

Town of Buxton
Agenda for January 10, 2018 Selectmen's Meeting

Selectmen's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for January 3, 2018

4. **Discussion held between 4:00 & 7:00 p.m.**

5. **Review of Correspondence**

- Email from Governor Paul LePage – Re: signs emergency declaration to ensure heating fuel deliveries continue.
- Email from State representative Donald Marean – regarding his Weekly update
- Email from Robert Hunt – Re: Weekly Legislative Report
- Email from Dave Francoeur – Re: Local Emergency Management Directors meeting Wednesday, January 10 at 1PM
- Email from FEMA – Re: Applicant Briefing Schedule
- Email from Liberty Tree Society – Re: Commemorate America's 400th Anniversary
- Email listing the Legislative Public Hearing Schedule for Tuesday January 9

6. **Review of Projects and Issues**

7. **Old Business**

**Selectmen's Meeting
Agenda for January 10, 2018
Page 2.**

8. **New Business**

9. **Executive Orders**

E.O. 171801007 – E.O. 171811009 – An order to approve an Application for a Veteran Exemption for [Map 8, Lot 18-6]

E.O. 171801008 – An order to approve John Myers to attend International Institute of Municipal Clerks and New England Association of City & Town Clerks Board meeting

E.O. 171801009 – An order to approve John Myers to attend MMA's Moderating Town Meetings

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 171801005 – An order approving expenditures as documented in Accounts Payable Warrant #59

E.O. 171801006 – An order approving expenditures as documented in Payroll Warrant #58

12. **Next Meeting of the Board**

Board of Selectmen will meet with a resident on Friday, January 12 at 4 PM

The Comprehensive Planning Committee will meet on Monday January 15 at 6:30PM

The next Board of Selectmen Meeting Wednesday, January 17 at 7PM

13. **Other Business**

Rabies Clinic Saturday, January 13 from 10AM to 2PM located at Andy's Agway River Rd in Dayton. FMI contact 282-2998

**Selectmen's Meeting
Agenda for January 10, 2018
Page 3.**

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**