

**TOWN OF BUXTON  
COMPREHENSIVE PLAN COMMITTEE  
AGENDA**

**Monday, November 20, 2017**

**6:30 p.m.**

**Town Hall at 185 Portland Road**

- 1. Open Meeting**
- 2. Review Minutes from previous meeting(s)**
- 3. Review and discuss 2003 Comprehensive Plan Update**
- 4. Old / New Business**
- 5. Approval of bills**
- 6. Attendees may address the Committee**
- 7. Adjourn**