

**Town of Buxton
Agenda March 06, 2024
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Selectman's Meeting Agenda

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Prior Meeting Minutes**

February 28th, 2024

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -

4:30PM - Chief Kevin Collins

5:00PM -

5:30PM - CEO Patti McKenna

6:00PM - Treasurer Bill Hall

6:30PM - " " " "

5. **Review of Correspondence**

- Email From MMA: MMA Legislative Bulletin, Basic Municipal Budgeting Workshop, Diversity Training Workshop
- Email From MSAD 6: BAC Packet, BoD Meeting Agenda
- Email From MLGHRA: HR Workshop
- Email From Clerk Robert B. Hunt: Weekly Legislative Bulletin
- Emails From SMPDC: HUB Grant Opportunity
- Email From Maine PowerOptions: MPO Bid Event
- Email From MCoAPWA: Annual Spring Training Seminar
- Email From Reagan Young: SMPDC Public Hearing Notification
- Email From Tammy Sobieki: Award Info
- Email From MFCA: 2024 Professional Development Conference
- Magazine From MaineBiz: MaineBiz Magazines

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6. **Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

10. **Executive Orders by Initiative**

E.O. 2425003001- An order to approve an Application for a Veteran Exemption for [Map 001A, Lot 0038-4]

E.O. 2425003002- An order to approve an Application for a Veteran Exemption for [Map 0010, Lot 0035-4]

E.O. 2425003003- An order to approve a Liquor License for The Saco River Theatre.

11. **Accounts Payable and Payroll Warrants**

E.O. 2425003004- An order approving expenditures as documented in
Accounts Payable Warrant #72
In the Amount of \$872,953.53

E.O. 2425003005- An order approving expenditures as documented in
Payroll Warrant #71
In the Amount of \$95,089.71

12. **Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, March 13th at 7pm

The Next Planning Board Meeting will be held on Monday, March 11th
at 7pm

The Next Budget Committee Meeting will be held Thursday, March 7th, at 6pm

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13. Other Business

14. Public Comments and Questions

15. Executive Session

16. Adjournment