<u>Town of Buxton</u> <u>Agenda for April 6, 2016 Selectmen's Meeting</u>

Selectmen's Meeting

1. Call to Order

2. <u>Pledge of Allegiance</u>

3. Approval of Prior Meeting Minutes

Selectmen Meeting Minutes for March 30, 2016

4. Discussion held between 4:00 & 7:00 p.m.

4:30 – Tashia Pinkham 5:00 – Carol Rico 5:30 – Resident 6:30 – Steve Heroux

5. <u>Review of Correspondence</u>

- Legislative Bulletin from Maine Municipal Association
- Legislative update from Senator Linda Valentino
- Email from the SAD #6 Business Office Re: Joint District Budget & Budget Advisory Committee Meeting Thursday, April 7 at 6:00 PM
- Email from Paul Schumacher, Exec. Director Southern ME Planning & Development Re: Broadband Study Group
- Email from Twelve Town Group Re: Meeting Monday, April 11

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6. <u>Review of Projects and Issues</u>

7. Old Business

8. <u>New Business</u>

9. Executive Orders

E.O. 151604003 – An order to approve 8 hours of time off without pay for Carol Rico

10. Executive Orders by Initiative

11. Accounts Payable and Payroll Warrants

E.O. 151604001 – An order approving expenditures as documented in the Accounts Payable Warrant #86

E.O. 151604002 – An order approving expenditures as documented in Payroll Warrant #85

12. Next Meeting of the Board

Board of Selectmen meeting with the Budget Committee Thursday, April 7 at 6:30 PM

Joint District Budget & Budget Advisory Committee Meeting Thursday, April 7 at 6:00 PM at the Central Office Conference Room

Twelve Town Group Meeting Monday, April 11, 6:30 PM at Waterboro Town Hall

Board of Selectman Meeting Wednesday, April 13 at 7:00 PM

Liquor License Appeal Hearing Wednesday, April 27 at 10:00 AM, for Danielle M. Johannesen d/b/a Skip's Lounge

13. Other Business

Nomination Papers are available from the Town Clerk's Office for the following positions:

- Two Selectmen, Assessors and Overseers of the Poor for 3 years
- One Director Maine School Administrative District No 6 for 3 years
- One Director for Maine School Administrative District No. 6 for 2 years
- Two Planning Board Members for 3 years
- Three Budget Committee Members for 3 years
- One Budget Committee Member for 2 years

All candidate nomination papers must be filed in the Town Clerk's Office by 4:30 PM on May 2, 2016.

14. Public Comments and Questions

15. <u>Executive Session</u>

16. Adjournment