

**Town of Buxton  
Agenda October 5th, 2022  
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

**Selectman's Meeting Agenda**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Prior Meeting Minute**

September 28th, 2022

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM -

4:30PM - Patti McKenna

5:00PM - HR Update

5:30PM -

6:00PM -

6:30PM -

5. **Review of Correspondence**

- Email From Maine Department of Labor: Cybersecurity/IT Apprenticeship Webinar
- Email From BFR: Monday Message
- Email from MMA: Data Collection on FOAA requests, Customer Service Excellence Workshop, Labor and Employment Law Workshop
- Email From Coastal Healthy Communities Coalition: October News and Events
- Email from MSAD 6: Meeting Agenda for October 3<sup>rd</sup>, 2022
- **Projects and Issues**

**6. Old Business**

**7. New Business**

**8. Executive Orders**

E.O. 212203251- An order to approve 40 hour of unpaid leave for LeeAnn Pratt

E.O. 212203252- An order to approve 16 hours of vacation leave for vacation leave for Troy Cline

E.O. 212203253- An order to approve a Supplemental Tax Warrant in the amount of \$2150.40 for [Map 0003, Lot 3 Lease]

E.O. 212203254- An order to approve the Supplemental Tax Certificate for [Map 0003, Lot 3 Lease]

E.O. 212203255- An order to accept the bid of \$112,987.00 from Whited Equipment Company for an excavator for public works.

E.O. 212203256- An order to approve the hire of Matt Willis as a Full Time Childcare Services Programmer in the Recreation Department at the rate of \$18 an hour.

**9. Executive Orders by Initiative**

**10. Accounts Payable and Payroll Warrants**

E.O. 212203257- An order approving expenditures as documented in Accounts Payable Warrant #28

E.O. 212203258- An order approving expenditures as documented in Payroll Warrant #27

**11. Next Meeting of the Board**

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The next Selectmen's Meeting will be Wednesday, October 12th, at 7:00PM

The Next Planning Board Meeting will be held on Monday, October 24th, 2022 at 7pm

12. **Other Business**
  
13. **Public Comments and Questions**
  
14. **Executive Session**
  
15. **Adjournment**