

**Town of Buxton**  
**Agenda for July 11, 2018 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for June 20, 2018 and June 27, 2018

4. **Discussion held between 4:00 & 7:00 PM**

4:30PM - Chief Cline

5:30PM - Chase Custom Homes, Tom Kennie, Peter Gordon Re: Curtis Farms Rd

6:00PM - Mark Cadrette, Peter Gordon Re: Mobile Home Park

5. **Review of Correspondence**

- Email from Nathan Youde, Re: -MPO Forward Capacity update
- Email from Representative Don Marean, Re: - weekly update
- Email from MMA Training, Re: -Elected Officials Workshop

6. **Review of Projects and Issues**

7. **Old Business**

**Selectmen's Meeting  
Agenda for June 27, 2018  
Page 2.**

8. **New Business**

9. **Executive Orders**

E.O. 181907003 – An order to approve 24 hours of vacation leave for Krystal Dyer

E.O. 181907004 – An order to approve 48 hours of vacation leave for John Myers

E.O. 181907005 – An order to appoint Paul G. Kenison to the position of Cemetery Committee Member, effective until December 31, 2020

E.O. 181907006 – An order to approve a poverty abatement for case PA 18-006

E.O. 181907007 – An order to deny a poverty abatement for case PA 18-007

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 181907001 – An order approving expenditures as documented in Accounts Payable Warrant #1, #2, #5 and #114, & #115

E.O. 181907002 – An order approving expenditures as documented in Payroll Warrant #3 & #4

12. **Next Meeting of the Board**

**Selectmen's Meeting  
Agenda for June 27, 2018  
Page 3.**

The next Board of Selectmen Meeting Wednesday, July 18 at 7:00 PM

MSAD #6 Board of Directors Meeting Monday, July 16 at 6:00PM at Central Office

**13. Other Business**

Blood Drive - Monday, July 16 from 1:00PM to 6:00PM at the Buxton Town Hall, 185 Portland Road, Buxton. Contact the American Red Cross to schedule an appointment.

Dorcas Fest - Saturday, August 4, starting at 9:00 AM to fireworks at Dusk.  
8 Brewster Place

**14. Public Comments and Questions**

**15. Executive Session**

**16. Adjournment-**