized written permission from the property owner prior to cultivating marijuana and shall make the written permission available to the Town.
4. Caregivers shall cultivate medical marijuana within an enclosed, locked building.

Medical marijuana caregivers growing for their own personal use and one qualifying patient may grow outside of a building. This is limited to 12 adult plants.

No exterior evidence of cultivation, including signs, shall be visible from a public way or area. Marijuana plants shall be entirely screened from common visual observation from a public way or area by natural objects, plantings, or a solid fence at least six (6) feet or taller in height, density and depth sufficient to accomplish complete screening of plants from ordinary view. Should the plants grow higher than the screening such they are visible from a public way or area, either the plants shall be cut to not extend higher than the screening or the individual who is authorized to cultivate the marijuana shall install additional screening sufficient to conceal the plants from public view within ten (10) days of notification of the violation by the Code Enforcement Officer.

5. Medical Marijuana shall be distributed to medical marijuana patients within an enclosed building. Drive thru, drive-up or window service is prohibited.

Caregivers who dispense to more than 6 patients including themselves, must do so at an approved retail location or dispensary. This is to avoid high traffic in conformance with section 11.10.C.5.

6. Compliance with health and safety codes. The primary residence, outbuilding, garage, or other structure where marijuana is grown, cultivated, processed, and/or stored shall meet all applicable requirements of the adopted building code, electric, fire and other health safety and technical codes.

7. Ventilation and odor management. Any primary residence, outbuilding, garage, or other structure used for cultivation shall have proper ventilation to prevent mold damage and to prevent odors or particles from becoming a nuisance to surrounding properties or the public.

8. Gases. The use of gas products for extraction processes, including but not limited to carbon dioxide, sulfur dioxide and butane, and ozone generators are prohibited

9. Dispensing of medical marijuana to medical marijuana patients shall not take place prior to 7:00 a.m. or later than 8:00 p.m. on any day.

10. If electric service increases beyond 200 amps and an upgraded transformer is required, that transformer may only service the buildings wired to receive the increased amperage.

Article 60. SHALL THE TOWN AMEND THE BUXTON ZONING ORDINANCE SECTIONS 2, 6, 8, AND 14 TO CLARIFY ADMINISTRATIVE APPEAL PROCEDURES

Article 2 of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the following definition:

Aggrieved Party or Aggrieved Person – A person who participated in a public hearing, if one is held under this Zoning Ordinance, and (i) whose property is directly or indirectly affected by the grant or denial of a permit, approval or variance under the Zoning Ordinance; (ii) whose land abuts land for which a permit, approval, or variance has been granted under this Zoning Ordinance; or (iii) who suffers a particularized injury as a result of the grant or denial of a permit, approval, or variance under this Zoning Ordinance.

Article 6 of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the words shown in underline and deleting the words shown in strikethrough, as set forth below:

ARTICLE 6 - BOARD OF APPEALS

~~The Board shall hear appeals from actions or failures to act of the Code Enforcement Officer.~~ The Board of Appeals shall have the following powers and duties.

6.2.A Administrative and Interpretive Appeals of Code Enforcement Officer Decisions. Where it is alleged that an administrative or interpretive error has been made by the Code Enforcement Officer in the enforcement of this Ordinance, the actions of the Code Enforcement Officer may be affirmed, modified or reversed by the Board. The Board may also affirm, modify or set aside the action or decision of the Planning Board in administering Article 8 of this Ordinance. The Board of Appeals' jurisdiction shall be limited to administrative matters. Appeals involving conditions imposed by the Planning Board or a decision to grant or deny approval shall be directed to Superior Court. Any person aggrieved by a decision of the Code Enforcement Officer may appeal such a decision to the Board within 30 days of the written decision. Appeals from decisions of the Code Enforcement Officer are de novo. The Code Enforcement Officer must transmit to the Board the decision and all documents and other evidence on which the decision was based, which may be considered as evidence in the de novo proceeding. The Board must conduct a public hearing. The standard of review is whether, on the basis of the evidence before the Board, the application complies with the requirements of the Zoning Ordinance. The burden of proof is on the applicant for the permit or approval. The Board has the authority to grant, grant with conditions, or deny a permit or approval.

6.2.A.1 Notwithstanding Section 6.2.A, notice of violation, enforcement orders, suspension or revocations of permits or approvals, written determinations of no violation, or any other enforcement decisions of the Code Enforcement Officer are advisory only and may not be appealed to the Board.

6.2.C Appeals of Planning Board Decisions, Decisions of the Planning Board may not be appealed to the Board. Any person aggrieved by a decision of the Planning Board may appeal such decision directly to the Maine Superior Court in accordance with Rule 80B of the Maine Rules of Civil Procedure.

6.3 Appeal Procedure.

6.3.D The Board shall reasonably notify of any hearing, the petitioner, the Code Enforcement Officer, ~~the Planning Board~~ and Municipal Officers, and such persons shall be made parties to the action. The Board shall notify by certified mail all owners of property abutting the property for which an appeal is taken of the nature of the appeal and the time and place of the hearing thereon at least seven (7) days prior to the hearing. Owners of property shall be considered to be those against whom taxes are assessed. Failure of any property owner to receive such notice of hearing shall not necessitate another hearing nor invalidate any action by the Board. The Board shall publish a notice of appeal at least once in newspaper of general circulation in the area at least seven (7) days prior to the hearing. The cost of noticing and advertisement shall be paid by the applicant prior to the Public Hearing.

6.3.G. An appeal from any order, relief or denial of the Board of Appeals may be taken by any aggrieved party to Superior Court in accordance with the Maine Rules of Civil Procedure, Rule 80B.

Article 8.1.I of the Town of Buxton Zoning Ordinance is proposed to be deleted in its entirety, as set forth below:

~~8.1.1 An Appeal may be taken within thirty days after a decision is rendered by the Planning Board. Appeals of administrative procedures only shall be taken to the Board of Appeals. All other appeals shall be directed to Superior Court.~~

Article 14.9 of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the words shown in underline and deleting the words shown in strikethrough, as set forth below:

14.9 Appeals and Variances

The Board of Appeals of the Town of Buxton may, upon written application of an aggrieved party, hear and decide appeals from determinations of the Code Enforcement Officer in the administration of the provisions of this Ordinance pursuant to Article 6 of the Zoning Ordinance.

Article 61. SHALL THE TOWN AMEND SECTIONS 5, 8, AND 13 OF THE BUXTON ZONING ORDINANCE TO CLARIFY PERMIT APPLICATION REQUIREMENTS AND TO REVIEW FEES

Articles 5 of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the words shown in underline and deleting the words shown in strikethrough, as set forth below:

5.8 Permit Application and Review Fees.

5.8.A. Permit Fee Required.

Any application, license, petition, and permit, including but not limited to building permit, conditional use permit, subdivision permit, permit renewal or amendment, and administrative appeal (hereafter, "Application") submitted to the Town of Buxton under this Ordinance shall be accompanied by a fee. The Municipal Officers shall establish the fee schedule each calendar year.

5.8.B. Fee Schedule.

The Municipal Officers shall establish a schedule of fees, which bear a substantial relationship to the cost of processing, reviewing, and administering Applications. The fee schedule may be amended from time to time by order of the Municipal Officers as they deem necessary, fair, and reasonable. For administrative ease, the fee schedule may also identify Town-imposed fees, costs, rents, assessments, fines, and penalties other than those associated with the processing, review, and administration of applications (including but not limited to fees, costs, rents, fines, and penalties related to cemetery plots, assessing records, parking tickets, public drains, common sewers, photocopying and printing, recreational programming, facility rentals, and statutorily mandated fees) to which this Section 5.8 shall not apply.

5.8.C. Review Fees.

5.8.C.1. The Code Enforcement Officer, Planning Board, or Board of Appeals, as applicable, (hereafter, the "Reviewing Authority") may, in its discretion, assess a review fee in addition to any applicable fees established by the fee schedule, ordinance, or law. The review fee shall not exceed the actual costs associated with processing, reviewing, and administering the Application. The review fee may include,

without limitation, the actual costs of advertising, legal notices, mailings, postage, photocopies and other document reproductions, public hearings, specialized computer software, legal fees, in-house or third party professional or technical reviews of the Application (including technical reviews of traffic impacts, roadway and parking design and construction, stormwater management, and erosion and sedimentation control), or other expert or consulting fees. The Reviewing Authority shall provide the applicant with a written estimate of the review fee. The applicant shall pay to the Town the estimated review fee within 14 days of receipt of the notification; otherwise, the Application shall be returned as incomplete. If the estimated review fee is depleted prior to the completion of processing, reviewing, and administering the Application, the Reviewing Authority may provide the applicant with a revised estimate of the review fee from time to time, and the applicant shall pay to the Town the revised estimate, less any prior estimate already paid, within 14 days of receipt of the notification. The Town shall deposit the review fee into an escrow account and may draw on the account to pay for the actual costs associated with processing the Application. After the Reviewing Authority renders its final decision on the Application, the Town shall provide the applicant with an accounting of the actual costs of processing the Application, and shall return any unspent portion of the review fee to the applicant within 60 days.

5.8.D. Refunds, Waivers.

The Municipal Officers, in their sole discretion, may refund, reduce, or waive any permit fee or review fee assessed under this Ordinance when the person requesting the refund, reduction, or waiver demonstrates to the satisfaction of the Municipal Officers that an extreme hardship or injustice would result from payment of the fee.

Article 6, Section 6.3.C of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the words shown in underline and deleting the words shown in strikethrough, as set forth below:

6.3.C. Notification of an appeal shall be filed with the Board in writing on forms provided for that purpose. The specific grounds for the appeal shall be set forth on the application. The application shall be accompanied by a fee, as provided in Section 5.8 of \$50 application fee.—The Board shall hold a Public Hearing within thirty (30) days of receipt of an application.

Article 8, Section 8.1.D of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the words shown in underline and deleting the words shown in strikethrough, as set forth below:

8.1.D. The Planning Board shall hold a Public Hearing within thirty (30) days of the submission of a completed application. The application shall be accompanied by a fee, as provided in Section 5.8. ~~The Board of Selectmen and Planning Board shall establish the fee schedule each calendar year. The cost of the noticing and advertisement shall be paid by the applicant prior to the Public Hearing.~~

Article 13, Section 13.3.B.1 of the Town of Buxton Zoning Ordinance is proposed to be amended by adding the words shown in underline and deleting the words shown in strikethrough, as set forth below:

13.3.B.1. Procedure and Fees.

The preliminary plan application shall be accompanied by a fee, as provided in Section 5.8.

Within thirty (30) days of determination of a complete preliminary plan application, the Board shall hold a public hearing. Notice of the date, time and place of the Public Hearing will be given to the applicant and will be published at least twice in a local newspaper. The date of first publication must be at least seven (7) days before the hearing. In addition, abutting landowners will be notified by Certified Mail at least seven (7) days in advance of the Public Hearing. Notice of the hearing also will be posted at the Buxton Municipal Office. The developer will be responsible for all costs of notification required for the Public Hearing, as provided in Section 5.8.

In its evaluation of the proposed subdivision, the Board must determine if the plan provides for compliance with all applicable review standards contained in the Buxton Zoning Ordinance and the relevant state statutes. In addition to the application documents originally submitted, the Board may request in its review other studies deemed necessary or desirable to protect the public convenience, health, safety and welfare of the citizens of the Town including the occupants of the proposed subdivision. The Board may also request independent review of some or all of the application and its supporting documentation. The developer shall be responsible for all costs associated with the review, as provided in Section 5.8.

~~An application fee must be paid to the Town in the amount of \$300 per proposed lot or dwelling unit, together with a fee of \$50.00 to cover the Town's cost of notification and advertisement, upon preliminary plan approval and prior to final plan review. Prior to the Public Hearing, the applicant shall pay any additional costs over the \$50.00 notification and advertising fee.~~

Article 62. Shall the Town vote to accept Green Acres Drive, a private road, as show on a plan entitled ("Final Plan, Grove Hill, A 26-Lot Cluster Subdivision, Waterman Road, Buxton, Maine" prepared for Dearborn Family LLC and recorded in the York County Registry of Deeds on March 22, 2022 in Plan Book 422, Page 16, 17, 18)

Article 63. To see if the Town will vote to authorize the Board of Selectmen to accept or reject any future grants that may be offered to the Town and authorize the Board of Selectmen to expend any future grants, as long as they follow the requirements of the grant. This authorization shall stay in effect until repealed or rescinded by the legislative body.

Article 64. To see if the Town will authorize the acceptance of gifts or monies designated for the Buxton Toy Box Fund, Keep the Heat On, Community Day, Charitable Assistance Fund and other local charitable assistance programs throughout the Fiscal Year, and further to authorize the Selectmen's appointed designees to purchase and distribute those accepted gifts or monies throughout the Fiscal Year for persons in need within the Town of Buxton.

Article 65. To see if the Town will vote to:
1) Accept Rescue Subscription fees from Buxton residents and credit the fees to the Rescue Subscription Revenue Account; and
2) Periodically transfer from the Rescue Subscription Revenue Account such sums as may be necessary to pay the balances due on Buxton Rescue invoices rendered to subscribers.

- Article 66.** To see if the Town will authorize the Board of Selectmen to appropriate from Rescue Billing Income 7% of fees collected to be paid to Medical Reimbursement Services Inc. for services rendered.
- Article 67.** To see if the Town will vote to accept and authorize the Selectmen to reimburse the Police Department salaries account, with any funding received for law enforcement grants, outside details, reimbursements from other law enforcement agencies and court reimbursements.
- Article 68.** To see if the Town will vote to accept and authorize the Selectmen to reimburse the Fire/Rescue/Fire Police salaries account with any funding received for grants, outside details, and reimbursements from other agencies or entities.
- Article 69.** To see if the Town will vote to accept and authorize the Selectmen and the Chief of Police to utilize any funds received due to drug forfeitures for non-budgeted law enforcement expenses.
- Article 70.** To see if the Town will vote to accept and authorize the Selectmen along with the appropriate Department Head, if applicable, to utilize any funds received as the result of an insurance claim, along with funds received and/or credit issued for damaged equipment to replace the equipment.
- Article 71.** To see what sum not to exceed _____ the Town will appropriate from Undesignated Surplus to help fund the operating budget for the Town for fiscal year 2023-2024.
- Article 72.** To see if the Voters of the Town will vote to authorize the Municipal Officers to spend an amount not to exceed 3/12 of the budgeted amount of last year's approved annual budget during the period from July 1, 2024, to the Annual Town Meeting in 2024 to vote on the FY 2025 budget.
- Article 73.** To see what sums shall be appropriated from the following sources to fund the operating budget for the Town for fiscal year 2023-2024 as authorized at this Town Meeting. The combined total being \$2,929,150.00 (Two Million, Nine Hundred Twenty Nine Thousand, One Hundred Fifty Dollars).

Excise Taxes – Vehicles	2,000,000.00
Excise Taxes – Boats	9,000.00
State Tree Growth Reimbursement	11,000.00
Local Road Assistance	113,000.00
State Veterans Tax Reimbursement	5,500.00
General Assistance Reimbursement	3,000.00
Rescue Billing Income	235,000.00
Plumbing Inspection Income	13,500.00
Auto Registration Fee	43,000.00

ATV Agent Fees	400.00
Boat Registration Fees	450.00
Snowmobile Fees	2,800.00
Weapon Permit Fees	1,500.00
Recycling Income	150,000.00
Board of Appeals Income	100.00
Planning Board Income	4,000.00
Building Inspector Income	125,000.00
Town Clerk Income	10,500.00
Police Department Income	1,800.00
Animal Control Income	100.00
Dog License Special Income	4,000.00
Interest on Savings	60,000.00
Interest/Taxes and Liens	22,500.00
Miscellaneous	3,000.00
Cable Franchise Fee	90,000.00
Cell Tower Income	20,000.00

- Article 74.** To see if the Town will vote to commit taxes by August 31, 2023 with the first half due and payable on October 10, 2023 with interest to start on November 1, 2023 on the first half of unpaid taxes. The second half due and payable on April 10, 2024 with interest to start on May 1, 2024 on the second half of the unpaid taxes charged and collected on both the first half and second half of unpaid taxes at 6 percent per annum per Title 36, Section 505, 1964 Revised Statutes.
- Article 75.** To see if the Town will vote to set the interest to be paid by the Town on abated taxes not exceeding 0% (zero percent) for fiscal year 2023-2024. Rate of interest to be determined yearly by the Board of Selectmen.
- Article 76.** Shall the Town authorize the Tax Collector to accept prepayment of taxes not yet due or assessed and to pay interest thereon not exceeding 0% [zero percent] per year? Any excess paid in over the amount finally assessed shall be repaid with the interest due on the whole transaction, at the date that the tax finally assessed is due and payable. Rate of interest to be determined yearly by the Board of Selectmen.
- Article 77.** To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to dispose, convey, sell, or negotiate towards a trade in value deemed by the Selectmen to be in the best interest of the Town, any surplus Town owned property, exclusive of Real Estate, provided any outright sale is the result of acceptance of the highest bid by sealed bids or electronic auction (bid) process established by the Selectmen which reserves the right to reject all bids.
- Article 78.** To see if the Town will vote to authorize the Selectmen and Treasurer to sell, assign, and discharge any unmatured liens for not less than the amount unpaid together with interest and costs.
- Article 79.** To see if the Town will vote to authorize the Town Treasurer, with the advice and approval of the Board of Selectmen on behalf of the Town, to waive the foreclosure of

any tax lien mortgage pursuant to 30-A M.R.S. ss 944 by recording a waiver of the foreclosure in the York County Registry of Deeds for any real estate title to which the Board of Selectmen may deem not in the best interest of the Town to hold, said authorization to waive not to prevent the Town Treasurer, with the advice and approval of the Board of Selectmen, from later foreclosing on said tax lien mortgage pursuant to law.

Article 80. To see if the Town will authorize the Selectmen to approve expenditures of any carried forward account balance from the prior fiscal year provided said expenditures are for accounts for which the funding was originally appropriated, and that those funds are for a defined purpose.

Article 81. To see what sum not to exceed \$35,000.00 (Thirty Five Thousand Dollars) the Town will vote to appropriate for fiscal year 2023-2024 to purchase a Vehicle for the Code Enforcement Department. Said money to come from Undesignated Surplus.

Requested	35,000.00					
Selectmen Recommend	35,000.00	Yes	0	No	0	Absent 0
Budget Committee Recommends	35,000.00	Yes	0	No	0	Absent 0

The Voter Registrar will hold office hours while the polls are open to correct any error in or change a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered as a voter may not vote in any election. A voter not enrolled in a political party may not vote in a primary election.

Fail not to make do service of this warrant and return the same with your doings thereon at the time and place of said meeting.

Given under our hands this 25th day of May A.D. 2023.



Thomas J. Peters, Selectman




Francis E. Pulsoni, Selectman



Mark J. Blier, Selectman



David A. Field, Selectman



Chad E. Poitras, Selectman

Town of Buxton, Maine



Janet T. Mills
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs & Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product – a key measure of economic growth – grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,

A stylized, handwritten signature in dark ink, appearing to read "Janet T. Mills".

Janet T. Mills
Governor

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2523
(202) 224-2683 (FAX)

United States Senate
WASHINGTON, DC 20510-1904

COMMITTEES:
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE
SPECIAL COMMITTEE
ON AGING

Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

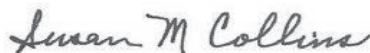
Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My *AUTO for Vets Act* also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the *Respect for Marriage Act*, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the *Electoral Count Reform Act*, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,



Susan M. Collins
United States Senator



Congressional Record

PROCEEDINGS AND DEBATES OF THE 117th CONGRESS, SECOND SESSION

Vol. 168

WASHINGTON, THURSDAY, JULY 14, 2022

No. 116

Senate

BUXTON, MAINE'S 250TH ANNIVERSARY

Ms. COLLINS. Mr. President, I rise today to commemorate the 250th anniversary of the Town of Buxton, Maine. It is a great pleasure to celebrate the generations of industrious and caring people who have made Buxton a wonderful place to live, work, and raise families.

Named for the famous spa town in England, Buxton has a rich history. For thousands of years, the Saco River Valley was home to the Abenaki. In 1728, the Massachusetts General Court granted land to establish a settlement that was called Narragansett Number One. As the population grew, the Town of Buxton was incorporated on July 14, 1772.

The early settlers turned the dense forests and fertile soil into a thriving lumber industry and productive farms. With the Saco River providing power, sawmills and gristmills were built, followed by woolen mills, tanneries, churches, libraries, and flourishing retail stores.

Education has been central to Buxton from the start. The first schoolmaster arrived in 1761, more than a decade before incorporation. Soon, 17 homes in town hosted one-room schools so that every youngster was within walking distance.

Buxton's early prosperity as an industrial center produced many fine examples of New England architecture. Today, several homes, businesses, and the First Congregational Church are listed on the National Register of Historic Places.

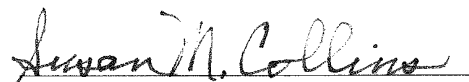
Also on the Register is the Buxton Powder House, built by the townspeople at a cost of \$59 to store ammunition and arms during the War of 1812. Since then, the people of Buxton have joined together to erect monuments and memorials in tribute to the patriots who have defended freedom throughout our nation's history.

The spirit that built Buxton is evident today in many ways. Countless volunteers have come together to make the town's sescentennial a memorable celebration. For nearly 30 years, townspeople have generously supported the Buxton Toy Box that helps bring holiday cheer to children. Buxton's active involvement on the Saco River Corridor Commission shows a commitment to protect the natural resources that are vital to the quality of life.

Nothing better demonstrates the Buxton spirit than a special moment at this year's annual town meeting on June 18, when the townspeople honored Deputy Chief Gene Harmon of the Buxton Fire-Rescue Department for 60 years of dedicated service to his community and his neighbors.

Mr. President, Buxton's 250th anniversary is a time to celebrate the people who pulled together, cared for one another, and built a great community. Thanks to those who came before, Buxton, Maine, has a wonderful history. Thanks to those there today, it has a bright future.




Susan M. Collins — Maine
United States Senator



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469



Mark J. Blier

P.O. Box 148
Buxton, ME 04093
207-712-5705

Mark.Blier@legislature.maine.gov

Town of Buxton
185 Portland Road
Buxton, ME, 04093

January 9, 2023

Dear Neighbors,

For the past four years, I have worked diligently to be a constructive voice for you at the State House – putting my experiences to work while navigating the sometimes-cumbersome legislative process. Thank you for continued support and allowing me to continue serving you.

I am happy to report to you that I was appointed to the Legislature's Appropriations and Financial Affairs Committee where I will work with my colleagues to build a state budget that is both fiscally responsible while also prioritizing the needs of our most vulnerable. Additionally I will be serving on the Legislature's new Housing Committee and continuing my work on the Government Oversight Committee.

I will continue to send out regular updates with information about current state and legislative news. If you wish to receive these updates, please contact my office by phone at 207-287-1440 or by emailing me at Mark.Blier@legislature.maine.gov.

Thank you for allowing me to continue as your voice in the Maine House of Representatives.

Sincerely,

Mark J. Blier
State Representative

House District 138
Cornish, Limington, Buxton (part) and Hollis (part)

NATHAN M. CARLOW
STATE REPRESENTATIVE

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
(207) 287-1449 (FAX)



Maine State Legislature

AUGUSTA, MAINE 04333-0002

Dear Friends:

Thank you for re-electing me to serve as your State Representative for a second term. Serving as your voice at the State House is a responsibility that I take very seriously, and I am honored by your continued faith and trust.

In December of last year, the Speaker of the House appointed me to the Committee on Appropriations and Financial Affairs, this appointment to one of the most influential policy and oversight committees in the Legislature will give our community a seat at the table as the State makes crucial investments in our economy, schools, and infrastructure. I will be working diligently and on a bipartisan basis to ensure that the priorities of our community are taken into consideration as we undertake the work of crafting the next budget, while also being mindful of the excessive government spending over the last several years, and the financial impact this spending has had on taxpayers.

So far this year, I have introduced several pieces of legislation designed to promote industrial arts education throughout the State (LD 617 & LD 1020), strengthen parental involvement in their child's education (LD 1196), saving taxpayer money by allowing the Town of Hollis to use TIF revenue for construction or renovation of a new town office (LD 286), and to protect and preserve confidential records maintained by the State by banning the use of TikTok on government owned devices (LD 1007). These bills are pending in the committee process, and I will keep you updated on their status throughout the rest of the Session.

Recently, the Legislature approved Governor Mills' \$9.9 billion partisan budget bill. Unfortunately, not one Democrat in the Legislature supported a Republican tax-cut plan that would have given \$200 million back to low- and middle-income Mainers. As if this spending wasn't enough, the Democrat majority is working at lightning pace to craft a second spending plan that is estimated to cost the taxpayers hundreds of millions of dollars, however, I will continue fighting for tax relief for our neighbors who are most in need of it.

As the legislative session progress, I would be happy to keep you up to date on happenings your State House. Please consider following my Facebook page "Representative Nathan Carlow," or send me questions, comments, or concerns to my email, Nathan.Carlow@legislature.maine.gov.

Thank you again, it is an honor to represent you in Augusta. I wish you all a safe, healthy, and prosperous year.

Sincerely,

A handwritten signature in cursive script that reads "Nathan Carlow".

Nathan M. Carlow
State Representative

DISTRICT 137 BUXTON (PART), AND HOLLIS (PART)



January 9th, 2023

Dear Buxton Constituents,

Thank you for the opportunity to serve as your new County Commissioner.

Having spent 4 years representing the Buxton area in the State Senate, it's a true honor to be your advocate in York County government. My mission over the next 4 years will be to push for a more transparent and accountable government. One that works better for you by including you in the decision-making process and increasing access to your elected officials.

What is a county commissioner? Commissioners are the counties' chief elected officials and are ultimately responsible for the fiscal operations and policy decisions affecting county government. The York County Commission is responsible for various areas including:

- Sheriff's Office & County Jail
- Emergency Management
- Registry of Deeds & Registry of Probate
- District Attorney's Office
- Recovery Center & more!

I've been selected by my fellow commissioners as vice chair of the board. This leadership role will ensure our district will have a seat at the table in carrying out your expectations for county government.

I've also passed a motion to move our commission meetings back from 4:30 in the afternoon to 5PM in the evening. Ultimately, we need to hold meetings later in the evening, like Buxton selectboard meetings, so that the public and particularly working Mainers have the greatest opportunity to participate in proceedings. Commission meetings are held at the county admin building in Alfred at 149 Jordan Springs Rd, the 1st and 3rd Wednesday of the month, now at 5PM.

To keep you better informed, I will be holding monthly virtual office hours, writing a newspaper column, and updating a new district blog at CommissionerChenette.com. You can also follow various updates on my social media [@JustinChenette](https://twitter.com/JustinChenette). You can call me anytime on my cell 207-590-3266 if you have any questions. This is your commission seat, not mine. I'm here for you and I work for you.

Sincerely,

Commissioner Justin Chenette

Working for the people of Buxton, Hollis, Saco, Old Orchard Beach

jchenette@yorkcountymaine.gov – CommissionerChenette.com – [@JustinChenette](https://twitter.com/JustinChenette)

GENERAL INFORMATION

Town Office Hours

Monday	8:30 – 4:30
Tuesday	8:30 – 4:30
Wednesday	11:30 – 7:30
Thursday	8:30 – 4:30
Friday	8:30 – 4:30

Transfer Station Hours

Monday	Closed
Tuesday	8:00 – 4:00
Wednesday	Closed
Thursday	8:00 – 4:00
Friday	Closed
Saturday	8:00 – 4:00

Meetings

Selectmen's Meeting	Every Wednesday	7:00 p.m.
Planning Board Meeting	2 nd and 4 th Monday each month	7:00 p.m.
Board of Appeals	1 st Tuesday each month	7:00 p.m.

Town Office Holidays*

New Years Day	Labor Day
Martin Luther King Day	Columbus Day
President's Day	Veteran's Day
Patriot's Day	Thanksgiving Day
Memorial Day	Day after Thanksgiving
Independence Day	Christmas Day

*The Transfer Station will be closed on Tuesdays following holidays that fall on Monday.

Town Phone Directory

Selectmen's Office	929-5191	Fire-Rescue Department	929-3099
Motor Vehicle Registration	929-5191	MSAD #6 (Central Office)	929-3831
Town Clerk & Treasurer	929-6171	Transfer Station	929-3913
Tax Collector	929-5200	Recreation Director	929-8381
Building Inspector	929-3046	Berry Library (Bar Mills)	929-5484
Voter Registration	929-6171	Salmon Falls Library	929-3990
Animal Control Officer	929-5151	W. Buxton Public Library	727-5898

Police-Dispatch-Animal Control

Emergency – Dial 911

Dispatch (Non-Emergency) – 929-5151
 Police (Business Phone) – 929-6612
 Animal Control – 929-5151

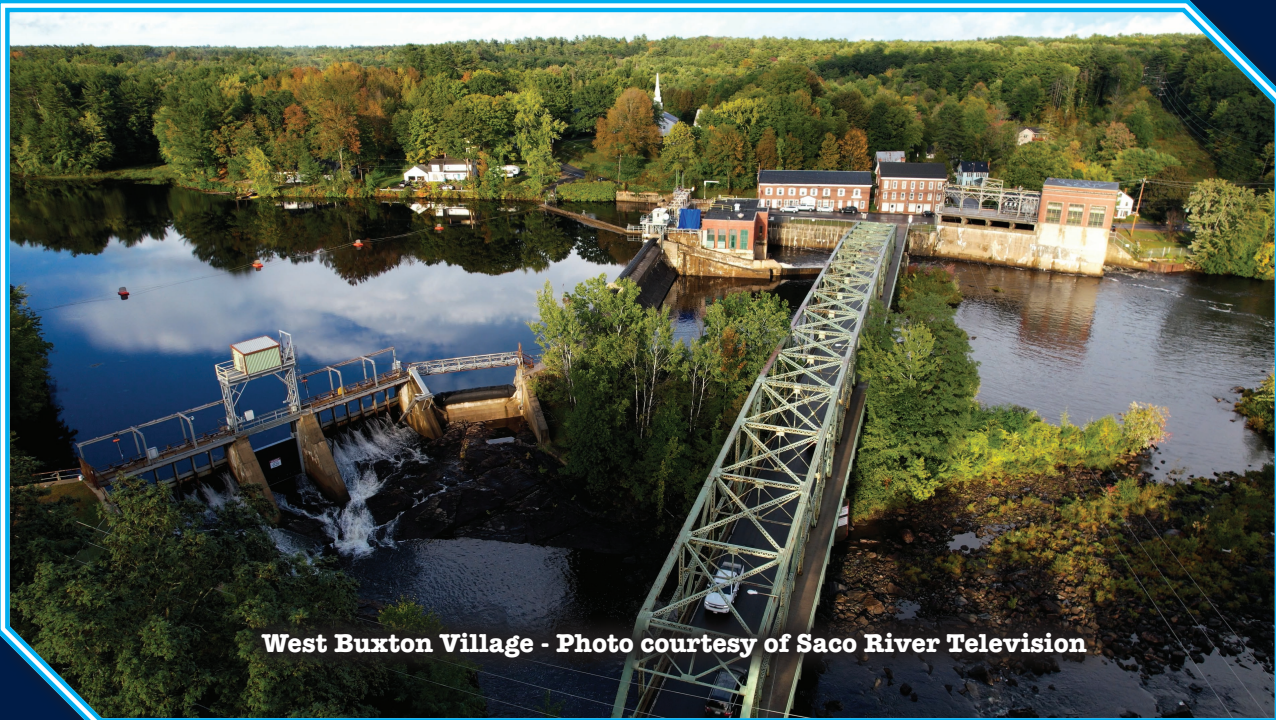
Fire-Rescue

929-3099

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West Buxton Village - Photo courtesy of Saco River Television



**West Buxton Bridges - Hollis Covered Buxton Steel - After 1895 Flood Before 1936 Flood.
Photo courtesy of the Buxton-Hollis Historical Society**

Town of Buxton
185 Portland Road
Buxton, ME 04093