# Town of Buxton Agenda May 17th, 2023 Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <a href="https://www.src-tv.org/">https://www.src-tv.org/</a>

# Selectman's Meeting Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. **Approval of Prior Meeting Minutes**

May 10th, 2023

#### 4. Discussion held between 4:00 & 7:00 PM

4:00PM - Dwayne and Jackie Foss

4:30PM - Chief Collins

5:00PM - Linda Caoulette

5:30PM - Krystal Gallant

6:00PM - Angela Michie

6:30PM -

# 5. Review of Correspondence

- Email From BFR: Monday Message
- Email From Robert B. Hunt: Weekly Legislative Report
- Email From Maine Audubon: Mid-session legislation updates
- Letter From Bluewave Solar: Ground Lease Opportunity
- Letter From Mainedot: Municipal Update
- Letter From Keller Partners: Federal Grants Info
- Email From MSAD 6:BoD Meeting Agenda
- Email From MTCCA: Notary Public Webinar

#### • Projects and Issues

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# 6. Old Business

#### 7. New Business

# 8. Executive Orders

E.O. 2223005001- An order to approve 24 hours of Vacation Leave for Kevin Collins

E.O. 2223005002-An order to approve an Abatement of real estate taxes for 2022/23 in the amount of \$1078.08 for [Map 1A, Lot 127B]

E.O. 2223005003- An order to approve the attendance of Grace Bibber to the NNRPA Annual Conference from 10/8-10/13/2023.

E.O. 2223005004- An order to approve an application for Widow of a Veteran Exemption for [Map 11 Lot 4B]

E.O. 2223005005-An order to approve Victualer Licenses for Julie C. Grant d/b/a Chaps LLC, Roger Tracy d/b/a Skip's Lounge

# 9. Executive Orders by Initiative

# 10. Accounts Payable and Payroll Warrants

E.O. 2223005006 – An order approving expenditures as documented in Payroll Warrant #93

E.O. 2223005007 - An order approving expenditures as documented in Accounts Payable Warrant #94

# 11. Next Meeting of the Board

The Next Selectmen's Meeting will be Wednesday, May 24th at 7pm

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The Next Planning Board Meeting will be held on Monday, May 22th at 7pm The dedication of the Town Report will be held June 7th at 6pm at Town Hall.

- 12. Other Business
- 13. Public Comments and Questions
- 14. Executive Session
- 15. **Adjournment**