

Town of Buxton
Agenda for October 31, 2018 Selectmen's Meeting

Selectmen's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for October 24, 2018

4. **Discussion held between 4:00 & 7:00 PM**

4:30PM - Nicole Welch

5. **Review of Correspondence**
 - Email from Don Marean, Re: Weekly update

6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

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9. **Executive Orders**

E.O.181910022 – An order for Kevin Kimball to attend the MMA Basic Municipal Budgeting Workshop

E.O.181910023 – An order to approve the hire of Sydney Lathrop as Full Time Dispatcher starting November 13, 2018, at a pay rate of \$24.04 per hour

E.O.181910024 – An order to appoint Hiram R. Davis as the Election Warden for the State of Maine's General and Referendum Election to be held November 6, 2018.

E.O.181910025 – An order to approve the carry forward amount of \$261,019.78 for Fiscal Year 2017/2018 as shown on the report dated 10/19/2018

E.O.181910026 – An order to approve wage adjustments for Administration, Code Enforcement, Public Works, and Fire Administration effective November 1, 2018.

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 181910020 – An order approving expenditures as documented in Accounts Payable Warrant #39

E.O. 181911021 – An order approving expenditures as documented in Payroll Warrant #38

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12. **Next Meeting of the Board**

The next Board of Selectmen Meeting Wednesday, November 7 at 7:00 PM

Comprehensive Planning Committee Meeting Monday, November 5 at 6:30PM

SAD#6 School Board Meeting Monday, November 5 at 6:00PM at Central Office

Public Hearing Wednesday, November 7, at 7:00 PM on applications for a Liquor License renewal & a Special Amusement Permit for Kevin & Sundae Fallen d/b/a Personal Touch Catering at 62 Chicopee Road

13. **Other Business**

Hannaford Pharmacists will be administering flu shots on Tuesday, November 6 starting at 8am. Please bring insurance card.

Buxton Toy Box applications will be available at the Town Hall on Monday, November 5 during regular office hours

Annual Senior Citizens Thanksgiving Lunch will be Friday, November 9 at 12:00PM Please RSVP to the Recreation Dept. at 929-8381

Senior Cribbage on Friday, November 9 at 10:00 AM, for more information contact Nicole at 929-8381

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**