

Town of Buxton
Agenda September 27th, 2023
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Selectman's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM - Bill D. Shoan

4:30PM - Michelle Krigbaum

5:00PM - Lindsay Dearborn

5:30PM - Angela Michie

6:00PM -

6:30PM -

5. **Review of Correspondence**
 - Email from BFD: Monday Message
 - Emails From MMA: Labor Law Workshop
 - Email From Olivia Messina: Employee retention Credits program
 - Email From MMTCTA: Municipal Law Workshop
 - Letter From Maine Public Media: Donation request

6. **Projects and Issues**

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7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 2324009027- An order to approve Applications for a non-transferrable Automobile Graveyard or Junkyard for the following entities: Lee Anderson d/b/a Long Plains Road, LLC; Alexander Filatov d/b/a Atlantic Motors, LLC; David Bolduc, Personal Junk Yard; Bill Havu d/b/a Johnnie's Country Service; Jesse & Billy Reynolds d/b/a B. H. Reynolds & Sons Used Cars, LLC; Robert Reynolds d/b/a Bear's Auto Salvage; Michael R. Smith d/b/a Ray's Garage Inc.; Dwayne St. Ours d/b/a Saints Auto Sales; Vaughn Waterman d/b/a Buxton Auto Salvage; Mark Pombriant; d/b/a Mark Pombriant LLC.

E.O. 2324009028- An order to approve an application for Widow of a Veteran Tax Exemption for [Map 1A Lot 215]

E.O. 2324009029- An Order to accept the Maine Revenue Services-2023 Municipal Valuation Return

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 2324009030- An order approving expenditures as documented in Accounts Payable Warrant #26
In the Amount of \$204,562.22

E.O. 2324009031 - An order approving expenditures as documented in Payroll Warrant #25
In the Amount of \$90,091.30

12. **Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, September 27th at 7pm

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The Next Planning Board Meeting will be held on Monday, September 25th at
7pm

13. Other Business

14. Public Comments and Questions

15. Executive Session

16. Adjournment

