

**BUXTON COMPREHENSIVE PLAN COMMITTEE
AGENDA
MARCH 9, 2011 at 6:00 p.m.
TOWN HALL**

1. Call to order
2. Review and approve minutes
 - Presentation by Jan Hill regarding the Hanson Building
 - 2 Discuss State Planning Office (SPO) Revisions to Chapter 208 and how it impacts us
- 3 Mapping
- 4 Old / New Business
- 5 Adjourn