

**Town of Buxton
Agenda March 29th, 2023
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Selectman's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

E.O. 2223003025- An order to promote Officer Heath L. Mains to the position of Sergeant at the rate of \$35.42.

Swearing in of Sgt. Heath Mains

3. **Approval of Prior Meeting Minutes**

March 22nd, 2023

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM – Grace Bibber
4:30PM – John Miller-GIS mapping
5:00PM – Greg IM/ Chief Collins
5:30PM – Sebago Tech-Jake-GIS Mapping
6:00PM – Angela Michie
6:30PM –

5. **Review of Correspondence**

- Email From BFR: Monday Message
- Emails From Maine Animal Control Assoc: Professional Development Training
- Email From MCAPWA-Annual Spring Seminar
- Email From MMA: Legislative Bulletin, Verbal Judo Workshop
- Email From BPD: BI-Weekly Public Safety Report
- Email From Maine Audubon: Update
- Email From Robert B. Hunt: Weekly Legislative Report

Selectmen's Meeting
Agenda for March 29th, 2023
Page 2.

- Email From Tammy Soblieki: 23-24 Winter Salt Bid with State of Maine
- Email From James Blow: Portable Toilet Pricing

- **Projects and Issues**

6. **Old Business**

7. **New Business**

8. **Executive Orders**

E.O. 2223003026 – An order to approve 8 hours of vacation time for Greg Heffernan

E.O. 2223003027- An Order to approve 8 hrs. of vacation time for Hunter Cox

E.O. 2223003028- An order to approve the 2023-2025 roadside mowing bid of Andy Townsend for \$58,800.

E.O. 2223003029- An order to promote Officer Heath L. Mains to the position of Sergeant at the rate of \$35.42.

9. **Executive Orders by Initiative**

10. **Accounts Payable and Payroll Warrants**

E.O. 2223003030 – An order approving expenditures as documented in Payroll Warrant #79

E.O. 2223003031 - An order approving expenditures as documented in Accounts Payable Warrant #80

**Selectmen's Meeting
Agenda for March 29th, 2023
Page 3.**

11. Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, April 5th at 7pm

The Next Planning Board Meeting will be held on Monday, April 10th at 7pm

The Next Budget Committee Meeting will be held on Tuesday, April 4th at 6pm

12. Other Business

13. Public Comments and Questions

14. Executive Session

15. Adjournment