# <u>Town of Buxton</u> <u>Agenda for September 26, 2018 Selectmen's Meeting</u>

## Selectmen's Meeting Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for September 19, 2018

- 4. Discussion held between 4:00 & 7:00 PM
- 5. Review of Correspondence
  - Email from Patrick Bonsant Director of Saco River Community Television, Re: 1st Place in 2018 Northeast Alliance for Community Media video contest
  - Email from Shelley Winchenbach, Director , Government Affairs –Northeast, Re: All Digital upgrade through Spectrum
  - Email from Representative Don Marean, Re: Weekly Update
  - 6. Review of Projects and Issues
- 7. Old Business

Carry Forwards

#### 8. **New Business**

### 9. Executive Orders

- E.O. 181909024- An order to approve Victualer Licenses for Charles Ham dba/ Simply Smoke
- E.O. 181909025 An order to approve the hire of Samantha Campobasso as a full time Dispatcher effective September 24, 2018 at a rate of \$21.35/ hour.
- E.O. 181909026 An order to approve 8 hours of vacation time for Nathan Schools
- E.O. 181909027 An order to approve 16 hours of vacation time for Peter Gordon
- E.O. 181909028 An order to approve 80 hours of vacation time for Troy Cline
- E.O. 181909029 An order to approve a Poverty Abatement for Case #PA 18-011
- E.O. 181909030 –An order to approve a Poverty Abatement for Case #PA 18-012

#### 10. Executive Orders by Initiative

#### 11. Accounts Payable and Payroll Warrants

- E.O. 181909022 An order approving expenditures as documented in Accounts Payable Warrant #29
- E.O. 181909023 An order approving expenditures as documented in Payroll Warrant #28

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# 12. Next Meeting of the Board

The next Board of Selectmen Meeting Wednesday, Oct 3 at 7:00 PM

Comprehensive Planning Committee Meeting Monday, October 1 at 6:30PM

Neighborhood watch meeting Thursday, September 27 at 6:00PM in small conference room

SAD#6 Board of Directors meeting, Monday, October 1 at 6:00PM

### 13. Other Business

Flu Shot Clinic Thursday, September 27 from 12:00PM to 1:00PM

## 14. Public Comments and Questions

### 15. Executive Session

## 16. Adjournment-