

**Town of Buxton
Agenda May 24th, 2023
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Selectman's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

Reading of bids for the Towle St. Property

Reading of Bids for the Fountain St. Property

3. **Approval of Prior Meeting Minutes**

May 17th, 2023

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -

4:30PM -

5:00PM -

5:30PM -

6:00PM - Aga Dixon

6:30PM - Patti Mckenna

5. **Review of Correspondence**

- Email From BFR: Monday Message
- Email From Robert B. Hunt: Weekly Legislative Report
- Email From Dearborn Construction: 2023 Aggregate Prices
- Emails From MMA: ARPA reporting webinar, MTCCA Licensing Workshop, Legislative Bulletin
- Letter From Maine CDC: Mold Workshop for Health Officers
- Letter From MMA P&C: Loss Control
- Email From MSAD 6:BoD Meeting Agenda
- Email From MTCCA: Notary Public Webinar

- **Projects and Issues**

6. **Old Business**

E.O. 2223005002-An order to approve an Abatement of real estate taxes for 2022/23 in the amount of \$1078.08 for [Map 1A, Lot 127B]

7. **New Business**

There will be a Plant Sale at the Buxton Centre Baptist Church at 938 Long Plains RD on June 3, 2023 from 9am-1pm

Registrar of Voters Letter

8. **Executive Orders**

E.O. 2223005008- An Order to accept a grant in the amount of \$1000.00 from the Narragansett Number One Foundation for the Childrens Summer Reading Program.

E.O. 2223005009- An Order to accept a grant in the amount of \$2045.00 from the Narragansett Number One Foundation for West Buxton Public Library Memoir Workshops

E.O. 2223005010- An order to approve the countersignature of the Warrant and Notice of Election Calling Maine School Administrative District No. 6 Budget Validation Referendum

E.O. 2223005011- An order to approve the countersignature of the Warrant and Notice of Election Calling Maine School Administrative District No. 6 Budget Validation Referendum

E.O. 2223005012- An order to appoint Darla Graham, Patricia Morrison, Dora M. Graham Nelson, Karen J. Scrutchfield, Bette A. Robicheaw and Dorothy Bell, to the position of Democratic Ballot Clerks to be effective through June 13, 2023

Selectmen's Meeting
Agenda for May 24th, 2023
Page 3.

E.O. 2223005013- An order to appoint Sandra Mergen, Peter E.W. Burns, Helen Andronaco, David A. Ferris, Susan W. Ferris, and Mary A. Spugnardi to the position of Republican Ballot Clerks to be effective through June 11, 2023

9. Executive Orders by Initiative

10. Accounts Payable and Payroll Warrants

E.O. 2223005014 – An order approving expenditures as documented in Payroll Warrant #95

E.O. 2223005015 - An order approving expenditures as documented in Accounts Payable Warrant #96

11. Next Meeting of the Board

The Next Selectmen's Meeting will be Wednesday, May 31st at 7pm

The Next Planning Board Meeting will be held on Monday, June 13th at 7pm

The dedication of the Town Report will be held June 7th at 6pm at Town Hall.

12. Other Business

13. Public Comments and Questions

14. Executive Session

15. Adjournment

**Selectmen's Meeting
Agenda for May 24th, 2023
Page 4.**