

Town of Buxton
Agenda for March 9, 2016 Selectmen's Meeting

Selectmen's Meeting

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Approval of Prior Meeting Minutes**

Selectmen Meeting Minutes for March 2, 2016

4. **Discussion held between 4:00 & 7:00 p.m.**

4:00 – Fire-Rescue Chief

5:00 – Code Enforcement Officer

5. **Review of Correspondence**

- Legislative Bulletin, Vol. #8 from Maine Municipal Association
- Email from MSAD #6 Business Office – Re: Budget Advisory Committee Meeting Agenda
- Legislative Update from Senator Linda Valentino
- Email from Michael Lefebvre, Senior Energy Services Representative, BidURenergy – Re: Request to bid Energy Services
- Email from Peter Brown, Maine D.O.T. – Re: Bar Mills/Hollis Bridge Project – Re: March 8 Progress Meeting Minutes
- Email from Dave Francoeur, Deputy Director, York County EMA – Re: Cameo Class at West Kennebunk Fire Department
- Notice from Leavitt's Mill Free Health Center – Re: 1st Annual Spring Fun Run/Walk 5K Saturday, May 7
- Email from Dave Francoeur, Deputy Director, York County EMA – Re: Local Emergency Planning Commission – Re: Meeting Minutes for November 19 & Agenda for March 24 Meeting

6. **Review of Projects and Issues**

7. **Old Business**

8. **New Business**

9. **Executive Orders**

E.O. 151603006 – An order to approve 16 hours of vacation time for Greg Heffernan

E.O. 151603007 – An order to approve 2 hours of vacation time for Marilyn Holland

10. **Executive Orders by Initiative**

11. **Accounts Payable and Payroll Warrants**

E.O. 151603004 – An order approving expenditures as documented in the Accounts Payable Warrant #78

E.O. 151603005 – An order approving expenditures as documented in Payroll Warrant #77

12. Next Meeting of the Board

MSAD #6 Budget Advisory Committee Meeting Thursday, March 10 at 6:00 PM at Central Office

Planning Board Meeting Monday, March 14 at 7:00 PM

12 Town Group Meeting Monday, March 14 at 6:30 PM, at Waterboro Town Hall

Budget Committee Meeting Tuesday, March 15 at 6:30 PM

Board of Selectmen Meeting Wednesday, March 16 at 7:00 PM

13. Other Business

14. Public Comments and Questions

15. Executive Session

16. Adjournment