

Town of Buxton
Agenda July 7, 2021
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for June 23, 2021 and June 30, 2021 are not available at this time.

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM - I Solar Energy

4:30PM - Kenney Aldrich-Town line sign on Flaggy Meadow Rd

5:00PM -

5:30PM -

6:00PM -

6:30PM -Department Head Meeting

5. **Review of Correspondence**

- Email from Sara Denson, Re: GA Guidance as the Civil Emergency Ends
- Email from Governor Janet Mills, Re: Veto of Bill LD554
- Email from Maine Department of Labor, Re: "Back to Work" Grant Program
- Email from Governor Janet Mills, Re: Signing "Strong, Bipartisan Budget Achieving 55% of education costs for first time in Maine history."
- Email from Rebecca Graham, Re: Local Roads Assistance Funding
- Email from Neal Goldberg Legislative Analyst, Re: ARPA Priorities Assessment
- Email from Governor Janet Mills, Re: Announcement of Vaccinationland Sweepstakes

6. **Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 212207003 – An order to award the purchase of the 1993 Fire Engine to Limington Fire/EMS in the amount of \$4,999.

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 212207001 – An order approving expenditures as documented in Accounts Payable Warrant #002 & #109

E.O. 212207002 – An order approving expenditures as documented in Payroll Warrant #001

12. **Next Meeting of the Board**

The next Selectmen's Meeting will be Wednesday, July 14, at 7:00PM

The next Planning Board Meeting will be Monday, July 12, at 7:00PM.

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13. **Other Business**

This year's Community Parade will be on Saturday, August 7th, starting at 11:00AM. The theme is "EVERYTHING MAINE." Pick up a registration form at the town hall or contact John Myers with any questions at 929-6171 or jmyers@buxton.me.us

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**