

Town of Buxton
Agenda September 16, 2020
Selectmen's Meeting

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

Quarterly update with Public Works Director Kevin Kimball

3. **Approval of Prior Meeting Minute**

Selectmen Meeting Minutes for September 9, 2020

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM Chief Schools

4:30PM Tax Collector LeeAnn Pratt

5:00PM Resident - taxes

5:30PM John Goodman

6:00PM Mike Pride & Corey Perrault – Business Standards

6:30PM Dept Head Kevin Kimball

5. **Review of Correspondence**

6. **Review of Projects and Issues**

**Selectmen's Meeting
Agenda for September 16, 2020
Page 2.**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 202109011 - An order to approve a Poverty Abatement for Case #PA 20-003

E.O. 202109012 - An order to approve 16 hours of Vacation Leave for Krystal Dyer

E.O. 202109013 - An order to approve an Abatement of real estate taxes for 2020/21 in the amount of \$364.50 for [Map 9, Lot 13-11]

E.O. 202109014 - An order to appoint Maryjo L. Hanna to the position of Board of Appeals member to be effective until December 31, 2021

E.O. 202109015 - An order to approve an Application for a Veteran Exemption for [Map 4, Lot 42A-1]

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 202109009- An order approving expenditures as documented in Accounts Payable Warrant #22

E.O. 202109010 - An order approving expenditures as documented in Payroll Warrant #23

12. Next Meeting of the Board

The next Selectmen's Meeting will be Wednesday, September 23, at 7:00PM

13. Other Business

Farm To Families Food Box Event - At the Hollis Sports Complex at the Plains Road parking lot on **Tomorrow, September 17 from 10:00am to 2:00pm or until it is gone.** Boxes will contain milk, cheese, mashed potatoes and produce. For more information call Dave Durrell at 207-281-2850

Flu Shot Clinic Friday, September 18 from 10:00AM to 11:00AM at the Town Office. Sponsored by **MaineHealth Care at Home.** Please remember to bring your insurance card. **EVERYONE IS REQUIRED TO WEAR A MASK AT ALL TIMES AND Proper Social Distancing is expected.** IF YOU ARE NOT FEELING WELL, PLEASE STAY HOME!

Blood Drive Monday, September 21, from 1:00PM to 6:00PM. To schedule an appointment go to redcrossblood.org or 1-800-RED CROSS

14. Public Comments and Questions

15. Executive Session

16. Adjournment