

**Town of Buxton**  
**Agenda for September 12, 2018 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for September 5, 2018

4. **Discussion held between 4:00 & 7:00 PM**

25 Anniversary of Town Hall Building

David Johnson of Buxton Toy Box regarding poles for banners by Plummer's Store

Ed O'Neil

John Charest and Town Assessor Bob Gingras regarding tax question

5. **Review of Correspondence**

- Email from David Francoeur, Re: York County Emergency Management Directors Meeting
- Email from Representative Don Marean, Re: Weekly update
- Notification from DEP, Re: Risbara Bros. Construction, Inc. applying for a Permit-By-Rule wood waste processing facility on Warren Rd
- Email from Patrick Bonsant of Saco River Community TV, Re: MMA Interviews with 2018 gubernatorial candidates
- Email from Maine Dept. of Agriculture, Conservation & Forestry, Re: Disposal of unusable pesticides

6. **Review of Projects and Issues**

**Selectmen's Meeting  
Agenda for September 12, 2018  
Page 2.**

7. **Old Business**

Carry Forwards

8. **New Business**

9. **Executive Orders**

E.O. 181909013 – An order to approve Nicole Welch to attend the Maine Association for Health, Physical Education, Recreation and Dance (AHPERD) Conference.

E.O. 181909014 – An order to approve 32 hours of vacation leave for John Myers

E.O. 181909015 – An order to approve an Application for a Veteran Exemption for [Map 9 Lot 47-40]

E.O. 181909016 – An order to approve 24 hours of vacation leave for Gregg Heffernan

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 181909011 – An order approving expenditures as documented in Accounts Payable Warrant #25

E.O. 181909012 – An order approving expenditures as documented in Payroll Warrant #24

12. **Next Meeting of the Board**

**Selectmen's Meeting**  
**Agenda for September 12, 2018**  
**Page 3.**

The next Board of Selectmen Meeting Wednesday, September 19 at 7:00 PM

Comprehensive Planning Committee Meeting Monday, September 17 at 6:30PM

SAD#6 Board of Directors meeting Monday, September 17 at 6:00PM

13. **Other Business**

Flu Shot Clinic Thursday, September 27 from 12:00PM to 1:00PM

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**