

Town of Buxton
Agenda for November 1, 2017 Selectmen's Meeting

Selectmen's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for October 25, 2017

4. **Discussion held between 4:00 & 7:00 p.m.**

4:30 PM Great Falls Construction

5. **Review of Correspondence**

- Email from Fire Chief Nate Schools with a Buxton Storm update
- A letter from DOT – Re historic properties in the Broadturn intersection area, in regards to the proposed round a bout.
- Email from Representative Donald Marean– Re: Weekly Update -

6. **Review of Projects and Issues**

7. **Old Business**

Aging in Place – AARP Program

8. **New Business**

**Selectmen's Meeting
Agenda for November 1, 2017
Page 2.**

9. **Executive Orders**

E.O. 171811003 – An order to approve an application for Widow of a Veteran Exemption for [Map 3, Lot 85]

E.O. 171811004 – an order to approve 24 hours of vacation time for Krystal Dyer.

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 171811001 – An order approving expenditures as documented in Accounts Payable Warrant #38

E.O. 171811002 – An order approving expenditures as documented in Payroll Warrant #37

12. **Next Meeting of the Board**

Board of Selectmen Meeting Wednesday, November 8 at 7:00 PM

13. **Other Business**

The Transfer Station will open for Brush & Compost Drop off ONLY. There will be FREE brush drop off through Saturday, November 11.

Due to the power outage the Transfer Station is closed to all other services including Recycling and Bulky Waste.

For on line Burning Permits go to the town web site under News and Announcements. You will find a link or go to www.wardensreport.com/p. There is no cost to the resident.

Voting – The polls will be open in Buxton on November 7th from 6:00 AM to 8:00 PM, at the Buxton Town Hall, 185 Portland Road. For more information call the Buxton Town Clerk's office at 929-6171.

Flue Shots – on Tuesday, November 7, Election Day from 8:00 AM to 2:00PM the Hannaford Pharmacist will be in the small conference room giving Flu shots. Bring insurance card. Zero co pay with most plans.

Selectmen's Meeting
Agenda for November 1, 2017
Page 3.

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment**