

Town of Buxton
Agenda December 12, 2018 Selectmen's Meeting

Selectmen's Meeting Agenda

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for December 5, 2018

4. **Discussion held between 4:00 & 7:00 PM**

5. **Review of Correspondence**

- Email from Email from Rep. Don Marean – Re: State House News Update
- Email from letter from Representative Pingree – Re: Municipal Support for FCC Franchise Fee Order
- Email from David Francoeur– Re: Ham Radio Class

6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

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9. **Executive Orders**

E.O.181912011- An order to approve the hire of Christopher E. Gaudet for the position of Public Works Laborer/Equipment Operator starting December 7, 2018 at a pay rate of \$18.36 per hour

E.O. 181912012 - An order to approve 16 hours of vacation leave for Peter Gordon

E.O. 181912013- An order to approve Peter Gordon to attend the Maine Building Official Training

E.O. 181912014- An order to approve 20 hours of vacation leave for Krystal Dyer

E.O. 181912015- - An order to approve an Application for a Veteran Exemption for [Map 9, Lot 21-2]

E.O. 181912016- An order to allow John Myers to attend the State Recount for Congress

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 181912009 - An order approving expenditures as documented in Accounts Payable Warrant #51

E.O. 181912010 - An order approving expenditures as documented in Payroll Warrant #50

12. **Next Meeting of the Board**

The Selectmen will meet on Thursday, December 13 for Public Works interviews starting at 6PM

The next Board of Selectmen Meeting is Wednesday, December 19 at 7:00 PM in the Selectmen's chambers

13. **Other Business**

SAD#6 Budget Advisory Committee will meet on Thursday, December 13 at 6:00PM

Free Christmas Dinner (on Christmas Day) at the Buxton Centre Baptist Church located at 938 Long Plains Rd. Serving from noon to 2:00PM, call 929-3011 for more information.

2019 Dog Licenses are due by December 31st

14. **Public Comments and Questions**

15. **Executive Session**

16. **Adjournment-**