

**TOWN OF BUXTON
COMPREHENSIVE PLAN COMMITTEE
AGENDA
Monday, March 6, 2017
6:30 p.m.
Town Hall**

- 1. Open Meeting**
- 2. Review Minutes from previous meeting(s)**
- 3. Review and discuss 2003 Comprehensive Plan Update
Chapter 8, Natural Resources
Chapter 5, Land Use and Housing**
- 4. Old / New Business**
- 5. Approval of bills**
- 6. Attendees may address the Committee**
- 7. Adjourn**