

**Town of Buxton  
Agenda February 28th, 2024  
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectman's Meeting Agenda**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Prior Meeting Minutes**

February 21st, 2024

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -

4:30PM -

5:00PM - Greg Heffernan/Bill Hall

5:30PM -

6:00PM -

6:30PM -

5. **Review of Correspondence**

- Email From Maine Dept. of Agriculture: Brown Tailed Moth Information
- Email From MTCMA: Statewide Managers Interchange
- Email From Clerk Robert B. Hunt: Weekly Legislative Bulletin
- Emails From Heather Sneff: Local Health Officials Workshops, trainings, and info
- Email From MTCCA: Vital Records Workshop
- Email From MBOIA: March Training and Membership Meeting
- Email From Reagan Young: SMPDC Public Hearing Notification
- Email From Tammy Sobieki: Roadway Fundamentals Workshop
- Email From MMTCTA: Preparing for an Audit Workshop

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6. **Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

10. **Executive Orders by Initiative**

E.O. 2425002015- An order to appoint David A. Kessler to the position of Carroll Park Trustee effective until December 31<sup>st</sup>, 2027.

E.O. 2425002016- An order to appoint Dana G. Deering as the Election Warden for the state of Maine March 5<sup>th</sup>, 2024 Presidential Primary.

E.O. 2425002017- An order to approve an Application for a Veteran Exemption for [Map 4, Lot 0039A]

E.O. 2425002018 - An order to approve 8 hrs. of vacation time for Hunter Cox

11. **Accounts Payable and Payroll Warrants**

E.O. 2425002019- An order approving expenditures as documented in Accounts Payable Warrant #70

E.O. 2425002020- An order approving expenditures as documented in Payroll Warrant #69

12. **Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, March 6th at 7pm

The Next Planning Board Meeting will be held on Monday, March 11th  
at 7pm

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The Next Budget Committee Meeting will be held Thursday, March 7th, at 6pm

13. **Other Business**

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**