



State of Maine
TOWN OF BUXTON
ANNUAL TOWN MEETING
June 10, 2025

Sample Ballot

Instructions to Voters

- ♦ To vote for a candidate of your choice, fill in the oval to the left, like this: ☒
- ♦ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ♦ To have your vote count, do not erase or cross out your choice.
- ♦ If you make a mistake, ask for a new ballot.

FOR SELECTMAN, ASSESSOR, AND OVERSEER OF THE POOR FOR THREE YEARS VOTE FOR NOT MORE THAN <u>TWO</u>	FOR PLANNING BOARD MEMBER THREE YEAR TERM VOTE FOR NOT MORE THAN <u>TWO</u>	FOR BUDGET COMMITTEE MEMBER THREE YEAR TERM VOTE FOR NOT MORE THAN <u>THREE</u>
<input type="radio"/> Blier, Mark J.	<input type="radio"/> Lefebvre, Craig S.	<input type="radio"/> Kessler, David F.
<input type="radio"/> Knight, Heath D.	<input type="radio"/> Ross, Jeremiah K., III	<input type="radio"/> Plummer, Luke G.
<input type="radio"/> Peters, Thomas J.	<input type="radio"/>Write-in	<input type="radio"/> St. Louis, Cody B.
<input type="radio"/>Write-in	<input type="radio"/>Write-in	<input type="radio"/> Tardif, Ronald G.
<input type="radio"/>Write-in		<input type="radio"/>Write-in
		<input type="radio"/>Write-in
		<input type="radio"/>Write-in

STATE OF MAINE
MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6 ELECTION
SAMPLE BALLOT FOR THE TOWN OF BUXTON
JUNE 10, 2025

Sample Ballot

Instructions to Voters

- ◆ To vote for a candidate of your choice, fill in the oval to the left, like this: ●
- ◆ To vote for a write-in candidate, fill in the oval to the left of the write-in space and write in the person's name.
- ◆ To have your vote count, do not erase or cross out your choice.
- ◆ If you make a mistake, ask for a new ballot.

EVERY TOWN OF BUXTON VOTER MAY VOTE FOR ALL SEATS.

**SCHOOL BOARD DIRECTOR
AT-LARGE, BUXTON RESIDENT
THREE YEAR TERM
VOTE FOR ONE**

☐ Carlow, Nathan M.

☐Write-in

**SCHOOL BOARD DIRECTOR
AT-LARGE, HOLLIS RESIDENT
THREE YEAR TERM
VOTE FOR ONE**

☐ Marean, Donald G.

☐Write-in

**SCHOOL BOARD DIRECTOR
AT-LARGE, LIMINGTON RESIDENT
THREE YEAR TERM
VOTE FOR ONE**

☐ Silvestri, Christina M.

☐Write-in

**SCHOOL BOARD DIRECTOR
AT-LARGE, STANDISH RESIDENT
THREE YEAR TERM
VOTE FOR ONE**

☐ Creutz, Erika M.

☐Write-in

STATE OF MAINE
MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6
DISTRICT BUDGET VALIDATION REFERENDUM
SAMPLE BALLOT FOR THE TOWN OF BUXTON
JUNE 10, 2025

Sample Ballot

INSTRUCTIONS TO VOTERS

Vote "yes" or "no" by filling in the oval ☐ of your choice at the left of the article.

- ☐ YES ARTICLE 1: DO YOU FAVOR APPROVING THE MAINE SCHOOL
ADMINISTRATIVE DISTRICT NO. 6 BUDGET FOR THE
☐ NO UPCOMING SCHOOL YEAR THAT WAS ADOPTED AT THE
LATEST DISTRICT BUDGET MEETING?

- ☐ YES ARTICLE 2: DO YOU WISH TO CONTINUE THE BUDGET VALIDATION
REFERENDUM PROCESS IN MAINE SCHOOL
☐ NO ADMINISTRATIVE DISTRICT NO. 6 FOR AN ADDITIONAL
THREE YEARS?

INFORMATIONAL NOTE ON ARTICLE 2:

A "YES" VOTE WILL REQUIRE MAINE SCHOOL
ADMINISTRATIVE DISTRICT NO. 6 TO CONTINUE TO
CONDUCT A REFERENDUM TO VALIDATE ITS ANNUAL
SCHOOL BUDGET FOR THE NEXT THREE YEARS.

A "NO" VOTE WILL DISCONTINUE THE BUDGET VALIDATION
REFERENDUM FOR AT LEAST THREE YEARS AND PROVIDE
INSTEAD THAT THE ANNUAL SCHOOL BUDGET SHALL BE
FINALLY ADOPTED AT A MEETING OF THE VOTERS OF
MAINE SCHOOL ADMINISTRATIVE DISTRICT NO. 6.