

**Town of Buxton  
Agenda November 8th, 2023  
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectman's Meeting Agenda**

1. **Call to Order**
  
2. **Pledge of Allegiance**
  
3. **Approval of Prior Meeting Minutes**

November 1<sup>st</sup>, 2023

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM - Bill Hall

4:30PM -

5:00PM - Patti McKenna and Hunter Cox

5:30PM -

6:00PM -

6:30PM -

5. **Review of Correspondence**

- Emails From MMA: Elected Officials Workshop
- Email From MWDA: GA Winter Issues

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- Email From Novel Energy Solutions: Savings Flyer
- Email From Maine Power Options: Reducing Costs and Carbon emissions.
- Email From Haley Lachance: SACO River Corridor Commission Application

6. **Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 2324001115- An order to approve a Poverty Abatement for Case #PA 23-004

E.O. 2324001116- An order to approve an application for Widow of a Veteran Exemption for [Map 9 Lot 47-40]

E.O. 2324001117- An order to approve an application for Widow of a Veteran Exemption for [Map 10 Lot 69A]

E.O. 2324001118- An order to approve an Abatement of real estate taxes for 2023/24 in the amount of \$458.92 for [Map 12, Lot 37]

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 2324001119- An order approving expenditures as documented in Accounts Payable Warrant #38

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E.O. 2324001120- An order approving expenditures as documented in  
Payroll Warrant #37

**12. Next Meeting of the Board**

The Next Selectmen's Meeting will be Wednesday, November 15th at 7pm

The Next Planning Board Meeting will be held on Monday, November 27th at  
7pm

**13. Other Business**

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment**