

**Town of Buxton**  
**Agenda March 27, 2019 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

Public Hearing for Chaps, LLC

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for March 20, 2019

4. **Discussion held between 4:00 & 7:00 PM**

4:30PM -

5:00PM - Kim Beam

5:30PM -

6:00PM - Stan Cornwall RE: Tiny Home Communities

6:30PM - Lillian Goulet

5. **Review of Correspondence**

- Email from Representative Robert Hunt, Re: Weekly Legislative Report
- Email from Maine Municipal Association Re: Legislative Bulletin
- Email from MMA NEWS Re: MMA newsletter
- Email from Jonathan Youde RE: Maine Power Options Lunch event
- Email from Tony Vigue Re: CTAM Spring Newsletter

6. **Review of Projects and Issues**

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7. **Old Business**

Buxton 250 Celebration - looking for volunteers

8. **New Business**

9. **Executive Orders**

E.O.181903024 - An order to approve the hire of Derek McOsker as a full time Mechanic at Public Works Department effective April 3, 2019 at a rate of \$28.00/hour.

E.O.181903025 -- An order to approve an Application for a Veteran Exemption for [Map 7, Lot 64-18]

E.O.181903026 -- An order to approve 8 hours of vacation leave for Peter Gordon

E.O.181903027 -- An order to approve an Application for a Veteran Exemption for [Map 10, Lot 138-18]

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 181903022 - An order approving expenditures as documented in Accounts Payable Warrants #83

E.O. 181903023- An order approving expenditures as documented in Payroll Warrant #82

12. **Next Meeting of the Board**

The next Board of Selectmen Meeting is Wednesday, April 3 at 7:00 PM

Budget Committee Meeting on Tuesday, April 2 at 6:00PM

Budget Advisory Committee Thursday, March 28 CANCELLED

Budget Advisory Committee Thursday, April 4, at 6:00PM

Budget Advisory Committee Thursday, April 11, at 6:00PM

13. **Other Business**

MSAD#6 Kindergarten registration open February 4 - March 29, 2019

Nomination Papers are available for the following:

2 - Selectmen, Assessors & Overseers of the Poor for 3 Years

2 - Planning Board Members for 3 Years

3 - Budget Committee Members for 3 Years

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**