

**Town of Buxton**  
**Agenda April 24, 2019 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for April 17, 2019

4. **Discussion held between 4:00 & 7:00 PM**

5. **Review of Correspondence**

- Email from Representative Robert Hunt, Re: Weekly Legislative Report
- Email from Maine Municipal Association Re: Legislative Bulletin
- Email from Saco River Community TV Re: New Livestream Service
- Email from MMA this Month Newsletter
- Email from Charter Communications Re: Correction of Programming Notice
- Southern Maine Planning & Development Commission (SMPDC) News & Updates
- Notice from CMP Re: Voltage Reduction Spring 2019 Test Notice

6. **Review of Projects and Issues**

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7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O.181904022 - An order to approve 48 hours of vacation leave for Peter Gordon

E.O.181904023 - An order to approve the hire of Owen Sprague as a full time Facilities Manager/Custodian effective May 13, 2019 at a rate of \$21.11/hour.

E.O.181904024 - An order to appoint Peter C. Gordon to the position of Code Enforcement Officer, effective until April 30, 2020

E.O.181904025 - An order to appoint Peter C. Gordon to the position of Building Inspector, effective until April 30, 2020

E.O.181904026 - An order to appoint Peter C. Gordon to the position of Plumbing Inspector, effective until April 30, 2020

E.O.181904027 - An order to appoint Tammy M. Munson to the position of Deputy Code Enforcement Officer, effective until April 30, 2020

E.O.181904028 - An order to appoint Tammy M. Munson to the position of Deputy Building Inspector, effective until April 30, 2020

E.O.181904029 - An order to appoint Tammy M. Munson to the position of Deputy Plumbing Inspector, effective until April 30, 2020

E.O.181904030 - An order to approve a Pole Permit for Private Power Services. to construct and maintain 2 poles on Tarbox Lane, 300 feet westerly starting at pole #12 on Tarbox Lane, in accordance with Private Power Services

10. **Executive Orders by Initiative**

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11. **Accounts Payable and Payroll Warrants**

E.O. 181904020 – An order approving expenditures as documented in Accounts Payable Warrants #92

E.O. 181904021– An order approving expenditures as documented in Payroll Warrant #91

12. **Next Meeting of the Board**

The next Board of Selectmen Meeting is Wednesday, May 1 at 7:00 PM

Planning Board Meeting on Monday, April 29, 2019 at 7:00PM – this is a Public Hearing on Ordinance changes

13. **Other Business**

The posted roads have been lifted on all roads except Waterman Road. It will remain on Waterman Road for the few more weeks.

National Prescription Drug Take Back Day is Saturday, April 27, 2019

Senior Citizens of MSAD#6 are invited to a FREE Turkey Dinner on Thursday, May 16. Dinner begins at 4:45PM at Bonny Eagle High School Cafeteria. For more information and to **RSVP please call 929-3831**

Leavitt's Mill Health Center 4<sup>th</sup> Annual Spring Fun Run/Walk 5k  
Saturday, May 4 (For more information look on the town's website)

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**