# Town of Buxton Agenda for May 6, 2009 Selectmen's Meeting

## **Meeting Agenda**

- · Call to Order.
- 1 Pledge of Allegiance
- 3. Approval of Prior Meeting Minutes.

Selectmen's Meeting Minutes April 29, 2009.

2 Discussion held between 5:00 & 7:00 p.m.

5:00 p.m. – Anne Robishaw

- 3 Review of Correspondence.
  - 4 Letter from Pat Sirois, Director of Maine's Sustainable Forestry Initiative Program Re: Forestry and timber harvesting practices
  - 4 Email from Michael Edgecomb, Time Warner Cable Re: Programming changes
  - 4 Email(s) from Maine Centers for Disease Control Re: H1N1 update
  - 4 Email from Paul Schumacher, So. Maine Regional Planning Commission Re: Funds to be distributed by Efficiency Maine
- 5 Review of Projects and Issues.

- 6 Old Business.
- 8. New Business.

### 9. Executive Orders.

E.O.080905003 – An order to enter into a three year contract with Shaw Brothers for winter sand. The price per cubic yard will be \$10.75 for the first two years, July 1, 2009 through June 30, 2011. The price per cubic yard will increase by 5% for the third year, July 1, 2011 through June 30, 2012.

E.O.080905004 – An order to approve a bid from Dayton Sand and Gravel for hot bituminous for \$60.85 per ton for fiscal year July 1, 2009 – June 30, 2010.

E.O.080905005 – An order to appoint Randy Porter to the position of Trustee at Town Farm Park effective until December 31, 2012.

E.O.080905006 – An order to appoint Randy Porter to the position of Trustee at Estes Park effective until December 31, 2012.

E.O.080905007 – An order to allow Brenda Brown to 'Carry Forward' 22.5 hours of vacation time to be used before August 6, 2009.

E.O.080905008 – An order to approve an Application for Veteran Exemption for [Map 10, Lot 12].

#### 10. Executive Orders by Initiative.

E.O.080905009 --

#### 11 Accounts Payable and Payroll Warrants.

E.O.080905001 -- An order approving expenditures as documented in Accounts Payable Warrant #44-09.

E.O.080905002 -- An order approving expenditures as documented in Payroll Warrant #44-09.

## • Next Meeting of the Board.

Planning Board Meeting Monday, May 11, 2009 at 7:00 p.m. Public Hearing for Liquor License Renewal for Just Julie's Wednesday, May 13, 2009

	at 7:00 p.m. Selectmen's Meeting Wednesday, May 13, 2009 at 7:05 p.m. Public Hearing Wednesday, May 20, 2009 at 7:00 p.m. for Secret Ballot Article for the June 9, 2009 Annual Town Meeting
•	Other Business.
7	Public Comments and Questions.
15.	Executive Session.

• Adjournment.