

**Town of Buxton  
Agenda June 7th, 2023  
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectman's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

*Reading of Paving Bids*

*Reading of Crackseal Bids*

3. **Approval of Prior Meeting Minutes**

May 31st, 2023

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -

4:30PM - Ellen Decotis

5:00PM - Jason Rugenski

5:30PM - Mark Woodruff

6:00PM - Town Report Dedication

6:30PM -

5. **Review of Correspondence**

- Email From BFR: Monday Message
- Emails From MMA: Legislative Bulletin
- Email From Maine Power Options: Grant Webinar
- Email From BPD: Bi-Weekly Public Safety Report
- Email From MSAD 6: Board of Directors Meeting Agenda

• **Projects and Issues**

**6. Old Business**

**7. New Business**

There will be a stakeholder meeting for The Bar Mills Decommission held on June 14, 2023 at the Hollis Community Building, 35 Town Farm Road, Hollis from 3:00 – 5:00 p.m.

**8. Executive Orders**

E.O. 2223006001 – An order to approve the hire of Thomas L. Putnam as a full-time Laborer/Driver for the Buxton Public Works Department, effective May 30<sup>th</sup>, 2023 at the rate of \$21.05 an hour.

E.O. 2223006002- An order to approve the hire of Heather Shaffer as the full-time Code Enforcement Secretary for the Buxton Code Enforcement Office, effective June 12<sup>th</sup>, 2023 at the rate of \$23.00 an hour.

E.O. 2223006003- An order to approve the promotion of Kert Jackson as the Deputy Code Enforcement Officer for the Buxton Code Enforcement Office, effective June 6<sup>th</sup>, 2023 with a monthly stipend of \$400.

E.O. 2223006004- An order to appoint Vincent Andronaco, to the position of Republican Ballot Clerks to be effective through June 13, 2024.

E.O. 2223006005- An order to approve a Victualer License for Miriam Rubin d/b/a Echologic Farm.

**9. Executive Orders by Initiative**

**10. Accounts Payable and Payroll Warrants**

E.O. 2223006006 – An order approving expenditures as documented in Payroll Warrant #99

E.O. 2223006007- An order approving expenditures as documented in Accounts Payable Warrant #100

**11. Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, June 14th at 7pm

The Next Planning Board Meeting will be held on Monday, June 12th at 7pm in the small conference room.

Town Elections will be held on Tuesday, June 13th

The Annual Town Meeting will be held on Saturday, June 17<sup>th</sup> at 9am

**12. Other Business**

**13. Public Comments and Questions**

**14. Executive Session**

**15. Adjournment**