

**Town of Buxton  
Agenda August 31st, 2022  
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectman's Meeting Agenda**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Prior Meeting Minute**

August 24th, 2022

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -  
4:30PM -  
5:00PM - Angela Michie  
5:30PM -  
6:00PM -  
6:30PM -

5. **Review of Correspondence**

- Email From Kevin Kimball: Reduction Grant Application
- Email From Eric Bleiken: Bonny Eagle School District Library Content Committee
- Notice From Nicole Turcotte: Buxton Building Valuation Update for 7/21/2022
- Email From BFR: Monday Message
- Email from MMA: Advanced General Assistance Training Workshop
- Email from Sandra Cormier: John Myers: November 8<sup>th</sup> State General Election Ballot Questions

6. **Projects and Issues**

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7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 212203193- An order to approve 40 hours of vacation leave for Nate Schools

E.O. 212203194- An order to appoint Sheridan Bennett to the position of Carroll Park Trustee member to be effective until December 31, 2022

E.O. 212203195- An Order to accept the Maine Revenue Services-2022 Municipal Valuation Return

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 212203196- An order approving expenditures as documented in  
Accounts Payable Warrant #18  
In the Amount of: \$54,564.14

E.O. 212203197- An order approving expenditures as documented in  
Payroll Warrant #17  
In the Amount of: \$79,675.49

12. **Next Meeting of the Board**

The next Selectmen's Meeting will be Wednesday, Sept 7th at 7:00PM

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The Next Planning Board Meeting will be held on Mon, Sept 12<sup>th</sup>, 2022 at 7pm

13. **Other Business**

There Will be an inside Bean Supper on September 10<sup>th</sup> from 4:30 to 6:00 at Buxton Center Baptist Church, 938 Long Plains Road.

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**