

**Town of Buxton**  
**Agenda April 29, 2020**  
**Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Anyone from the public who wish to participate in the meeting may submit an email to [selectsecbuxton@sacoriver.net](mailto:selectsecbuxton@sacoriver.net) before 6:30 on Wednesday evenings and the Board will discuss during Public Comments and Questions.

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for April 22, 2020

4. **Discussion held between 4:00 & 7:00 PM**

5. **Review of Correspondence**

- Email from Jonathan Youde or Maine Power Options, Re: Electricity forward pricing
- Emails from Lissa Bittermann of Ecomaine, Re: Recycling program options
- Email from New England ADA, Re: ADA updates during COVID-19
- Email from Mark Smith of SymQuest, Re; virtual meetings made easy
- 

6. **Review of Projects and Issues**

**Selectmen's Meeting  
Agenda for April 29, 2020  
Page 2.**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 192004025 - An order to approve Victualer Licenses for, Max Brody d/b/a The Buxton Common, Robie Wagner d/b/a Buxton Mini-Mart, Julie C. Grant d/b/a Chaps LLC, Tabitha J. Martin d/b/a Donut Hole Cafe, Danny Bouzianis d/b/a Dunkin Donuts, Hannaford Bros. Co. LLC d/b/a Hannaford Supermarket & Pharmacy, James Dillon, d/b/a J. D. Variety, Julie Micucci d/b/a Just Julie's Catering, Barbara Low d/b/a Low's Bonny Eagle and Low's Bar Mills, Nicole & Wade Peabody d/b/a Hot Apple Buns II -Mr. Peabody's Apple Crisp, Meiyang Yang, d/b/a Panda Market, Kevin & Sundae Fallen d/b/a Personal Touch Catering, Troy Plummer d/b/a P. W. Plummer & Sons Inc, , Vivian L. Dodge d/b/a Timberline Country Stores, Carrie & Mark Steidler d/b/a Tory Hill Café, and Ying Chen d/b/a Yummy Chinese Restaurant Inc.

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 192004023 - An order approving expenditures as documented in Accounts Payable Warrant #94

E.O. 192004024 - An order approving expenditures as documented in Payroll Warrant #92 & #93

**Selectmen's Meeting  
Agenda for April 29, 2020  
Page 3.**

12. **Next Meeting of the Board**

The Selectmen's Meeting will be Wednesday, May 6 at 7:00PM

The Selectmen meet via teleconferencing on Monday May 4th for COVID-19  
EMA meeting updates.

13. **Other Business**

MSAD#6 Board of Director meeting Monday, May 4 at 6:00PM via Zoom

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**