

**Town of Buxton**  
**Agenda March 6, 2019 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for February 20, 2019

Selectmen Meeting Minutes for February 27, 2019

4. **Discussion held between 4:00 & 7:00 PM**

4:30PM - Assessor Bob Gingras

5:00PM - Code Officer Peter Gordon

5:30PM - Trustees Berry Library

5. **Review of Correspondence**

- Email from Coastal Healthy Communities Coalition, Re: Monthly Newsletter
- Email from Representative Robert Hunt, Re: Weekly Legislative Report
- Email from Maine Municipal Association Re: Legislative Bulletin
- Email from Tony Vigue of CTAM Re: Coverage of PEG bill

6. **Review of Projects and Issues**

**Selectmen's Meeting  
Agenda for March 6, 2019  
Page 2.**

7. **Old Business**

Buxton 250 Celebration – looking for volunteers

8. **New Business**

9. **Executive Orders**

E.O.181903003 – An order to rescind E.O.181902018 to approve the hire of Clifton Finch as a full time Mechanic at Public Works Department effective March 2, 2019 at a rate of \$26.00/hour.

E.O.181903004 – An order to approve a Poverty Abatement for Case #PA 19-001

E.O.181903005 -- An order to appoint Richard H. Streeter to the position of Comprehensive Plan Committee member, effective until December 31, 2021

E.O.181903006 -- An order to appoint Galen W. Cunning to the position of Comprehensive Plan Committee member, effective until December 31, 2021

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 181903001 – An order approving expenditures as documented in Accounts Payable Warrant #76

E.O. 181903002 – An order approving expenditures as documented in Payroll Warrant #75

**Selectmen's Meeting  
Agenda for March 6, 2019  
Page 3.**

12. **Next Meeting of the Board**

The next Board of Selectmen Meeting is Wednesday, March 13 at 7:00 PM

Budget Committee Meeting on Tuesday, March 12 at 6:00PM

Planning Board meeting on Monday, March 11 at 5:30PM

Budget Advisory Committee Thursday, March 7 at 6:00PM

Blood Drive Monday, March 18 from 1:00PM to 6:00PM

13. **Other Business**

MSAD#6 Kindergarten registration open February 4 - March 29, 2019

SAD#6 At-Large School Board Election

Nomination Papers are available for the following:

2 - Selectmen, Assessors & Overseers of the Poor for 3 Years

2 - Planning Board Members for 3 Years

3 - Budget Committee Members for 3 Years

1 -Director Maine School Administrative District No. 6 for 3 Years

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**