

**Town of Buxton**  
**Agenda for October 18, 2017 Selectmen's Meeting**

**Selectmen's Meeting Agenda**

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for October 11, 2017

4. **Discussion held between 4:00 & 7:00 p.m.**

5:00 PM – Charter Review Committee members

5. **Review of Correspondence**

- Email from Representative Donald Marean – Weekly Update - highlighting National Breast Cancer Awareness Month
- Email from

6. **Review of Projects and Issues**

7. **Old Business**

Aging in Place – AARP Program

**Selectmen's Meeting  
Agenda for October 18, 2017  
Page 2.**

8. **New Business**

9. **Executive Orders**

E.O. 171810021 – An order to approve An order to appoint Hiram R. Davis as the Election Warden for the State of Maine Referendum Election to be held on November 7, 2017

E.O. 171810022 – An order to approve 8 hours of vacation time for John Myers

E. O. 171810023 – An order to appoint Lucas Doyon to the Charter Review Committee in the Town of Buxton effective October 18, 2017.

E.O. 171810024– An order to appoint Nathan M. Carlow to the Charter Review Committee in the Town of Buxton effective October 18, 2017.

E.O. 171810025 – An order to appoint Jean C. Harmon to the Charter Review Committee in the Town of Buxton effective October 18, 2017.

E.O. 171810026 – An order to approve 24 hours of vacation time for Nathan Schools

E.O. 171810027 – An order to approve an abatement of real estate taxes for 2017 in the amount of \$272.00 for [Map 2, Lot 19-2]

E.O. 171810028 – An order to approve an abatement of personal property for 2017 in the amount of \$2,237.20 for [Account 105PP]

E.O. 171810029 – An order to approve an abatement of personal property for 2017 in the amount of \$2,237.20 for [Account 105PP]

E.O. 171810030 – An order to approve an Application for a Veteran Exemption for [Map 4, Lot 69-1]

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 1718100019 – An order approving expenditures as documented in Accounts Payable Warrant #34

E.O. 1718100020 – An order approving expenditures as documented in Payroll Warrant #33

**Selectmen's Meeting**  
**Agenda for October 18, 2017**  
**Page 3.**

12. **Next Meeting of the Board**

Planning Board meeting Monday, October 23 at 7:00 PM

Board of Selectmen Meeting Wednesday, October 25 at 7:00 PM

13. **Other Business**

There is one vacancy on the Budget Committee. Interested persons should send a letter of interest to the Buxton Board of Selectmen, 185 Portland Road, Buxton, ME 04093.

For on line Burning Permits go to the town web site under News and Announcements. You will find a link or go to [www.wardensreport.com/p](http://www.wardensreport.com/p). There is no cost to the resident.

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**