

**Town of Buxton
Agenda November 9th, 2022
Selectmen's Meeting**

This meeting will be streamed on the Saco River Community Media at <https://www.src-tv.org/>

Selectman's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

MOTION TO ADOPT THE FINDINGS OF FACT AND ORDER PURSUANT TO 17 M.R.S. § 2851 *et. seq.* DANGEROUS BUILDING PROCEEDING- 60 Old Thompson RD.

Quarterly Report: Chief Nathan Schools-Buxton Fire Department

3. **Approval of Prior Meeting Minute**

November 2nd, 2022

4. **Discussion held between 4:00 & 7:00 PM**

4:00PM - Chief Schools

4:30PM - Lisa Carrol

5:00PM - Kelly Willey

5:30PM - Linda Bassette

6:00PM - Chief Cline

6:30PM - HR Update

5. **Review of Correspondence**

- Email From BFR: Monday Message
- Email From MSAD 6: BOD Agenda
- Note From MFCA: Nominations
- Letter From MDOT: Bureau of Planning Updates
- Email From MDOL: Apprenticeship Program

• **Projects and Issues**

6. **Old Business**

7. **New Business**

8. **Executive Orders**

E.O. 212203277- An order to approve an Application for a Veteran Exemption for
[Map 0004, Lot 0042D-1A]

E.O. 212203278- An order to approve a Liquor License renewal for Kevin &
Sundae Fallon, d/b/a Personal Touch Catering

E.O. 212203279- An order to appoint Gemma G. Baldinelli to the position of
Board of Appeals member to be effective until December 31,
2025.

E.O. 212203280-An order to approve 8 hours of vacation leave for Hunter Cox

9. **Executive Orders by Initiative**

10. **Accounts Payable and Payroll Warrants**

E.O. 212203281- An order approving expenditures as documented in
Accounts Payable Warrant #40
In the Amount of: \$814,498.13

E.O. 212203282- An order approving expenditures as documented in
Payroll Warrant #39
In the Amount of: \$78,196.45

11. **Next Meeting of the Board**

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The next Selectmen's Meeting will be Wednesday, November 16th, at 7:00PM

The Next Planning Board Meeting will be held on November 14th, 2022 at 7pm

12. **Other Business**

Rabies Vaccination Clinic-Saturday, December 3rd, 2022 1-3pm at the Buxton Public Works Garage.

13. **Public Comments and Questions**

14. **Executive Session**

15. **Adjournment**